08-11-2004 U.S. DEPARTMENT OF COMMERCE Form PTO-1594 (Rev. 06/04) ed States Patent and Trademark Office OMB Collection 0651-0027 (exp. 6/30/2005) RE 102811557 To the Director of the U.S. Patent and Trademark Office: Flea .nents or the new address(es) below. Name of conveying party(ies)/Execution Date(s): The Union Water-Power Company 2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? 526 Western Ave., Augusta ME 04330 JF2, LLC Name: Internal Association Individual(s) Address: Street Address: 99 Enterprise Drive Limited Partnership General Partnership Gardiner City: Other ____ State: Maine Citizenship (see guidelines) 04345 USA Country:__ Zip: Execution Date(s) July /6 Association Citizenship General Partnership Citizenship Additional names of conveying parties attached? Yes 🛣 No Limited Partnership Citizenship 3. Nature of conveyance: Corporation Citizenship Assignment Merger Other_LLC Citizenship Change of Name If assignee is not domiciled in the United States, a domestic Security Agreement representative designation is attached: Yes U Other_ (Designations must be a separate document from assignment) 4. Application number(s) or registration number(s) and identification or description of the Trademark. B. Trademark Registration No.(s) A. Trademark Application No.(s) 1963814; 1977689 Additional sheet(s) attached? Yes xxx No C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown): 5. Name & address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: 2 registrations involved: Name: Drummond Woodsum & MacMahon Daina Nathanson 7. Total fee (37 CFR 2.6(b)(6) & 3.41) Attn: Internal Address:___ Authorized to be charged by credit card 245 Commercial Street Authorized to be charged to deposit account P.O. Box 9781 Enclosed 8. Payment Information: Portland City: a. Credit Card Last 4 Numbers Zip: 04104-5081

> Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Signature

Name of Person Signing

State:

Fax Number:

9. Signature:

Phone Number: (207) 772-1941

Daina J. Nathanson

(207) 772-3627

Email Address: dnathanson@dwmlaw.com

Expiration Date

Total number of pages including cover sheet, attachments, and document:

b. Deposit Account Number

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ASSIGNMENT OF REGISTRATION OF A MARK

WHEREAS, The Union Water Power Company, a Maine corporation ("UWPC"), has

adopted, used and is using a mark "On Target" which is registered in the United States Patent and

Trademark Office, Registration No. 1963814, dated March 26, 1996; and

WHEREAS, JF2, LLC, a Maine limited liability corporation ("JF2"), wishes to acquire all of

the interest of UWPC in and to the mark and the registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby

acknowledged, UWPC does hereby assign unto JF2 all of its right, title and interest in and to the

said mark, together with the goodwill of the business connected with the use of and symbolized by

the mark, and the above identified registration thereof.

[signature page follows]

NYB 586297.2 11193 00116

TRADEMARK
REEL: 003024 FRAME: 0199

EXECUTED AS A SEALED INSTRUMENT AS OF THE DAY OF JULY, 2004.

THE UNION WATER POWER COMPANY

By:

Name: Carl A. Taylor

Title: President

STATE OF NEW YORK

) ss.:

COUNTY OF BROOME

) 55.

On this Hoday of July, 2004, before me, the undersigned, a notary public in and for said state, personally appeared Carl A. Taylor, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument on behalf of the assignor and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Votary Public

My Commission Explayer Y. CONOVER NOTARY PUBLIC, State of New Y

No. 01C06055649

JF2, LLC

Qualified In Broome County Commission Expires February 26, 20 07

By:

Napaé: John F. Fallona

Title: Manager

STATE OF MAINE

Kennebec) SS .:

)

COUNTY OF CUMBERLAND

On this <u>23</u> day of July, 2004, before me, the undersigned, a notary public in and for said state, personally appeared John F. Fallona, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument on behalf of the assignor and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

BARBARA M. HARVEY Notary Public, Maine Commission Expires August 2, 2020 Notary Public

My Commission Expires:

NYB 586297.2 11193 00116

TRADEMARK
REEL: 003024 FRAME: 0200

ASSIGNMENT OF REGISTRATION OF A MARK

WHEREAS, The Union Water Power Company, a Maine corporation ("UWPC"), has

adopted, used and is using a design mark depicting a bull's eye and arrow, which is registered in the

United States Patent and Trademark Office, Registration No. 1977689, dated June 4, 1996; and

WHEREAS, JF2, LLC, a Maine limited liability corporation ("JF2"), wishes to acquire all of

the interest of UWPC in and to the mark and the registration thereof.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby

acknowledged, UWPC does hereby assign unto JF2 all of its right, title and interest in and to the

said mark, together with the goodwill of the business connected with the use of and symbolized by

the mark, and the above identified registration thereof.

[signature page follows]

NYB 586299.1 11193 00116

RECORDED: 08/09/2004

TRADEMARK
REEL: 003024 FRAME: 0201