TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
Mobility Texas, Inc.		09/20/2004	CORPORATION: TEXAS

RECEIVING PARTY DATA

Name:	Mobile Digital Media, Inc.	
Street Address:	136 Main Street, Suite 202	
City:	Westport	
State/Country:	CONNECTICUT	
Postal Code:	06880	
Entity Type:	CORPORATION: DELAWARE	

PROPERTY NUMBERS Total: 7

Property Type	Number	Word Mark
Serial Number:	76440740	MOBILEFILE
Serial Number:	76159464	POWERFUL SOFTWARE MADE SIMPLE
Serial Number:	76159466	QUICKOFFICE
Serial Number:	76599024	QUICKOFFICE
Serial Number:	76439366	QUICKPOINT
Serial Number:	75788649	QUICKSHEET
Serial Number:	76159463	QUICKWORD

CORRESPONDENCE DATA

Fax Number: (650)857-0663

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 6508435000

Email: trademarks@cooley.com

Correspondent Name: Gretchen R. Stroud, Esq./Cooley Godward

Address Line 1: Five Palo Alto Square, 4th floor

Address Line 2: 3000 El Camino Real

Address Line 4: Palo Alto, CALIFORNIA 94306-2155

TRADEMARK

REEL: 002975 FRAME: 0128

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NAME OF SUBMITTER:

Gretchen R. Stroud, Esq.

Total Attachments: 5

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TRADEMARK ASSIGNMENT AGREEMENT

This TRADEMARK ASSIGNMENT AGREEMENT (the "Agreement") is made and effective as of September 20, 2004, by and between, MOBILITY TEXAS, INC., a Texas corporation ("MTI"), MOBILITY ELECTRONICS, INC., a Delaware corporation ("Mobility," and collectively with MTI, the" Seller"), and MOBILE DIGITAL MEDIA, INC., a Delaware corporation ("Buyer").

WHEREAS, Seller has adopted, owns and uses the registered trademarks set forth in <u>Attachment 1</u> of this Agreement, and has adopted, is using, or intends to use the unregistered trademarks set forth in <u>Attachment 1</u> of this Agreement (collectively, the "*Marks*");

WHEREAS, Seller is the owner of the applications for trademark registration set forth in Attachment 1 of this Agreement (the "Applications");

WHEREAS, Buyer desires to acquire all of Seller's right, title and interest in and to the Marks and the Applications and the portion of Seller's business to which the Marks pertain pursuant to the Asset Purchase Agreement by and between Seller and Buyer dated as of the date hereof (the "APA").

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged:

- 1. Seller hereby sells, assigns and transfers to Buyer, its successors and assigns, as the successor to Seller's business to which the Marks pertain, all its right, title and interest in and to the Marks and Applications, including all common law rights, in the United States of America and all other countries and jurisdictions of the world, together with the goodwill of the business symbolized by the Marks and Applications.
- 2. Seller hereby assigns to Buyer all causes of action, claims and rights to damages or profits, due or accrued, arising out of past infringement of the Marks, or injury to the goodwill associated with the Marks, as well as the rights to sue for and recover the Marks in Buyer's own name.
- 3. Seller represents and warrants that it will cooperate (i) in any actions necessary for Buyer to prosecute, renew or register its rights, title and interests in and to the Marks and Applications, including United States and foreign registrations, at Buyer's expense (except to the extent that Mobility and Seller are required to indemnify Buyer pursuant to Section 8.1 of the APA for any of the above actions), and (ii) to cooperate in any actions brought to enforce the rights accompanying this Assignment against third parties, at Buyer's expense (except to the extent that Mobility and Seller are required to indemnify Buyer pursuant to Section 8.1 of the APA for any of the above actions).

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BUYER:	MOBILE DIGITAL MEDIC, INC.
	Print Name: ALAN B MASAREN
	Title: PRESIDENT + CFO
SELLER:	MOBILITY TEXAS, INC.
	By: Am
	Print Name: Joan W. Brubacher
	Title: CFO

			MOBILE DIGITAL MEDIA, JMJ.
			By: Name: ALAN B MASAREK Title: PRESIDEN 1 + CFO
STATE OF		}	
COUNTY OF		SS: WESTPERT }	_
		, having bee	f the State of <u>Connectice</u> , personally appeared on sworn by me according to law did depose and
say he	was	the	of (the " Seller ") and did
_			tent Assignment on behalf of said Seller.
Lenon	Thuran	mi	
(Written Signatur	e)		
Lenonz	HERMAN	r e	
(Printed Signature			

CERTIFICATION

State of)
Arizona) ss.
County of)

On this 11 day of September 2004, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared 10. Buncher, who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on such instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS, my hand and official seal.

OFFICIAL SEAL.

JANET M. HAMMER

NOTAHY PUBLIC - STATE OF ARIZONA

MARICOPA COUNTY

My Commission Expires Sep. 12, 2006

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ATTACHMENT 1

Trademarks and Applications

<u>Mark</u>	Filing date	Application#	<u>Status</u>	Jurisdiction
MOBILEFILE	8/15/02	76,440,740	Class 9.	US
		Class 9	Statement of Use or 1 st extension request due 8/24/04 (filed 7/1/04)	
POWERFUL SOFTWARE MADE	11/03/00	76/159,464	Class 9.	US
SIMPLE			Registered on 6/24/03 (No. 2,729,867). Section 8 & 15 Declaration due 6/24/08-6/24/09. Renewal due 6/24/12-6/24/13.	
QUICKOFFICE	11/03/00	76/159,466	Class 9.	US
			Registered on 4/20/04 (No. 2,834,857). Section 8 & 15 Declaration due 4/20/09-2/20/10. Renewal due 4/20/13-4/20/14.	
QUICKOFFICE	6/24/04	76/599,024	Class 9	US
QUICKPOINT	8/12/02	76/439,366	Class 9. Statement of Use or 1 st extension request due 7/27/04. Statement of Use filed 7/15/04.	US
QUICKSHEET	8/31/99	75/7 88 ,649	Class 9. Registered on 12/5/00 (No. 2,410,368). Section 8 & 15 Declaration due 12/05/05-12/05/06. Renewal due 12/05/09-12/05/10.	US
QUICKWORD	11/03/00	76/159,463	Class 9. Registered on 9/23/03 (No. 2,767,337). Section 8 & 15 Declaration due 9/23/08-9/23/09. Renewal due 9/23/12-9/23/13.	US

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RECORDED: 11/11/2004

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