Form PTO-1594	U.S. DEPARTMENT OF COMMERCE
(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) 10266	U.S. Patent and Trademark Office
Tab settings ⇔⇔ ♥ ▼	Y Y
To the Honorable Commissioner of Patents and Trademarks: F	Please record the attached original documents or copy thereof.
Name of conveying party(ies):	2. Name and address of receiving party(ies)
JBN Enterprises, Inc. 2-2-64	Name: NRS - Nutrition Resource Services, Inc.
· · · · · · · · · · · · · · · · · · ·	Internal Address:Suite 140
Individual(s) Association	Street Address: 3864 Courtney Street
General Partnership Limited Partnership	City: Bethlehem State: PA Zin: 1801777
✓ Corporation-State Other	Individual(s) citizenship
	Association
Additional name(s) of conveying party(ies) attached? Yes No	General Partnership
3. Nature of conveyance:	Limited Partnership
Assignment Merger	✓ Corporation-State Pennsylvania
Security Agreement Change of Name	Other
Other	If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
Execution Date: 12/31/2003	(Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No
4. Application number(s) or registration number(s):	
A. Trademark Application No.(s)	B. Trademark Registration No.(s) 1530316; 1757451;
	2266798; 2300022
Additional number(s) at	ttached Yes 🗸 No
5. Name and address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed: Name: SANFORD J. PILTCH, ESQ.	registrations involved:
	7 Total (co. (27 CER 2.41)
Internal Address: Suite 201	7. Total fee (37 CFR 3.41)\$_115.00
	✓ Enclosed
	Authorized to be charged to deposit account
	O. Danisia and annual a
Street Address: 1132 HAMILTON STREET	8. Deposit account number:
City: ALLENTOWN State: PA Zip: 18101-1024	
	THIS SPACE
9. Signature.	THIS SPACE
\sim	
	JANUARY 27 2004
SANFORD J. PILTCH, ESQ. Name of Person Signing	Signature Date
1,000	1 3

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Petent & Trademarks, Box Assignments

Washington, D.C. 20231

02/03/2004 ECOOPER 00000116 1530316

40.00 OP 75.00 OP

> TRADEMARK REEL: 002908 FRAME: 0336

ASSIGNMENT

THIS ASSIGNMENT, having an effective date of the 1st day of March 2002, by and between JBN ENTERPRISES, INC., a Pennsylvania corporation, having a principal place of business at 3864 Courtney Street, Suite 140, Bethlehem, Pennsylvania 18017, (hereinafter referred to as "ASSIGNOR") and NRS - NUTRITION RESOURCE SERVICES, INC., a Pennsylvania corporation, having a principal place of business at 3864 Courtney Street, Suite 140, Bethlehem, Pennsylvania 18017 (hereinafter referred to as "ASSIGNEE").

WHEREAS, ASSIGNOR has adopted and used the trade names and trademarks as listed in the attached Schedule of Trademarks; and.

WHEREAS, ASSIGNEE, is desirous of acquiring and owning said trade names, trademarks and the U.S. Trademark Registrations received therefor, and the good will associated therewith.

Now, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said ASSIGNOR does assign unto the said ASSIGNEE all right, title, interest and claim in and to said trademarks, together with the good will of the business symbolized by the trademarks and associated therewith, and the Registrations of said marks, and any related legal and/or equitable claims appurtenant thereto.

JBN ENTERPRISES, INC.

NAME: Christopher D. Hunsicker

TITLE: Vice-President

State of Pennsylvania)
) s s
County of Lehigh)

Before me, the Subscriber, a Notary Public, for the State of Pennsylvania, County of Lehigh, personally appeared Christopher D. Hunsicker the person who signed this instrument on behalf of JBN Enterprises, Inc. , who was authorized to sign this instrument on behalf of said Corporation, and who acknowledged that he signed this instrument as a free act and deed.

Witness my hand and notarial seal this day of December 2003.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Leanne L. Huffman, Notary Public
City of Allentown, Lehigh County
My Commission Expires Sept. 12, 2006 Fage 1 of 1

1485.G-ASN

TRADEMARK REEL: 002908 FRAME: 0337

SCHEDULE OF TRADEMARKS

1. U. S. Trademark Registration 1,530,316

MARK: JBN just be natural

CLASS: 42

SERVICES: Retail store services for bulk foods, health foods and vitamins

APPLICANT: Laneco, Inc., a Pennsylvania corporation

 SERIAL NO.:
 73/742,368

 FILING DATE:
 July 26, 1988

 REGISTRATION NO.:
 1,530,316

REGISTERED: March 14, 1989 (20 Year Term)

REGISTRANT: Laneco, Inc. (Merger/Name Change to SUPERVALU Operations, Inc., a

Rhode Island corporation, February 28, 1994)

ASSIGNMENT: TM Reel 1348, Frames: 0057-0058 – March 14, 1995
ASSIGNEE: JBN Enterprises, Inc., a Pennsylvania corporation

U.S. TRADEMARK REGISTRATION 1,757,451

MARK: B-O-G-O

CLASS: 42

SERVICES: Mail order services for the sale of vitamins, nutritional supplements, bulk

foods, drinks, cosmetics, digestive aids, herbal formulas, snack bars,

fitness accessories and clothing

APPLICANT: JBN Enterprises, Inc., a Pennsylvania corporation

 SERIAL NO.:
 74/290,237

 FILING DATE:
 July 1, 1992

 REGISTRATION NO.:
 1,757,451

REGISTERED: March 9, 1993 (10 Year Term)

REGISTRANT: JBN Enterprises, Inc., a Pennsylvania corporation

3. U.S. TRADEMARK REGISTRATION 2,266,798

MARK: JBN BEYOND PUMPED & Design

CLASS: 5

Goods: Nutritional supplements

APPLICANT: JBN Enterprises, Inc., a Pennsylvania corporation

 SERIAL NO.:
 75/471,065

 FILING DATE:
 April 2, 1998

 REGISTRATION NO.:
 2,266,798

REGISTERED: August 3, 1999 (10 Year Term)

REGISTRANT: JBN Enterprises, Inc., a Pennsylvania corporation

4. U.S. TRADEMARK REGISTRATION 2,300,022

MARK: BEYOND PUMPED

CLASS: 5

GOODS: Nutritional supplements

APPLICANT: JBN Enterprises, Inc., a Pennsylvania corporation

SERIAL NO.: 75/595,910

FILING DATE: November 23, 1998

REGISTRATION No.: 2,300,022

REGISTERED: December 14, 1999 (10 Year Term)

REGISTRANT: JBN Enterprises, Inc., a Pennsylvania corporation

Page 2 of 2

1485.G-ASN

TRADEMARK REEL: 002908 FRAME: 0338