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2006 SEP 28 PM 4:01  
FINANCE SECTION

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To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

9.28.06

1. Name of conveying party(ies):

Network Dynamics Corp.

- Individual(s)
- General Partnership
- Corporation- State: California
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: Cyberdefender Corporation

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 12121 Wilshire Blvd., Suite 350

City: Los Angeles

State: California

Country: \_\_\_\_\_ Zip: 90025

Association Citizenship \_\_\_\_\_

General Partnership Citizenship \_\_\_\_\_

Limited Partnership Citizenship \_\_\_\_\_

Corporation Citizenship California

Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) September 22, 2006

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)  
78/717693

B. Trademark Registration No.(s)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):  
CYBERDEFENDER

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Douglas R. Hume, Esq.

Internal Address: Catanese & Wells, ALC

Street Address: 31416 W. Agoura Road, Suite 240

City: Westlake Village

State: California Zip: 91361

Phone Number: 818-707-0407

Fax Number: 818-707-1161

Email Address: cnwlaw@gte.net

6. Total number of applications and registrations involved: 1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

9. Signature: Douglas R. Hume, Counsel for Assignor \_\_\_\_\_  
Signature

September 22, 2006  
Date

40.00 Douglas R. Hume, Esq.  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

10/02/2006 DBYRME 00000179 78717693  
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OCT 21 2005

CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION OF  
NETWORK DYNAMICS

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The undersigned certify that:

1. They are the President and the Secretary, respectively, of NETWORK DYNAMICS, a California corporation.

2. Article ONE of the Articles of Incorporation of this corporation is amended to read as follows:

The name of this Corporation is CYBERDEFENDER CORPORATION.

3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.

4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of shareholders in accordance with Section 902, California Corporations Code. The total number of outstanding shares in the corporation is 10,000,000. The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

Dated: October 13, 2005



Gary Guseinov, President



Gary Guseinov, Secretary

**State of California**  
**Secretary of State**



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

OCT 24 2005

**BRUCE McPHERSON**  
Secretary of State