Form **PTO-1594** (Rev. 03/05)

05-04-2005



DEPARTMENT OF COMMERCE ates Patent and Trademark Office

OMB Collection 0651-0027 (exp. 6/30/2005)	
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To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.		
Name of conveying party(ies): Bumble Bee Seafoods, LLC	2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? Yes No Name: ConAgra Foods Packaged Foods Company, Inc.	
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation- State: ☐ Other a Delaware limited liability company Citizenship (see guidelines) ☐ Additional names of conveying parties attached? ☐ Yes ☑ No 3. Nature of conveyance)/Execution Date(s) : Execution Date(s) October 14, 2003 ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other ☐ Other	Internal Address: Street Address: 215 West Diehl Road City: Naperville State: Illinois Country: U.S.A. Zip: 60515 Association Citizenship General Partnership Citizenship Limited Partnership Citizenship Corporation Citizenship Delaware Other Citizenship If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment)	
4. Application number(s) or registration number(s) and A. Trademark Application No.(s) C. Identification or Description of Trademark(s) (and Filing OCEAN MASTER	d identification or description of the Trademark. B. Trademark Registration No.(s) 1,484,454 Additional sheet(s) attached?	
5. Name & address of party to whom correspondence concerning document should be mailed: Name: Patrick C. Stephenson	6. Total number of applications and registrations involved:	
Internal Address: McGrath North Mullin & Kratz, PC LLO Suite 3700, First National Tower Street Address: 1601 Dodge Street	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00 Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed	
City: _Omaha	8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number Authorized User Name	
9. Signature Patrick C. Stephenson Name of Person Signing	Date Total number of pages including cover sheet, attachments, and document: 3	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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TRADEMARK REEL: 003155 FRAME: 0991

TRADEMARK ASSIGNMENT

This Trademark Assignment (the "Assignment") is to be effective as of the 14th day of October, 2003 and is entered into by and among Bumble Bee Seafoods, LLC, a Delaware limited liability company, ("Assignor"), and ConAgra Foods Packaged Foods Company, Inc., a Delaware corporation, ("Assignee").

WHEREAS, Assignor, having its principal offices at 9655 Granite Ridge Drive, Suite 100, San Diego, California 92123 is listed as the owner of the trademark and the associated registration thereof existing in the United States Patent and Trademark Office for the trademark listed below.

Mark OCEAN MASTER Reg. No. 1.484.454

Reg. Date 04/12/1988

WHEREAS, Assignee, having its principal offices at 215 West Diehl Road, Naperville, Illinois 60515, has acquired and is desirous of acquiring all right, title and interest in and to said trademark.

NOW THEREFORE, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor has assigned and hereby assigns to Assignee all right, title and interest in the United States in and to said trademark, together with the goodwill of the business symbolized by said trademark and any registration or future registration thereof.

BUMBLE BEE SEAFOODS, LLC

Assignor

Name: John States

CONAGRA FOODS PACKAGED FOODS COMPANY, INC.

Assignee

Bv:

Name: Scott E. Messel

Title: Vice President, Treasurer and Secretary

Scott & Messe

TRADEMARK REEL: 003155 FRAME: 0992

STATE OF CALIFORNIA)
COUNTY OF San Diego
I, Letter, Notary Public, do hereby certify that
IN WITNESS WHEREOF, I have hereunto set my hand notarial seal this 1 day of 2005.
LEANNE LEWIS BERRETH Commission # 1357140 Notary Public Notary Public San Diego County My Comm. Expires May 19, 2008 My Comm. Expires May 19, 2008
STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
I, Jeffery J. Regler, Notary Public, do hereby certify that Scott E. Messel, personally appeared before me and upon being duly sworn by me stated and swore to the following: That he is the duly appointed Vice President, Treasurer and Secretary of Assignee, legally constituted for a period of tenure not yet expired, that he is duly appointed and empowered to execute the Trademark Assignment attached hereto for the purpose and consideration therein expressed, and acknowledges that the same was the act of the Assignee.
IN WITNESS WHEREOF, I have hereunto set my hand notarial seal this 25th day of 2005.
GENERAL NOTARY - State of Rebraska MANDY WICKERSHAM My Corum. Exp. April 2, 2009 Notary Public

RECORDED: 05/02/2005

TRADEMARK REEL: 003155 FRAME: 0993

My Commission Expires: $\frac{4|z|o9}{}$