

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                                  |  |                               |                         |
|----------------------------------|--|-------------------------------|-------------------------|
| <b>SUBMISSION TYPE:</b>          | NEW ASSIGNMENT   |                               |                         |
| <b>NATURE OF CONVEYANCE:</b>     | CHANGE OF NAME   |                               |                         |
| <b>CONVEYING PARTY DATA</b>      |  |                               |                         |
| <b>Name</b>                      | <b>Formerly</b>  | <b>Execution Date</b>         | <b>Entity Type</b>      |
| Camp Fire Boys and Girls         |  | 09/07/2001                    | Non-Profit Corporation: |
| <b>RECEIVING PARTY DATA</b>      |  |                               |                         |
| <b>Name:</b>                     | Camp Fire USA  |                               |                         |
| <b>Street Address:</b>           | 1100 Walnut, Suite 1900  |                               |                         |
| <b>City:</b>                     | Kansas City  |                               |                         |
| <b>State/Country:</b>            | MISSOURI   |                               |                         |
| <b>Postal Code:</b>              | 64106  |                               |                         |
| <b>Entity Type:</b>              | Non-Profit Corporation:  |                               |                         |
| <b>PROPERTY NUMBERS Total: 1</b> |  |                               |                         |
| <b>Property Type</b>             | <b>Number</b>  | <b>Word Mark</b>              |                         |
| <b>Registration Number:</b>      | 2334128  | ABSOLUTELY INCREDIBLE KID DAY |                         |
| <b>CORRESPONDENCE DATA</b>       |  |                               |                         |
| <b>Fax Number:</b>               | (816)292-2001  |                               |                         |
|                                  | <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |                               |                         |
| <b>Email:</b>                    | ipdocketing@lathropgage.com  |                               |                         |
| <b>Correspondent Name:</b>       | Alfred R. Hupp, Jr.  |                               |                         |
| <b>Address Line 1:</b>           | 2345 Grand Boulevard, Suite 2800   |                               |                         |
| <b>Address Line 4:</b>           | Kansas City, MISSOURI 64108-2684   |                               |                         |
| <b>ATTORNEY DOCKET NUMBER:</b>   | 352757 (1.3)   |                               |                         |
| <b>NAME OF SUBMITTER:</b>        | Alfred R. Hupp, Jr.  |                               |                         |
| <b>Signature:</b>                | /Alfred R. Hupp, Jr./  |                               |                         |
| <b>Date:</b>                     | 01/12/2006   |                               |                         |

**CH \$40.00 2334128**

Total Attachments: 1

**900039716**

**TRADEMARK  
 REEL: 003226 FRAME: 0448**



No. N00019024

# STATE OF MISSOURI



Matt Blunt  
Secretary of State

CORPORATION DIVISION  
CERTIFICATE OF AMENDMENT  
OF A  
MISSOURI NONPROFIT CORPORATION

WHEREAS,

CAMP FIRE USA

Formerly,

CAMP FIRE BOYS AND GIRLS

a corporation organized under The Missouri Nonprofit Corporation Law has delivered to me duplicate originals of Articles of Amendment of its Articles of Incorporation and has in all respects complied with requirements of law governing the amendment of Articles of Incorporation under The Missouri Nonprofit Corporation Law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.

IN TESTIMONY WHEREOF, I have set my hand and imprinted the GREAT SEAL of the State of Missouri, on this, the 7th day of SEPTEMBER, 2001.

  
Secretary of State

\$10.00

