	D8-2004
Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)	J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
	640589 <b>VV</b>
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):  Magnum Sales and Distribution, Inc.  13913 Magnolia Avenue  Chino, CA 91710  Individual(s)  Association	2. Name and address of receiving party(ies)  Name: Private Capital Management, Inc.  Internal  Address: 3 Pointe Drive, Suite 117
General Partnership  Corporation-State - California  Other	City: Brea State: CA Zip: 92821
Additional name(s) of conveying party(ies) attached? Yes No	Association
3. Nature of conveyance:  ✓ Assignment	Limited Partnership Corporation-State California
OtherExecution Date:12/30/2003	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address( es) attached? Yes No
4. Application number(s) or registration number(s):  A. Trademark Application No.(s)	B. Trademark Registration No.(s) 2, 519, 768
Additional number(s) a	ttached Yes V No
Name and address of party to whom correspondence concerning document should be mailed:     Name: Law Office of F. Elliot Goldman	6. Total number of applications and registrations involved:
Internal Address: Attn: F. Elliot Goldman	7. Total fee (37 CFR 3.41)\$\(\frac{40.00}{\text{\text{\text{Enclosed}}}}\)
	Authorized to be charged to deposit account
Street Address: 420 South Brea Boulevard	8. Deposit account number:
City: Brea State: CA Zip: 92821	E THIS SPACE
9. Signature.	formation is true and correct and any attached copy is a true
F. ELLIOT GOLDMAN T. Ellio	t Milliman Dearmber 30, 2003
	Signature Date

01 FC:8521

TRADEMARK REEL: 002893 FRAME: 0197

## ASSIGNMENT OF TRADEMARK

Whereas MAGNUM SALES AND DISTRIBUTION, INC., a California Corporation, formerly known as Magnum Sports, Incorporated, in business at 13913 Magnolia Avenue, in the City of Chino, County of San Bernardino, State of California, has adopted, owns, and is using the following trademark, J.J. BETR CO., U.S. Registration No. 2, 519, 268 (hereinafter the "mark") for the following goods, stuffed toys, stuffed animals and plush toys in international class 28; and,

Whereas PRIVATE CAPITAL MANAGEMENT, INC., a California Corporation, in business at 3 Pointe Drive, Suite 117, in the City of Brea, County of Orange, State of California is desirous of acquiring said Mark;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said MAGNUM SALES AND DISTRIBUTION, INC., a California Corporation, as Assignor, does hereby assign onto the said PRIVATE CAPITAL MANAGEMENT, INC., a California Corporation, all rights, title and interest in and to the said Mark, together with the good will of the business symbolized by the Mark.

IN TESTIMONY WHEREOF, MAGNUM SALES AND DISTRIBUTION, INC., a California Corporation, has caused this document to be duly and legally executed on the 30<sup>th</sup> day of December, 2003.

MAGNUM SALES AND DISTRIBUTION, INC.

A California Corporation

ANIEL W. HEATH, Chief Executive Office

State of California

County of \_\_\_\_\_

On December 30, 2103, before me,

personally appeared DANIEL W. HEATH,

JUDITH A. MOLLER

Commission # 1302259

Notary Public - California

Crange County

My Comm. Expires Apr 24, 2005

} SS }

2 4. molen,

Notory Dullie

personally known to me

□ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Will (255 Mg Halla and official Scale

C:\WP8\CORP\MAGNUM2\DISSO\ASSIGNMENT OF TRADEMARK.wpd

RECORDED: 01/06/2004

TRADEMARK
REEL: 002893 FRAME: 0198