

FORM PTO-1594 (Rev. 6-93)

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Tolco, Inc.

- Individual(s)
- General Partnership
- Corporation-State of CA
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: June 3, 2002

2. Name and address of receiving party(ies)

Name: NIBCO Inc.

Internal Address:

Street Address: 1516 Middlebury Street

City: Elkhart State: IN ZIP: 46515

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State of Indiana
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No

(Designations must be a separate document from assignment)

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,396,441 for FAST CLAMP and
1,486,140 for INSULSHIELD

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mr. H. W. Reick

Internal Address: Price, Heneveld, Cooper,
DeWitt & Litton

Street Address: P.O. Box 2567

City: Grand Rapids State: MI ZIP: 49501

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41).....\$ 80.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

16-2463

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

H. W. Reick

Name of Person Signing

Signature

May 13, 2005

Date

Total number of pages including cover sheet, attachments, and document 3

700179427

Mail documents to be recorded with required cover sheet information to
Commissioner of Patents & Trademarks, Box Assignments

REEL: 003115 FRAME: 0710

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TRADEMARK ASSIGNMENT

WHEREAS, Tolco, Inc., a California corporation, (hereinafter Assignor), is the owner of U.S. Trademark Registration Nos. 1,396,441 for the mark FAST CLAMP; 1,486,140 for the mark INSULSHIELD; and the common law rights to the trademarks McDONALD SUPPLY, TOLCO, TOLSTRUT, TOLBRACE, and TOLCO DESIGN and has used the trademarks in association with their products, including a variety of pipe hangers, supports, and related products; and

WHEREAS, NIBCO Inc., an Indiana corporation, is desirous of obtaining all of the rights to the trademarks FAST CLAMP, INSULSHIELD, McDONALD SUPPLY, TOLCO, TOLSTRUT, TOLBRACE, and TOLCO DESIGN, together with the goodwill of the business in connection with which said trademarks are used and which is symbolized by same, along with the right to recover for damages and profits for past infringements thereof;


NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Assignor does hereby assign unto said Assignee all right, title and interest in and to said trademarks FAST CLAMP, INSULSHIELD, McDONALD SUPPLY, TOLCO, TOLSTRUT, TOLBRACE, and TOLCO DESIGN (as shown on the attached Appendix A), for the United States and all foreign countries, together with the goodwill of the business in connection with which same is used and which is symbolized thereby, and all other rights which Assignor has enjoyed thereunder throughout all countries of the world, including any and all rights of recovery based on past infringement of said trademarks.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed by

its duly authorized officer this 3rd day of June, 2002.

TOLCO, INC.

Date: 6/3/02

By: 
Name: Martin R. Shaughnessy
Title: Chairman of the Board