

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	Name Change and Conversion		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Brightmail, Inc.		02/27/2006	CORPORATION: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Brightmail LLC		
<b>Street Address:</b>	20330 Stevens Creek Boulevard		
<b>City:</b>	Cupertino		
<b>State/Country:</b>	CALIFORNIA		
<b>Postal Code:</b>	95014		
<b>Entity Type:</b>	LIMITED LIABILITY COMPANY: CALIFORNIA		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	2567775	BRIGHTMAIL	
Registration Number:	2659177	BRIGHTMAIL	
Registration Number:	2607643	EMAIL YOU CAN TRUST	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(415)772-6268		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	415 772 6000		
<b>Email:</b>	kim.moore@hellerehrman.com		
<b>Correspondent Name:</b>	Beth M. Goldman		
<b>Address Line 1:</b>	333 Bush Street		
<b>Address Line 4:</b>	San Francisco, CALIFORNIA 94104-2878		
<b>ATTORNEY DOCKET NUMBER:</b>	20919-0273		
<b>NAME OF SUBMITTER:</b>	Chelseaa E.L. Bush		
<b>Signature:</b>	/Chelseaa E.L. Bush/		

CH \$90.00 2567775

Date:

05/05/2008

Total Attachments: 2

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State of California  
Secretary of State

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of  1  page(s) has been compared with the record on file in this office, of which it purports to be a copy, and that it is full, true and correct.




IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

MAR 14 2006

BRUCE McPHERSON  
Secretary of State

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 <p style="text-align: center;"><b>State of California</b> <b>Secretary of State</b></p> <p style="text-align: center;"><b>LIMITED LIABILITY COMPANY</b> <b>ARTICLES OF ORGANIZATION - CONVERSION</b></p>	<p>File <b>200607210049</b></p> <p style="text-align: center;"><b>ENDORSED - FILED</b> In the office of the Secretary of State of the State of California</p> <p style="text-align: center;"><b>FEB 28 2006</b></p>
	<p><small>This Space For Filing Use Only</small></p>

**IMPORTANT — Read all instructions before completing this form.**

**CONVERTED ENTITY INFORMATION**

1. NAME OF LIMITED LIABILITY COMPANY (End the name with the words "Limited Liability Company," "Ltd. Liability Company," "Ltd. Liability Co.," or the abbreviation "LLC" or "L.L.C.")  
Brightmail LLC

2. THE PURPOSE OF THE LIMITED LIABILITY COMPANY IS TO ENGAGE IN ANY LAWFUL ACT OR ACTIVITY FOR WHICH A LIMITED LIABILITY COMPANY MAY BE ORGANIZED UNDER THE BEVERLY-KILLEA LIMITED LIABILITY COMPANY ACT.

3. THE LIMITED LIABILITY COMPANY WILL BE MANAGED BY (Check only one)  
 ONE MANAGER       MORE THAN ONE MANAGER       ALL LIMITED LIABILITY COMPANY MEMBER(S)

4. MAILING ADDRESS OF THE CHIEF EXECUTIVE OFFICE      CITY AND STATE      ZIP CODE  
20330 Stevens Creek Blvd.      Cupertino, CA      95014

5. NAME OF AGENT FOR SERVICE OF PROCESS (If the agent is an individual, the agent must reside in California and both items 5 and 6 must be completed. If the agent is a corporation, the agent must have on file with the California Secretary of State a certificate pursuant to Corporations Code section 15025 and item 6 must be completed (leave item 6 blank).)  
CT Corporation System

6. IF AN INDIVIDUAL, ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CA      CITY      STATE      ZIP CODE  
CA      CA

**CONVERTING ENTITY INFORMATION**

7. NAME OF CONVERTING ENTITY  
Brightmail Incorporated

8. FORM OF ENTITY Corporation	9. JURISDICTION CA	10. CA SECRETARY OF STATE FILE NUMBER, IF ANY C2070959
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11. THE PRINCIPAL TERMS OF THE PLAN OF CONVERSION WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUALED OR EXCEEDED THE VOTE REQUIRED. IF A VOTE WAS REQUIRED, PROVIDE THE FOLLOWING FOR EACH CLASS:  
 STATE THE CLASS AND NUMBER OF OUTSTANDING INTERESTS ENTITLED TO VOTE      AND      THE PERCENTAGE VOTE REQUIRED OF EACH CLASS  
 100 Shares Common Stock      100 %

**ADDITIONAL INFORMATION**

12. ADDITIONAL INFORMATION SET FORTH ON THE ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE A PART OF THIS CERTIFICATE.

13. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

AP  
PR  
VED  
3/20/06  
LEGA. DEPT.

*S. C. Markowski*      2/27/06  
SIGNATURE OF AUTHORIZED PERSON      DATE

*E. F. Malysz*      2/27/06  
SIGNATURE OF AUTHORIZED PERSON      DATE

Stephen C. Markowski, President  
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON

Edward F. Malysz, Secretary  
TYPE OR PRINT NAME AND TITLE OF AUTHORIZED PERSON



LLC-1A (REV 06/2005)

APPROVED BY