

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

FORM PTO-1694

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
Olympic Chemical Company, Inc.

Individual(s)                       Association  
 General Partnership               Limited Partnership  
 Corporation - Pennsylvania  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies):  
Name: Olympic Horticultural Products, Inc.  
Address: P.O. Box 230  
Mainland, PA 19451-0230

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation - Pennsylvania  
 Other \_\_\_\_\_

3. Nature of conveyance:  
 Assignment                               Merger  
 Security Agreement                       Change of Name  
 Other \_\_\_\_\_

Execution Date: November 30, 2003

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from Assignment)  
 Additional name(s) & address(es) attached?  Yes  No

4. Application number(s) or registration number(s):  
 If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Trademark Application No.(s) <u>78/294,875</u>	B. Trademark Registration No.(s)	<u>2,863,894</u>	<u>2,832,294</u>	<u>2,416,781</u>
		<u>1,478,248</u>	<u>1,909,117</u>	
		<u>2,380,414</u>	<u>1,985,832</u>	

Additional Application/Registration Numbers attached? Yes  No

5. Name and address of party to whom correspondence concerning the document(s) should be mailed:  
 Name: Henry H. Skillman  
 Address: DANN, DORFMAN, HERRELL AND SKILLMAN, P.C.  
1601 Market Street, Suite 2400  
Philadelphia, PA 19103-2307  
 Telephone: (215) 563-4100              Facsimile: (215) 563-4044

6. Total number of applications and registrations involved:..... 1

7. Total Fee (37 CFR 3.41).....\$ 215.00

Enclosed  
 Authorized to be charged to deposit account

8. In the event a fee is required and is not enclosed, or the check enclosed is improper, or the fee calculation is in error, the Commissioner is authorized to charge any underpayment or credit any overpayment to the account of the undersigned attorneys.  
 Deposit Account Number: 04-1406

DO NOT USE THIS SPACE

9. Statement and signature.  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document(s).

Henry H. Skillman, Reg. No. 17,352                      AUGUST 10, 2004  
 Name of Attorney Signing                      Signature of Attorney                      Date

Total number of pages including cover sheet, attachments and document: 4

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

MAIL STOP: ASSIGNMENT RECORDATION SERVICES  
 Director of the United States Patent and Trademark Office  
 PO Box 1450  
 Alexandria, VA 22313-1450

CH \$216.00 041406 78294875

JAN. 8. 2004 1:21PM

DEPT OF STATE CORPORATION BUREAU ROSEN

NO. 529

P. 2/4 008

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Articles of Amendment-Domestic Corporation  
(15 Pa.C.S.)

Entity Number

1043653

Business Corporation (§ 1915)  
 Nonprofit Corporation (§ 5915)

Name  
Jill Spalding, Legal Assistant Spertus Gordon & Rosen, P.C.

Address  
1635 Market Street, 7th Floor

City Philadelphia State PA Zip Code 19103

Document will be returned to the  
name and address you enter to  
the left.

Fee: \$52

Filed in the Department of State on DEC 09 2003

*Perkins C. Cantas*

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states:

1. The name of the corporation is:  
Olympic Chemical Company, Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider for said the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street City State Zip County  
Route 63, Box 285 Harleysville PA 19438 Montgomery

(b) Name of Commercial Registered Office Provider County  
n/a

3. The statute by or under which it was incorporated: PA Business Corporation Act of 1933, P.L. 984, as amended

4. The date of its incorporation: October 11, 1968

5. Check, and if appropriate complete, one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on \_\_\_\_\_ at \_\_\_\_\_  
Date Hour

RECEIVED TIME DEC. 30 1:57PM

PRINT TIME DEC. 30 1:59PM

TRADEMARK

REEL: 002926 FRAME: 0039

JAN. 8. 2004 1:22PM

DEPT OF STATE CORPORATION BUREAU/ROSEN

NO. 529

P. 3/4/008

DECB15-1915/5915-2

6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(a) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

The amendment adopted by the corporation, set forth in full, is as follows:

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment revises the Articles:

The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

30<sup>th</sup> day of November

2003

Olympic Chemical Company, Inc.

Name of Corporation

*Ronald M. Soldo*

Signature

Ronald M. Soldo, President

Title

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PRINT TIME DEC. 30 1:58PM

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JAN. 8. 2004 1:22PM

DEPT OF STATE CORPORATION BUREAU ROSEN

NO. 529

P. 4/4/010

**EXHIBIT A**  
 to  
 Articles of Amendment to  
 Articles of Incorporation  
 of  
 OLYMPIC CHEMICAL COMPANY, INC.

Article 010 of the Articles of Incorporation is hereby amended to read in its entirety as follows: The name of the corporation is Olympic Horticultural Products, Inc.

Article 011 of the Articles of Incorporation is hereby amended to read in its entirety as follows: The registered office address of the corporation is 1722 Summertown Pike, Kulpville, PA 19443, County of Montgomery.

200401290014Amendment\_Exhibit\_A.doc

RECEIVED TIME DEC. 30. 1:57PM

PRINT TIME DEC. 30. 1:58PM

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RECORDED: 08/10/2004

REEL: 002926 FRAME: 0041