|  | <del></del>                               |   |  |  |
|--|---|---|--|--|
|  |   | Attorney Docket No.B0932.20279US00:       |  |  |
| Prim PTO-1694 RECORDATION FORM COVER SHEET (1840).03/01) TRADEMARKS ONLY (1840).0651-0027 (exp. 5/31/2002) |   | U.S. Patent and Trademark Office          |  |  |
| To the Honorable Commissioner of Patents and Trademarks  | : Please record the att                   | ached original documents or copy thereof. |  |  |
| Name of conveying party:   | Name and address of receiving party:      |   |  |  |
| Shaun White  | Name:                                     | Shaun White Enterprises, Inc.             |  |  |
| Individual(s) citizenship: U.S.A.  | Internal<br>Address:                      | 3939 Montefrio Ct.                        |  |  |
| Additional name(s) of conveying party attached? No   |   | San Diego, California 92130               |  |  |
|  | State of Incorpo                          | State of Incorporation - California       |  |  |
|  | Additional name(s) & address attached? No |   |  |  |
|  | Additional name                           | e(s) & address attached? No               |  |  |
|  |   |   |  |  |
| 3. Nature of conveyance:   | <b>*-</b>                                 |   |  |  |
| Assignment   |   |   |  |  |
| Execution Date: February 12, 2004  |   |   |  |  |
| 4. Application number(s) or Registration number(s):  | <del>- [</del>                            |   |  |  |
| A. Trademark Application No(s): 78/215313  | B. Trade                                  | mark Registration No(s);                  |  |  |
| Additional number(s) attached? No  |   |   |  |  |
| Name and address of party to whom correspondence concerning document should be                             | involved:                                 | of applications and registrations         |  |  |
| mailed;<br>Lisa Martin   | 7. Total fee (37                          | CFR 3.41) \$40.00                         |  |  |
| Wolf, Greenfield & Sacks, P.C.<br>Federal Reserve Plaza  | Commissioner i                            | s authorized to charge the fee to the     |  |  |
| 600 Atlantic Avenue  | account of the undersigned.               |   |  |  |
| Boston, MA 02210   | d. Deposit acco                           | unt number: 23/2825                       |  |  |
| DO NOT USE THIS SPACE  |   |   |  |  |
| 9. Signature   |   |   |  |  |
| _  | ^   |   |  |  |
| Lisa Martin  | 1. LQ. 4                                  | 3.54.04                                   |  |  |
| Name of Person Signing Signature Date  |   |   |  |  |
| Total number of pages including cover sheet, attachments, and document: 2                                  |   |   |  |  |

Mail documents to be recorded with required cover sheet information to:
 Mail Stop Assignment Recordation Services
 Director of the U.S. Patent ad Trademark Office
 P.O. Box 1450
 Alexandria, VA 22313-1450

TRADEMARK REEL: 002822 FRAME: 0816

COUNTRY

## EXHIBIT B TRADEMARK ASSIGNMENT

WHEREAS, Shaun White, having an address at 3939 Montefrio Ct., San Diego, California 92130, has adopted the following Mark and owns the following trademark Applications:



## SCHEDULE OF TRADEMARKS

APPLICATION NO.

MARK

| Misc. Mark<br>Misc. Mark   | 78/215,313<br>2003-2840  | U.S.<br>Japan   |
|--|--|---|
| WHEREAS, Shaun White Enterprises, Inc<br>place of business at 3939 Montefrio Ct., S<br>said Mark and the applications to register  | San Diego, California, 9:  | ornia, having an office and<br>2130, is desirous of acquiring   |
| NOW, THEREFORE, for one Dollar (\$1.0 receipt of which is hereby acknowledged Enterprises, Inc., all his rights, title and in including any registrations resulting there goodwill of the business symbolized by sirights to sue and recover for past infringe | Shaun White hereby as<br>iterest in and to the Marl<br>from, together with the paid Mark and the applica | signs unto Shaun White<br>k and the applications therefor<br>portion of his business and the<br>ations therefor and including all |
| 2/12/64<br>Date  | By: Jhun   | min -   |
|  | Typed Name: Shaur<br>With Consent By   | White woo   |
| •  | Typed Name: Cathe<br>Legal Guardian  | rine White, Shaun White's   |
| STATE OF :<br>COUNTY OF :  | -  |   |
| Subscribed to and sworn before me this   | day of   |   |
| SEAL   | Notary Public My Commission Exp  | bires   |

**RECORDED: 03/29/2004** 

**TRADEMARK REEL: 002822 FRAME: 0817**