

Re 5/27/05

06-01-2005



Electronic Version v1.1  
Stylesheet Version v1.1

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|                       |                |
|-----------------------|----------------|
| SUBMISSION TYPE:      | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | MERGER         |
| EFFECTIVE DATE:       | 04/22/1999     |

CONVEYING PARTY DATA

| Name                   | Formerly | Execution Date | Entity Type               |
|------------------------|----------|----------------|---------------------------|
| Streamware Corporation |          | 04/22/1999     | CORPORATION: RHODE ISLAND |

RECEIVING PARTY DATA

|                 |                            |
|-----------------|----------------------------|
| Name:           | Streamware Corporation     |
| Street Address: | 55 Providence Highway      |
| City:           | Norwood                    |
| State/Country:  | MASSACHUSETTS              |
| Postal Code:    | 02062                      |
| Entity Type:    | CORPORATION: MASSACHUSETTS |

PROPERTY NUMBERS Total: 3

| Property Type        | Number  | Word Mark  |
|----------------------|---------|------------|
| Registration Number: | 2057678 | STREAMWARE |
| Registration Number: | 2254367 | INFOVEND   |
| Registration Number: | 2385978 | VENDMAX    |

CORRESPONDENCE DATA

Fax Number: (401)946-6453  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: (401) 944-0592  
 Email: LMMuscoLaw@aol.com  
 Correspondent Name: Lisa Mariorenzi-Musco, Attorney at Law  
 Address Line 1: 725 Reservoir Avenue, Suite 3A  
 Address Line 4: Cranston, RHODE ISLAND 02910

|                    |  |
|--------------------|--|
| NAME OF SUBMITTER: | Lisa Mariorenzi-Musco, Attorney at Law |
|--------------------|--|

OP \$90.00 2057678

Signature:

/lmm/

Date:

05/12/2005

Total Attachments: 4

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QED  
Examiner  
11/5

FEDERAL IDENTIFICATION  
NO. 05-0472899

FEDERAL IDENTIFICATION  
NO. 04-3360416 (3)

Streamware Corporation,  
a Rhode Island  
corporation (m)

Streamware  
Corporation, a  
Massachusetts corpora-  
tion

# The Commonwealth of Massachusetts

William Francis Galvin  
Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

(226-7162)

## ARTICLES OF ~~XXXXXXXXXX~~ \*MERGER (General Laws, Chapter 156B, Section 79)

081

~~XXXXXXXXXX~~ / \*merger of

(11) Streamware Corporation, (not reg.)  
a Rhode Island corporation

and

(12) Streamware Corporation,  
a Massachusetts corporation

the constituent corporations, into

(5) Streamware Corporation

~~XXXXXXXXXX~~ / \*one of the constituent corporations organized under the laws of: Massachusetts

The undersigned officers of each of the constituent corporations certify under the penalties of perjury as follows:

1. An agreement of ~~XXXXXXXXXX~~ / \*merger has been duly adopted in compliance with the requirements of General Laws, Chapter 156B, Section 79, and will be kept as provided by Subsection (c) thereof. The ~~XXXXXXXXXX~~ / \*surviving corporation will furnish a copy of said agreement to any of its stockholders, or to any person who was a stockholder of any constituent corporation, upon written request and without charge.

2. The effective date of the ~~XXXXXXXXXX~~ / \*merger determined pursuant to the agreement of ~~XXXXXXXXXX~~ / \*merger shall be the date approved and filed by the Secretary of the Commonwealth. If a later effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing:

3. (For a merger)

\*\*The following amendments to the Articles of Organization of the *surviving* corporation have been effected pursuant to the agreement of merger.

None.

(For a consolidation) N/A

(a) The purpose of the *resulting* corporation is to engage in the following business activities:

C  
P  
M  
R.A.

4  
P.C.

*\*Delete the inapplicable words*  
Note: If the space provided under any article or item on this form is insufficient, additions shall be set forth on separate 8 1/2 x 11 sheets of paper with a left margin of at least 1 inch. Additions to more than one article may be made on a single sheet as long as each article requiring each addition is clearly indicated.

11/5

(For a consolidation)

(b) State the total number of shares and the par value, if any, of each class of stock which the *resulting* corporation is authorized to issue:

| WITHOUT PAR VALUE |                  | WITH PAR VALUE |                  |           |
|-------------------|------------------|----------------|------------------|-----------|
| TYPE              | NUMBER OF SHARES | TYPE           | NUMBER OF SHARES | PAR VALUE |
| Common:           |                  | Common:        | 200,000          | \$0.01    |
|                   |                  |                |                  |           |
| Preferred:        |                  | Preferred:     |                  |           |
|                   |                  |                |                  |           |

\*\* (c) If more than one class of stock is authorized, state a distinguishing designation for each class and provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of each class and of each series then established.

N/A

\*\* (d) The restrictions, if any, on the transfer of stock contained in the agreement of consolidation are:

None.

\*\* (e) Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or stockholders, or of any class of stockholders:

None.

Item 4 below may be deleted if the ~~XXXXXXXX~~ / surviving corporation is organized under the laws of a state other than Massachusetts.

4. The information contained in Item 4 is not a permanent part of the Articles of Organization of the ~~XXXXXXXX~~ / surviving corporation.

(a) The street address (post office boxes are not acceptable) of the ~~XXXXXXXX~~ / surviving corporation in Massachusetts is:

55 Providence Highway, Norwood, Massachusetts 02062

\*\* If there are no provisions state "None"

(b) The name, residential address and post office address of each director and officer of the ~~XXXXXX~~ / \*surviving corporation is:

|            | NAME              | RESIDENTIAL ADDRESS                            | POST OFFICE ADDRESS                   |
|------------|-------------------|--|---------------------------------------|
| President: | John H. Roughneen | 72 Martin Avenue<br>Barrington, RI 02806       | 40 Freeman Place<br>Needham, MA 02192 |
| Treasurer: | John E. Roughneen | Same as above.                                 | Same as above.                        |
| Clerk:     | Glenn D. Butler   | 40 Freeman Place, Apt. #1<br>Needham, MA 02192 | 40 Freeman Place<br>Needham, MA 02192 |
| Directors: | Glenn D. Butler   | Same as above.                                 | Same as above.                        |
|            | John H. Roughneen | Same as above.                                 | Same as above.                        |

(c) The fiscal year end (i.e. tax year) of the ~~XXXXXX~~ / \*surviving corporation shall end on the last day of the month of:  
December

(d) The name and business address of the resident agent, if any, of the ~~XXXXXX~~ / \*surviving corporation is: N/A

Item 5 below may be deleted if the resulting/surviving corporation is organized under the laws of Massachusetts.

~~5) THE UNDERSIGNED OFFICERS AND DIRECTORS OF THE CORPORATION HAVE BEEN ADVISED BY THE SECRETARY OF THE STATE OF MASSACHUSETTS THAT THE CORPORATION IS SUBJECT TO THE OBLIGATION OF EMPLOYING A RESIDENT AGENT IN MASSACHUSETTS IF THE CORPORATION IS ORGANIZED UNDER THE LAWS OF MASSACHUSETTS. THE UNDERSIGNED OFFICERS AND DIRECTORS HAVE BEEN ADVISED THAT THE CORPORATION IS SUBJECT TO THE OBLIGATION OF EMPLOYING A RESIDENT AGENT IN MASSACHUSETTS IF THE CORPORATION IS ORGANIZED UNDER THE LAWS OF MASSACHUSETTS. THE UNDERSIGNED OFFICERS AND DIRECTORS HAVE BEEN ADVISED THAT THE CORPORATION IS SUBJECT TO THE OBLIGATION OF EMPLOYING A RESIDENT AGENT IN MASSACHUSETTS IF THE CORPORATION IS ORGANIZED UNDER THE LAWS OF MASSACHUSETTS.~~

**FOR MASSACHUSETTS CORPORATIONS**

The undersigned \*President / ~~XXXXXX~~ and \*Clerk / ~~XXXXXX~~ of Streamware Corporation a corporation organized under the laws of Massachusetts, further state under the penalties of perjury that the agreement of ~~XXXXXX~~ / \*merger has been duly executed on behalf of such corporation and duly approved in the manner required by General Laws, Chapter 156B, Section 78.

John H. Roughneen \_\_\_\_\_ \*President / ~~XXXXXX~~

Glenn D. Butler \_\_\_\_\_ \*Clerk / ~~XXXXXX~~

**FOR CORPORATIONS ORGANIZED IN A STATE OTHER THAN MASSACHUSETTS**

The undersigned, + John H. Roughneen and ++ Glenn D. Butler of Streamware Corporation a corporation organized under the laws of Rhode Island further state under the penalties of perjury that the agreement of ~~XXXXXX~~ / \*merger has been duly adopted by such corporation in the manner required by the laws of Rhode Island

\*Delete the inapplicable words  
 \*Specify the officer having powers and duties corresponding to those of the president of the president of a Massachusetts corporation organized under General Laws, Chapter 156B  
 \*\*Specify the officer having powers and duties corresponding to the clerk or assistant clerk of such a Massachusetts corporation

+ John H. Roughneen, PRESIDENT  
 ++ Glenn D. Butler, SECRETARY

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THE COMMONWEALTH OF MASSACHUSETTS

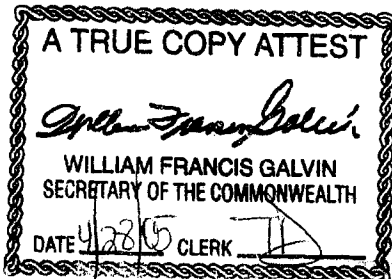
ARTICLES OF \*CONSOLIDATION / \*MERGER  
(General Laws, Chapter 156B, Section 79)

I hereby approve the within Articles of \*Consolidation / \*Merger and  
the filing fee in the amount of \$ 250.00 , having been paid.  
said articles are deemed to have been filed with me this 22nd  
day of April , 19 79

Effective date \_\_\_\_\_

*William Francis Galvin*

WILLIAM FRANCIS GALVIN  
*Secretary of the Commonwealth*



TO BE FILLED IN BY CORPORATION  
Photocopy of document to be sent to:

Richard P. Mandel, Esq.  
Bowditch & Dewey  
161 Worcester Road  
P.O. Box 9320  
Framingham, MA 01701-9320  
Telephone: (03) 879-5700