

Client Code: EVKNP.UCC1

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>ERIC VON KNIPE</p> <p>(X) Individual                      () General Partnership  () Association                    () Limited Partnership  () Other:                            () Corporation of:</p> <p>Additional name(s) of conveying party(ies) attached?  () Yes (X) No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: KNOBBE, MARTENS, OLSON, &amp; BEAR, I.L.P  <b>Internal Address:</b> 14th Floor  <b>Street Address:</b> 2040 Main Street  <b>City:</b> Irvine <b>State:</b> CA  <b>ZIP:</b> 92614</p> <p>( ) Individual                      ( ) General Partnership  ( ) Association                    ( X ) Limited Partnership  ( ) Other:                            ( ) Corporation of:</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached:  ( ) Yes (X) No</p> <p>Additional name(s) and address(es) attached?  ( ) Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>( ) Assignment                      ( ) Security Agreement  ( ) Merger                            ( ) Change of Name  (X) Other: <b>Security Interest</b></p> <p>Execution Date: (List as in section 1 if multiple signatures)  June 25, 2008</p>	<p>4. Application number(s) or registration number(s):</p> <p>a. Trademark Application No(s):  77/273534</p> <p>b. Trademark Registration No(s):</p> <p>Additional numbers attached?  (X) Yes ( ) No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p><b>Customer No.</b> 20,995  <b>Address:</b> Knobbe, Martens, Olson &amp; Bear, LLP  2040 Main Street, 14<sup>th</sup> Floor  Irvine, CA 92614  <b>Return Fax:</b> (949) 760-9502  <b>Attorney's Docket No.:</b> EVKNP.UCC1</p>	<p>6. Total number of applications and registrations involved:  2</p> <p>7. Total fee (37 CFR 1.21(h)): \$65.00  (X) Authorized to be charged to deposit account</p>
<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>	
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>Steven J. Nataupsky</u>                      <i>[Signature]</i>                      <u>9/8/07</u>  Name of Person Signing                      Signature                                      Date</p> <p>Total number of pages including cover sheet, attachments and document: 3</p>	

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

**Mail Stop Assignment Recordation Services**  
Director, U.S. Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450  
**Facsimile Number: (571) 273-0140**

RECORDTM

700385950

**TRADEMARK**  
**REEL: 003861 FRAME: 0536**

CH \$66.00 111410 77273534

All of debtor's intellectual property that is or has ever been the subject of secured party's representation and all files and records relating thereto, on any recoveries from litigation involving such intellectual property, including, without limitation, any judgments, amounts paid in settlement, insurance proceeds and any awards of attorneys' fees and costs, and any proceeds of such intellectual property, including, but not limited to, the property described below.

# U.S. Trademark & Trademark Application

Trademark Name	Application Number	Reg Number
MOLD WIPESASH	77273534	3393715
MOLD MILDEW WIPES	77273472	

Small vertical text on the right edge of the page, likely a document ID or tracking number.

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER [optional]**Ybarra  
(949) 760-0404**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**Knobbe, Martens, Olson & Bear, LLP  
2040 Main Street, 14th Floor  
Irvine, CA 92614  
USA

DOCUMENT NUMBER: 17469680002

FILING NUMBER: 08-7162960564

FILING DATE: 08/25/2008 16:14

IMAGE GENERATED ELECTRONICALLY FOR WEB FILING  
THE ABOVE SPACE IS FOR CA FILING OFFICE USE ONLY**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Von Knipe		Eric		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
9601 Wilshire Blvd., Ste. 620		Beverly Hills	CA	90210
1d. SEE INSTRUCTIONS		ADD'L DEBTOR INFO	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. SEE INSTRUCTIONS		ADD'L DEBTOR INFO	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID#, if any <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME				
Knobbe, Martens, Olson, & Bear, LLP				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2040 Main Street, 14th Floor		Irvine	CA	92614

**4. This FINANCING STATEMENT covers the following collateral:**

See Attachment(s)

5. ALT DESIGNATION:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Attach Addendum [if applicable]7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)  
[ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2**8. OPTIONAL FILER REFERENCE DATA**

EVKNP

FILING OFFICE COPY

RECORDED: 09/23/2008

TRADEMARK  
REEL: 003861 FRAME: 0538