

Form PTO-1594

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇌ ⇌ ⇌

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Iron Mountain/National Underground Storage, Inc.

- Individual(s)
- General Partnership
- Corporation-State Pennsylvania
- Other \_\_\_\_\_
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached?  Yes  No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other: incorporation of conveying party
- Merger
- Change of Name

Correction: Addition of state of  
Execution Date: April 22, 1999 002755-10364

2. Name and address of receiving party(ies)

Name: Iron Mountain/National Underground Storage, Inc.  
Internal  
Address: 745 Atlantic Avenue

Street Address: \_\_\_\_\_  
City: Boston State: MA Zip: 02111

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State Delaware
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)  
Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) \_\_\_\_\_

B. Trademark Registration No.(s) 974,199

Additional number(s) attached  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Shaun E. Ryan

Internal Address: Bingham McCutchen LLP

Street Address: 150 Federal Street

City: Boston State: MA Zip: 02110

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

500927

DO NOT USE THIS SPACE

9. Signature.

Shaun E. Ryan  
Name of Person Signing

  
Signature

January 6, 2004  
Date

Total number of pages including cover sheet, attachments, and document: 3


Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

OP \$40.00 0974199

R/ASSIGNMENTS 12/1/03 6:08 PAGE 4/4 RightFAX

DEC 01 '03 14:23 FR BINGHAM MCCUTCHEN LLP617 951 8736 TO 917033065995 P.03

12/01/2003  
700054568

Form FTO-1594 (Rev. 10/02) OMB No. 0851-0027 (exp. 6/30/2005)		<b>RECORDATION FORM COVER SHEET TRADEMARKS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
Tab settings → → →					
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
<b>1. Name of conveying party(ies):</b> <u>Iron Mountain/National Underground Storage, Inc.</u> <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other _____ Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>2. Name and address of receiving party(ies)</b> Name: <u>Iron Mountain/National Underground Storage, Inc.</u> Internal Address: <u>745 Atlantic Avenue</u> Street Address: _____ City: <u>Boston</u> State: <u>MA</u> Zip: <u>02111</u> <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State: <u>Delaware</u> <input type="checkbox"/> Other _____ <small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designation must be a separate document from assignment)</small> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>3. Nature of conveyance:</b> <input type="checkbox"/> Assignment <input checked="" type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>April 22, 1999</u>		<b>4. Application number(s) or registration number(s):</b> A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) <u>974,199</u> Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<b>5. Name and address of party to whom correspondence concerning document should be mailed:</b> Name: <u>Shaun E. Ryan</u> Internal Address: <u>Bingham McCutchen LLP</u> Street Address: <u>150 Federal Street</u> City: <u>Boston</u> State: <u>MA</u> Zip: <u>02110</u>		<b>6. Total number of applications and registrations involved:</b> <u>1</u> <b>7. Total fee (37 CFR 3.41):</b> \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account <b>8. Deposit account number:</b> <u>500927</u>			
<b>DO NOT USE THIS SPACE</b>					
<b>9. Signature.</b> <u>Shaun E. Ryan</u> Name of Person Signing		 Signature		<u>November 26, 2003</u> Date	
<small>Total number of pages including cover sheet, assignments, and documents: <u>4</u></small> Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231					

DP \$40.00 0374199

1/25/2003 10:22 IRON MOUNTAIN → 6179518735

NO.008 0002

(2)

**CERTIFICATE OF MERGER  
OF  
IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.,  
a Pennsylvania corporation  
INTO  
IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC.,  
a Delaware corporation**

It is hereby certified that:

1. The constituent business corporations participating in the merger herein certified are:
  - (i) Iron Mountain/National Underground Storage, Inc., which is incorporated under the laws of the State of Pennsylvania; and
  - (ii) Iron Mountain/National Underground Storage, Inc., which is incorporated under the laws of the State of Delaware.
2. An Agreement and Plan of Merger has been approved, adopted, certified, executed, and acknowledged by each of the aforesaid constituent corporations in accordance with the provisions of Section 252 of the General Corporation Law of the State of Delaware and the Pennsylvania Business Corporation Law.
3. The name of the surviving corporation in the merger herein certified is Iron Mountain/National Underground Storage, Inc., a Delaware corporation, which will continue its existence as the surviving corporation under its present name upon the effective date of said merger pursuant to the provisions of the General Corporation Law of the State of Delaware.
4. Iron Mountain/National Underground Storage, Inc., a Pennsylvania corporation, is authorized to issue 40,000 shares of Common Stock, \$25.00 par value.
5. The Certificate of Incorporation of Iron Mountain/National Underground Storage, Inc., a Delaware corporation, as now in force and effect, shall continue to be the Certificate of Incorporation of the surviving corporation until amended and changed pursuant to the provisions of the General Corporation Law of the State of Delaware.
6. The executed Agreement and Plan of Merger between the aforesaid constituent corporations is on file at the principal place of business of the aforesaid surviving corporation, the address of which is as follows:

c/o Iron Mountain Incorporated  
745 Atlantic Avenue, 10th Floor  
Boston, MA 02111-2735

STATE OF DELAWARE  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
FILED ON: 03 AM 04/22/1999  
991156682 - 9033330

199 NY1115 6651 00 249

11/25/2003 10:22 IRON MOUNTAIN → 6179518736

NO.00B 0003

2

7. A copy of the aforesaid Agreement and Plan of Merger will be furnished by the surviving corporation, on request and without cost, to any stockholder of each of the constituent corporations.

Iron Mountain/National Underground  
Storage, Inc., a Delaware corporation

Dated: April 22, 1999

By: 

John P. Lawrence  
Executive Vice President

2

002 000000 0001 00 000

11/25/2003 10:22 IRON MOUNTAIN -> 6179518736

NO.008 0004

*State of Delaware*  
*Office of the Secretary of State*

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT "IRON MOUNTAIN/NATIONAL UNDERGROUND STORAGE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE NOT HAVING BEEN CONCEALED OR DISSOLVED SO FAR AS THE RECORDS OF THIS OFFICE SHOW AND IS DULY AUTHORIZED TO TRANSACT BUSINESS.

THE FOLLOWING DOCUMENTS HAVE BEEN FILED:

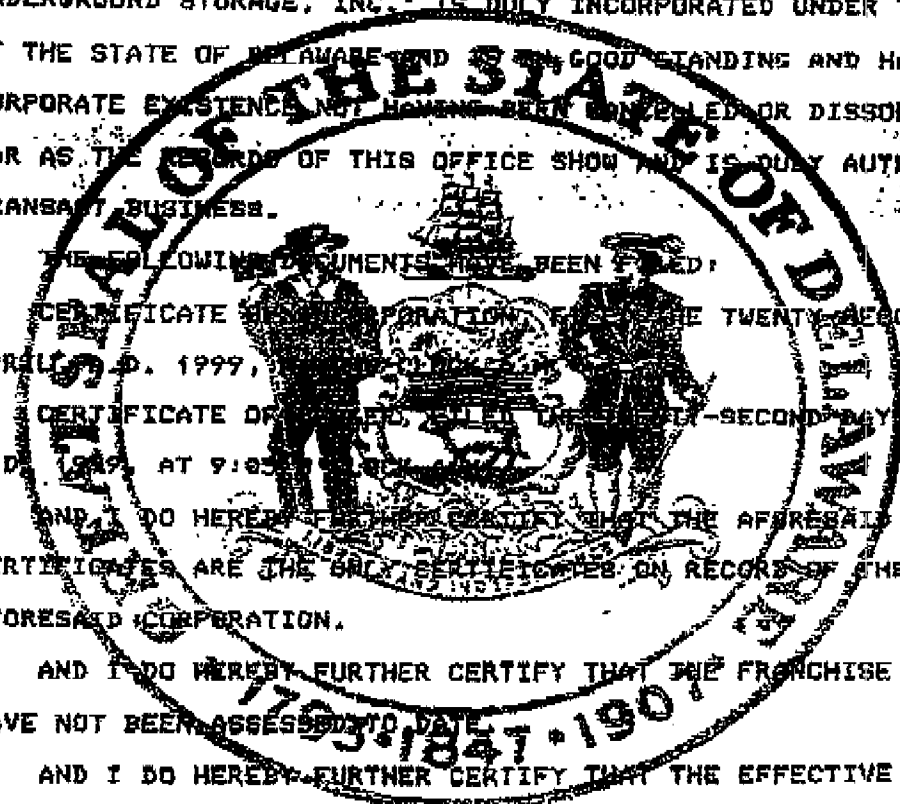
CERTIFICATE OF INCORPORATION OF THE TWENTY-SECOND DAY OF APRIL, A.D. 1999,

CERTIFICATE OF AMENDMENT FILED TWENTY-SECOND DAY OF APRIL, A.D. 1999, AT 9:05 AM.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CERTIFICATES ARE THE ONLY CERTIFICATES ON RECORD OF THE AFORESAID CORPORATION.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID IS THE TWENTY-SECOND DAY OF APRIL, A.D. 1999.



*Edward J. Freel*

Edward J. Freel, Secretary of State

AUTHENTICATION:

9704946

DATE:

04-23-99

3033330 0310

991161110