

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Hruska Audio Productions, Inc.		07/11/2005	CORPORATION: MASSACHUSETTS
RECEIVING PARTY DATA			
Name:	Sonic Network, Inc.		
Street Address:	2711 Second Private Road		
City:	Flossmoor		
State/Country:	ILLINOIS		
Postal Code:	60422		
Entity Type:	CORPORATION: ILLINOIS		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Registration Number:	2379958	SONIC IMPLANTS	
CORRESPONDENCE DATA			
Fax Number:	(207)791-1350		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	207-791-1100		
Email:	trademark@pierceatwood.com		
Correspondent Name:	William L. Worden, Esq.		
Address Line 1:	One Monument Square		
Address Line 2:	Pierce Atwood LLP		
Address Line 4:	Portland, MAINE 04101-1110		
NAME OF SUBMITTER:	William L. Worden		
Signature:	/William L. Worden/		
Date:	07/18/2005		

CH 2379958 \$40.00

Total Attachments: 3
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RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Hruska Audio Productions, Inc.

- Individual(s) Association
- General Partnership Limited Partnership
- Corporation- State: Massachusetts
- Other _____

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) 07/11/2005

- Assignment Merger
- Security Agreement Change of Name
- Other _____

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Sonic Network, Inc.

Internal Address: _____

Street Address: 2711 Second Private Road

City: Flossmoor

State: Illinois

Country: USA Zip: 60422

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Illinois
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)
2,379,958

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: William L. Worden, Esq.

Internal Address: Pierce Atwood LLP

Street Address: One Monument Square

City: Portland

State: ME Zip: 04101-1110

Phone Number: 207-791-1100

Fax Number: 207-791-1350

Email Address: trademark@pierceanwood.com

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 500282

Authorized User Name William L. Worden

9. Signature: 

Signature

July 18, 2005

Date

William L. Worden

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

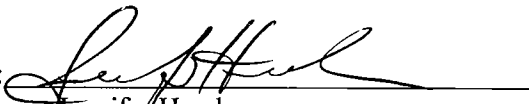
Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

ASSIGNMENT OF TRADEMARK

In consideration of the sum of \$1.00, as well as other good and valuable consideration, the receipt and sufficiency of which are hereby mutually acknowledged, **HRUSKA AUDIO PRODUCTIONS, INC.**, a Massachusetts corporation with a business address at 66R Dudley Street, Arlington, MA 02174 (hereinafter "Assignor") does hereby sell, assign, convey and deliver, effective AS OF January 1, 2001, to **SONIC NETWORK, INC.**, an Illinois corporation having a place of business at 2711 Second Private Road, Flossmoor, Illinois 60422 (hereinafter "Assignee"), its successors, legal representatives and assigns, Assignor's entire right, title and interests in and to the trademark identified on Schedule A attached hereto (the "Mark"), together with the goodwill of the business symbolized by the Mark, and all registrations and applications therefor, in the United States and all other countries, including any renewals and extensions of the registrations that are or may be secured under the laws of the United States and all other countries, now or hereafter in effect, for Assignee's own use and enjoyment, and for the use and enjoyment of Assignee's successors, assigns or other legal representatives, as fully and entirely as the same would have been held and enjoyed by the Assignor if this assignment and sale had not been made; together with all income, royalties or payments due or payable as of the effective date of this assignment or thereafter, including, without limitation, all claims for damages by reason of past, present or future infringement or other unauthorized use of the Mark with the right to sue for, and collect the same for Assignee's own use and enjoyment and for the use and enjoyment of its successors, assigns or other legal representatives.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed this 11th day of ~~June~~, 2005.
July

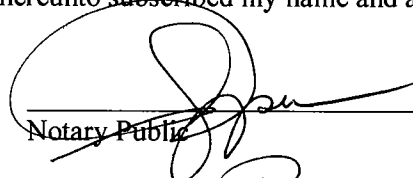
SONIC NETWORK, INC., as successor to
HRUSKA AUDIO PRODUCTIONS, INC.

By: 
Jennifer Hruska
President

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF MIDDLESEX, ss.

Before me, a notary public in and for said County and State, personally appeared Jennifer Hruska, President of Sonic Network, Inc., successor to Hruska Audio Productions, Inc., the corporation which executed the foregoing instrument, who acknowledged that she did sign said instrument as such officer on behalf of said corporation and that said instrument is her free act and deed individually and as such officer and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my seal this 11th day of ~~June~~, 2005.
July


Notary Public

Printed Name: Robert Jumpel
My Commission Expires: 4-19-07

SCHEDULE A

Registered Trademark

Mark
SONIC IMPLANTS

Registration No.
2,379,958

Registration Date
August 22, 2000