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OMB Collection 0651-0027 (exp. 6/30/2005)

02-09-2005



J.S. DEPARTMENT OF COMMERCE I States Patent and Trademark Office

| REC 102936450  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
| To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. |  |  |  |  |  |  |
| 1. Name of conveying party(ies)/Execution Date(s):   | 2. Name and address of receiving party(ies)  |  |  |  |  |  |
| 244255   | Additional names, addresses, or citizenship attached?  |  |  |  |  |  |
| DAUBERT VCI, INC.  | Name: CP-D ACQUISITION CO., LLC  |  |  |  |  |  |
| Individual(s) Association  | Internal Address: DAUBERT CROMWELL Street Address: 12701 S. Ridgeway Ave.                                    |  |  |  |  |  |
| General Partnership Limited Partnership  |  |  |  |  |  |  |
| Corporation-State ILLINOIS   | City: Alsip State: Illinois  |  |  |  |  |  |
| Other  |  |  |  |  |  |  |
| Citizenship (see guidelines)   | Country: USA Zip: 60803  |  |  |  |  |  |
| Execution Date(s) August 31, 2004  | Association Citizenship  |  |  |  |  |  |
| Additional names of conveying parties attached? Yes X No   | General Partnership Citizenship  |  |  |  |  |  |
| 3. Nature of conveyance:   | Limited Partnership Citizenship  |  |  |  |  |  |
| l  | Corporation Citizenship  |  |  |  |  |  |
| ]  | X Other LLC Citizenship Illinois   |  |  |  |  |  |
| Security Agreement Change of Name  | If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No |  |  |  |  |  |
| Other  | (Designations must be a separate document from assignment)   |  |  |  |  |  |
| 4. Application number(s) or registration number(s) and A. Trademark Application No.(s)                                       | d identification or description of the Trademark.  B. Trademark Registration No.(s)                          |  |  |  |  |  |
|  | 699835   |  |  |  |  |  |
|  | Additional sheet(s) attached? X Yes No   |  |  |  |  |  |
| C. Identification or Description of Trademark(s) (and Filing   | Date if Application or Registration Number is unknown):  |  |  |  |  |  |
| ALUMITEX   |  |  |  |  |  |  |
| 5. Name & address of party to whom correspondence concerning document should be mailed:  Name: Whitman H. Brisky             | 6. Total number of applications and registrations involved:  |  |  |  |  |  |
| Internal Address: Lindenbaum Coffman   | 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 365.00   |  |  |  |  |  |
| Kurlander Brisky & Grippo, Ltd.  | Authorized to be charged by credit card  |  |  |  |  |  |
| Street Address: 70 West Madison  | Authorized to be charged to deposit account  |  |  |  |  |  |
| Suite 2315   | ☑ Enclosed   |  |  |  |  |  |
| City: Chicago  | 8. Payment Information:  |  |  |  |  |  |
| State: Illinois Zip: 60602   | a. Credit Card Last 4 Numbers  Expiration Date   |  |  |  |  |  |
| Phone Number: 312-855-4410   | entrol entrol  |  |  |  |  |  |
| Fax Number: 312-855-4423   | b. Deposit Account Number  |  |  |  |  |  |
| Email Address: WBrisky@LCKB-Law.com  | Authorized User Name   |  |  |  |  |  |
| 9. Signature:  | January 31, 2005 👼   |  |  |  |  |  |
| Signature Date   |  |  |  |  |  |  |
| Whitman H. Brisky  Name of Person Signing  | Total number of pages including cover sheet, attachments, and document: 5                                    |  |  |  |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop ASSIMMENT Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

## Recordation Form Cover Sheet Trademark Only Additional Sheet

C. Identification or Description of Trademark(s)

## **CONTINUATION OF ITEM 4**

B. Trademark

| Registration No.(s) | •  |
|---------------------|--|
| 2120911             | CLEAR PAK                                |
| 699425              | COPPERTEX                                |
| 716152              | DAUBRITE                                 |
| 2517762             | DAUBRITE                                 |
| 623071              | PROTEKWRAP ( STYLIZED)                   |
| 1934817             | Q-WRAP                                   |
| 1954257             | Q-WRAP (STYLIZED)                        |
| 736180              | SILVER SAVER                             |
| 1545054             | SILVER SAVER                             |
| 1107212             | SILVER SAVER & DESIGN                    |
| 2339324             | THE LEADING NAME IN CORROSION PREVENTION |
| 1888451             | UNIWRAP                                  |
| 1927152             | VAPOR WRAPPER                            |

TRADEMARK
REEL: 003117 FRAME: 0512

ASSIGNMENT OF TRADEMARKS AND PATENTS

WHEREAS, DAUBERT VCI, INC. ("ASSIGNOR") a corporation organized and

existing under the laws of the State of Illinois, U.S.A., having its principal office and place of

business at 1333 Burr Ridge Parkway, Suite 200, Burr Ridge, IL 60527, U.S.A., is the owner of

the trademarks, and Applications and Registrations identified on the attached "SCHEDULE A";

WHEREAS, CP-D ACQUISITION COMPANY, LLC, ("ASSIGNEE") an Illinois

limited liability company, having its principal office and place of business at 12701 South

Ridgeway Avenue, Alsip, IL 60802, U.S.A., is desirous of acquiring the entire right, title and

interest in, to and under the trademarks, and the Applications and Registrations thereon,

identified in the attached SCHEDULE A, as well as the good will and all common law rights in

the trademarks, including the right to sue and recover for past infringement thereof;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of

which is hereby acknowledged, Assignor does hereby assign, transfer and convey to Assignee,

its successors and assigns, the entire right, title and interest in, to and under said trademarks,

Applications and Registrations identified on the attached SCHEDULE A, together with the good

will of the business symbolized by such trademarks, as well as common law rights in such

trademarks, including the right to sue and recover for past infringement thereof and any renewals

and extensions thereof which exist or may be secured, as fully and entirely as the same would

have been held, had this Assignment and sale not be made.

Date: August 31, 2004

DAUBERT VCI, INC.

Name:

M. Lawrence Garman

Title:

President and CEO

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TRADEMARK REEL: 003117 FRAME: 0513

| STATE OF ILLINOIS | ) |
|-------------------|---|
|                   | ) |
| COUNTY OF         | ) |

I, a Notary Public in and for the County and State aforesaid, do hereby certify that M. Lawrence Garman is known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument in his legal capacity as an officer of Daubert VCI, Inc. for the uses and purposes therein set forth.

IN WITNESS WHEREOF I have hereunto set my hand and Notarial Seal this 31<sup>st</sup> day of August, 2004.

Mary Margaret Mathe.
Notary Public

OFFICIAL SEAL
MARY MARGARET MATHE
NOTARY PUBLIC - STATE OF ALMOIS
MY COMMISSION EXPINES: 10-28-06

## **SCHEDULE A**

| :::Country::: | Marks of L            | · Addisho  | z Rec-Nost | Class  |
|---------------|-----------------------|------------|------------|--------|
| Australia     | SILVER SAVER          | 502996     | B502996    | 16     |
| Benelux       | SILVER SAVER          | 353650     | 353650     | 16     |
| China         | PROTEK WRAP           | 3408941    | 333030     | 16     |
| China         | SILVER SAVER          | 3408942    |            | 16     |
| France        | SILVER SAVER          | 3400342    | 1467719    | 16     |
| Germany       | SILVER SAVER          |            | 984696     | 16     |
| Hong Kong     | SILVER SAVER          | 5821/90    | B6422/95   | 2      |
| India         | ALUMITEX              | 1055696    | D0 (22/)0  | 16     |
| India         | CLEAR PAK             | 699510     |            | 16     |
| India         | COPPERTEX             | 01055694   |            | 16     |
| India         | DAUBRITE              | 01055702   |            | 1      |
| India         | DAUBRITE              | 01055701   |            | 16     |
| India         | PROTEK WRAP           | 666441     |            | 16     |
| India         | Q-WRAP                | 01055695   |            | 16     |
| India         | THE LEADING NAME IN   | 01055700   |            | 16     |
| Midiu         | CORROSSION            | 01000,00   |            |        |
|               | PREVENTION            |            |            |        |
| India         | THE LEADING NAME IN   | 01055699   |            | 1      |
| 111010        | CORROSSION            | 0.000033   |            |        |
|               | PREVENTION            |            |            |        |
| India         | UNIWRAP               | 666443     |            | 16     |
| India         | VAPOR WRAPPER         | 666442     |            | 16     |
| Japan         | SILVER SAVER          | 60952/1989 | 2,622,888  | 25     |
| Japan         | SILVER SAVER          | 60951/1989 | 2,347,735  | 16     |
| Korea         | SILVER SAVER          | 12485/1989 | 194309     | 16     |
| Singapore     | SILVER SAVER          | 3510/89    | B3510/89   | 2      |
| Ü.S.          | ALUMITEX              | 72/087070  | 699,835    | 37     |
| U.S.          | CLEAR PAK             | 75/086,171 | 2,120,911  | 16     |
| U.S.          | COPPERTEX             | 72/059,123 | 699,425    | 37     |
| U.S.          | DAUBRITE              | 72/104,240 | 716,152    | 16     |
| U.S.          | DAUBRITE              | 75/451,608 | 2,517,762  | 1 & 16 |
| U.S.          | PROTEKWRAP            | 71/685,357 | 623,071    | 37     |
|               | (STYLIZED)            |            |            |        |
| U.S.          | Q-WRAP                | 74/515,642 | 1,934,817  | 16     |
| U.S.          | Q-WRAP (STYLIZED)     | 546947     | 1,954,257  | 16     |
| U.S.          | SILVER SAVER          | 72/095,519 | 736,180    | 16     |
| U.S.          | SILVER SAVER          | 731593     | 1,545,054  | 16     |
| U.S.          | SILVER SAVER & DESIGN | 73/106,450 | 1,107,212  | 16     |
| U.S.          | THE LEADING NAME IN   | 75/364,522 | 2,339,324  | 1 & 2  |
|               | CORROSSION            |            |            |        |
|               | PREVENTION            |            |            |        |
| U.S.          | UNIWRAP               | 515663     | 1,888,451  | 16     |
| U.S.          | VAPOR WRAPPER         | 494395     | 1,927,152  | 16     |

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**RECORDED: 02/07/2005** 

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