

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

United Cooperative Farmers, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Massachusetts
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) April 7, 2008

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Blue Seal Feeds, Inc.

Internal

Address: _____

Street Address: 15 Buttrick Road

City: Londonderry

State: New Hampshire

Country: USA

Zip: 03053

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Delaware
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

3,249,251

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Nancy Pagel

Internal Address: _____

Street Address: P.O. Box 149

1600 Oregon Street

City: Muscatine

State: IA

Zip: 52761

Phone Number: 563-264-4717

Fax Number: 563-264-4202

Email Address: lawdept@muscatinefoods.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 501608

Authorized User Name Nancy Pagel

9. Signature:


Signature

April 25, 2008

Date

Nancy Pagel

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK

CH \$40.00 501608 3249251

TRADEMARK ASSIGNMENT

WHEREAS, UNITED COOPERATIVE FARMERS, INC., a cooperative member association existing under the laws of the Commonwealth of Massachusetts, and having its principal offices at 22 Kimball Place, Fitchburg, MA 01420, has adopted, used and is using the following trademarks which are registered in the United States Patent and Trademark Office:

TDS – Total Dairy System (logo) Reg. No. 3,249,251
Reg. Date: 6/5/07

WHEREAS, BLUE SEAL FEEDS, INC., a corporation organized and existing under the laws of the State of Delaware, and having its principal offices at 15 Buttrick Road, P.O. Box 8000, Londonderry, New Hampshire 03053-8000, is desirous of acquiring said trademarks, together with the good will and business symbolized by said trademarks and any and all registrations or applications thereof;

NOW, THEREFORE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, UNITED COOPERATIVE FARMERS, INC. does hereby assign unto the said BLUE SEAL FEEDS, INC., all right, title and interest in and to said trademark and any registrations and applications therefore, together with the goodwill of the business symbolized by the trademark and the registrations and applications thereof.

Executed effective this 7th day of April, 2008.

UNITED COOPERATIVE FARMERS, INC.

By: 
Gordon Smith, President

STATE OF NEW HAMPSHIRE)
COUNTY OF Rockingham)

Personally appeared before me, the undersigned authority in and for the said county and state, on this 7th day of April, 2008, within my jurisdiction, the within named Gordon Smith who acknowledged that he is President of UNITED COOPERATIVE FARMERS, INC., a Massachusetts cooperative association, and that for and on behalf of the said cooperative association, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said cooperative association to do so.

Notary Public


Randall S. Pilotte

My Commission Expires:

RANDALL S. PILOTTE, Notary Public
My Commission Expires December 11, 2012