	U.S. Department of Commerce
8-12-03	Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks: Please re	102527949 —————
Name of conveying party(ies)	Name and address of receiving party(ies):
USC CREDIT UNION	Name: University of Southern California
	Internal Address:
	Street Address: University Park, ADM 352
Individual(s) Association	City: Los Angeles State: CA Zip: 90089-5013
General Partnership Limited Partner	ship
X Corporation - State California	Individual(s) citizenship
Other	
	General Partnership:
Additional name(s) of conveying Party(ies) attached?	Limited Partnership:
Yes X No	X Corporation - State: California non-profit corporation
	Other
3. Nature of conveyance:	If assignee is not domiciled in the United States, a domestic
X Assignment Merger	representative designation is attached: Yes No
Security Agreement Change of Name	
	Additional Name(s) & address(es) attached:
Other	
Execution Date: August 5, 2003	Yes <u>X</u> No
4. Application number(s) or registration number(s):	B Trademark Registration No.(s):
A. Trademark Application No.(s): <b>76/379423</b>	B. Trademark Registration No.(s):
Additional numbers attache	d? Yes X No
5. Name and address of party to whom correspondence conce	rning 6. Total number of applications and registrations involved: 1
documents should be mailed:	8
Name: Mandy Robertson-Bora	
Internal Address: Gibson, Dunn & Crutcher LLP	7. Total fee (37 CFR 3.41): \$ 40.00
Suite 4000	X Enclosed
Street Address: 2029 Century Park East	Authorized to be charged to deposit account
	8. Deposit account number:
City Los Angeles State CA Zip 9	(Attach duplicate copy of this page if paying be deposit account)
	DO NOT USE THIS SPACE
9. Statement and signature.	
•	ormation is true and correct and any attached copy is a true copy of the original document.
	T) / 5
Mandy Robertson-Bora Man	dy Kruf-Bra August 12, 2003
Name of Person Signing	Signature Date
Total number	of pages including cover sheet, attachments and document:
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Washington, D	.C. 20231
Public burden reporting for this sample cover sheet is estimated to average at	bout 30 minutes per document to be recorded, including time for reviewing this document and gathering the data
needed, and completing and reviewing the sample cover sheet. Send comme	ents regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-
1000C, Washington, D.C. 20231, and to the Office of Management and Bud	get, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

08-18-2003

08/15/2003/GTON11 00000006 76379423

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> **TRADEMARK REEL: 002803 FRAME: 0336**

## **ASSIGNMENT**

WHEREAS, USC CREDIT UNION, a California Corporation having an address at 1025 W. 34<sup>th</sup> St., King Hall, 2<sup>nd</sup> Floor, Los Angeles, CA 90089 have adopted, used and has used the mark which is pending before the United States Patent and Trademark Office, Serial No. 76/379,423 filed March 08, 2002.

WHEREAS, University of Southern California NON-PROFIT CORPORATION CALIFORNIA having an address at UNIVERSITY PARK, ADM 352 Los Angeles, CA 90089-5013 is desirous of owning the entire right, title and interest in and to the said mark, together with the good will of the business symbolized by the marks, and the above identified pending trademark application thereof, including the right to recover for past infringement thereof;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for good and valuable consideration receipt of which is hereby acknowledged, said USC CREDIT UNION do hereby sell, assign and transfers unto said University of Southern California NON-PROFIT CORPORATION CALIFORNIA, its successors, assigns and legal representatives, all right, title and interest in and to said mark, together with the good will of the business symbolized by the mark, including the right to recover for past infringement thereof.

Executed this 5th day of August 2008.
- Well t
Assignor- USC CREDIT UNION
Michael K. Kim- Vice President
STATE OF CALIFORNIA )
) SS. COUNTY OF LOS ANGELES )
On this, day of, 2003, before me personally appeared Jung Ae Park, to me known to be the person whose name is subscribed to the foregoing instrument,
and who acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.
GARRIELAA POMPA
Commission # 1320603

Los Angeles County My Comm. Expires Sep 10, 2005

**RECORDED: 08/12/2003** 

TRADEMARK REEL: 002803 FRAME: 0337