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06-25-2004

5. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

Form **PTO-1594** (Rev. 10/02) TR OMB No. 0651-0027 (exp. 6/30/2005)

▼102734840

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): Bumble Bee Seafoods, Inc. a Delaware corporation Individual(s) General Partnership Corporation-State Other Additional name(s) of conveying party(ies) attached? Assignment Security Agreement Other Execution Date: 05/20/2003	2. Name and address of receiving party(ies) Name: ConAgra Foods Refrigerated Internal Foods Co., Inc. Address: Street Address: 2001 Butterfield Road City: Downers Grove State: IL Zip: 60515 Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State Delaware Other If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
4. Application number(s) or registration number(s): A. Trademark Application No.(s) 76/454,734; 76/181,310 Additional number(s) att	B. Trademark Registration No.(s) 1,872,651; 1,874,023; 1,777,331; 1,797,185;
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Christopher M. Bikus	6. Total number of applications and registrations involved:
Internal Address:McGrath North Mullin & Kratz, PC LLO	7. Total fee (37 CFR 3.41)\$ 615.00 Enclosed Authorized to be charged to deposit account
Street Address: Ste. 3700 First National Tower 1601 Dodge Street City: Omaha State: NE Zip:68102	8. Deposit account number:
City: Offiana State: NE Zip: State:	
9. Signature. Christopher M. Bikus Name of Person Signing Total number of pages including cover.	Avgust 5,200 30 Date

06/28/2004 ECOUPER 00000001 76454609

Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

M TOTAL

Application number(s) or registration number(s):

B. Trademark Registration No.(s)

Reg. # 1,432,105
1,568,648
2,112,382
1,342,951
1,342,952
2,372,594
1,710,231
1,859,815
1,859,816
1,859,817
1,879,931
1,790,551
1,943,880
1,845,779
1,844,588
1,748,678
1,690,350

TRADEMARK REEL: 002879 FRAME: 0758

TRADEMARK ASSIGNMENT

This Trademark Assignment (the "Assignment") is to be effective as of May 20, 2003, and is entered into by and among BUMBLE BEE SEAFOODS, INC., a Delaware corporation, ("Assignor"), and CONAGRA FOODS REFRIGERATED FOODS CO., INC., a Delaware corporation, ("Assignee").

WHEREAS, Assignor, having its principal offices at 9655 Granite Ridge Drive, Suite 100, San Diego, California 92123, U.S.A., is the owner of the trademark(s) and the associated registration(s) and/or application(s) for registration thereof existing in the United States Patent and Trademark Office listed in the Schedule hereto (collectively, the "Marks").

WHEREAS, Assignee, having its principal offices at 2001 Butterfield Road, Downers Grove, Illinois 60515, U.S.A., is desirous of acquiring all right, title and interest in and to said Marks.

NOW THEREFORE, be it known that for Ten Dollars (US\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns to Assignee all of Assignor's right, title and interest in the United States in and to said Marks, together with the goodwill of the business symbolized by said Marks, any future registrations of said Marks, and all common law rights associated with said Marks, and, any and all causes of action and other rights assertable under said Marks, the right to sue third parties for infringement of or improper activities regarding said Marks, and the right to enjoy all of the monetary benefits obtained as a result of any such litigation, the same to be held and enjoyed by Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor had this Assignment not been made.

THE SCHEDULE

<u>Trademark</u> CAPTAIN JAC	<u>App./Reg. #</u> 1,872,651
CAPTAIN JAC & Design	1,874,023
CAPTAIN'S FINEST	1,777,331
CAPTAIN'S FINEST & Design	1,797,185
CRAB DELIGHTS	1,432,105
CRAB TASTIES	1,568,648
EASY SHREDS	2,112,382
JAC	1,342,951
JAC	1,342,952
LOBSTER DELIGHTS	2,372,594
LOBSTER TASTIES	1,710,231
LOUIS KEMP	1,859,815
LOUIS KEMP	76/454,609
LOUIS KEMP	1,859,816
LOUIS KEMP SEAFOOD CO.	76/454,734
LOUIS KEMP SEAFOOD CO. & Design	1,859,817
LOUIS KEMP SEAFOOD CO.	1,879,931

TRADEMARK REEL: 002879 FRAME: 0759

PACIFIC MATE	1,790,551
SCALLOP DELIGHTS	1,943,880
SEAFEST	1,845,779
SEAFEST	1,844,588
SEAFOOD DELIGHTS	76/181,310
SHRIMP TASTIES	1,748,678
SURE SALADS	1,690,350

Assignee

Signed this 20 th day of May, 20)03.
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BUMBLE BEE	SEAFOODS,	INC
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 ${\tt CONAGRA\ FOODS\ REFRIGERATED\ FOODS\ CO., INC.}$

By: Kevin L. Wedeking
Title: Assistant Secretary

STATE OF Nebraska	
COUNTY OF <u>Douglas</u>) ss:	
before me, and, upon being duly sworn by me, stated at Assistant Secretary of Assignor, legally constituted f	by certify that <u>Kevin L. Wedeking</u> , personally appeared and swore to the following: That (s)he is the duly appointed for a period of tenure not yet expired, that (s)he is duly ark Assignment attached hereto for the purposes and the same was the act of the Assignor.
IN WITNESS WHEREOF, I have hereunto se 2003.	t my hand and notarial seal this <u>20th</u> day of <u>May</u> ,
	Josh
	Notary Public My Commission Expires: 2/21/05
STATE OF Nebraska)	GENERAL NOTARY-State of Nebraska JEFFERY J. REGLER My Comm. Exp. Feb. 21, 2005
) ss: COUNTY OF <u>Douglas</u>)	

I, <u>Jeffery J. Regler</u>, Notary Public, do hereby certify that <u>Kevin L. Wedeking</u>, personally appeared before me, and, upon being duly sworn by me, stated and swore to the following: That (s)he is the duly appointed <u>Assistant Secretary</u> of Assignee, legally constituted for a period of tenure not yet expired, that (s)he is duly appointed and empowered to execute the Trademark Assignment attached hereto for the purposes and consideration therein expressed, and acknowledged that the same was the act of the Assignor.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this <u>20th</u> day of <u>May</u>, 2003.

My Commission Expires: _ 7

GENERAL NOTARY-State of Nebraska

JEFFERY J. REGLER

My Comm. Exp. Feb. 21, 2005

RECORDED: 08/08/2003