Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--|
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------------------|----------|----------------|-------------------------|
| Galaxy Institute for Education | | 06/30/2008 | CORPORATION: CALIFORNIA |

RECEIVING PARTY DATA

| Name: | University of Southern California | |
|-----------------|-----------------------------------|--|
| Street Address: | Administration 352 | |
| City: | Los Angeles | |
| State/Country: | CALIFORNIA | |
| Postal Code: | 90089-5013 | |
| Entity Type: | CORPORATION: CALIFORNIA | |

PROPERTY NUMBERS Total: 8

| Property Type | Number | Word Mark | |
|----------------------|---------|------------------|--|
| Registration Number: | 1851752 | FIXER-UPPERS | |
| Registration Number: | 1823913 | GALAXY CLASSROOM | |
| Registration Number: | 1834165 | GALAXY CLASSROOM | |
| Registration Number: | 1850087 | S.N.O.O.P.S. | |
| Registration Number: | 1827814 | THE HOUSE | |
| Registration Number: | 1827815 | THE HOUSE | |
| Registration Number: | 1827461 | THE SECOND STORY | |
| Registration Number: | 2435357 | WHAT IF? KIDS | |

CORRESPONDENCE DATA

(310)552-7031 Fax Number:

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 310-551-8755

Email: arobertsonbora@gibsondunn.com

Correspondent Name: Mandy Robertson-Bora

Address Line 1: 2029 Century Park East, 40th Floor

> **TRADEMARK** REEL: 003886 FRAME: 0952

900120572

| Address Line 4: Los Angeles, CALIFORNIA 90067-3026 | | | |
|---|------------------------|--|--|
| ATTORNEY DOCKET NUMBER: | 93107-00119 | | |
| NAME OF SUBMITTER: | Mandy Robertson-Bora | | |
| Signature: | /mandy robertson-bora/ | | |
| Date: | 11/12/2008 | | |
| Total Attachments: 3 source=Galaxy USC Assignment#page1.tif source=Galaxy USC Assignment#page2.tif source=Galaxy USC Assignment#page3.tif | | | |

TRADEMARK
REEL: 003886 FRAME: 0953

TRADEMARK ASSIGNMENT

This Assignment of Trademarks ("Assignment") is entered into as of June 30, 2008 ("Effective Date") by and between Galaxy Institute For Education, a California nonprofit public benefit corporation, with a mailing address at P.O. Box 13128, Long Beach, California 90803-8128 ("Assignor") and University of Southern California, a California nonprofit public benefit corporation, acting through its Rossier School of Education, having its principal place of business at Administration 352, Los Angeles, California 90089-5013 ("Assignee").

WHEREAS, Assignor, is the owner of all right, title and interest, including all common law rights, in and to the trademarks described in Schedule A attached hereto (the "Marks"); and

WHEREAS, Assignor has agreed to assign all of its right, title and interest in and to the Marks pursuant to that certain Plan of Dissolution and Distribution of Assets adopted by Assignor's Board of Directors as of April 1, 2008 ("Plan").

NOW, THEREFORE, for the consideration set forth in the Plan, and for other good and valuable consideration, receipt of which is hereby acknowledged, Assignor hereby assigns to Assignee, its successors and assigns, all right, title and interest in and to the Marks (as well as any applications and/or registrations for the Marks owned by Assignor and/or Assignor's subsidiaries or principals) including, but not limited to, the registrations listed in Schedule A, together with the goodwill symbolized by said Marks, and all of Assignor's rights to sue and recover for profits or damages, due or accrued, arising out of or in connection with any and all past, present or future infringements or dilution of or damage to such Marks or the associated goodwill. Assignor further agrees that, without further consideration, it will cause to be performed such other lawful acts, and to be executed such further assignments and other lawful documents, as Assignee and its successors and assigns may, from time to time, reasonably request to effect fully this Assignment and to permit Assignee to be duly recorded as the registered owner of the Marks in the United States and Canada.

This Assignment shall be binding upon and shall inure to the benefit of Assignor and Assignee and their respective successors and assigns.

ACCEPTED AND AGREED TO:

ASSIGNOR:

Galaxy Institute for Education

By: Norman Avrech
Its: Vice President

ASSIGNEE:

University of Southern California

By: Todd R. Dickey

Its: Senior Vice President, Administration

By: Karen Gallagher

Its: Dean, Rossier School of Education

Commo

Schedule A

| No. | Mark | Class | Country | Application No./ Date | Registration No./Date | Status Next Renewal |
|-----|--------------------|--------|---------|--------------------------|--------------------------|------------------------|
| 1 | FIXER-UPPERS | 41 | US | 74/446119 | 1851752 | Registered |
| | | | | 12-Oct-1993 | 30-Aug-1994 | 30-Aug-2014 |
| 2 | GALAXY CLASSROOM | 41 | US | 74/202729 | 1823913 | Registered |
| | | | | 12-Sep-1991 | 22-Feb-1994 | 22-Feb 2014 |
| 3 | GALAXY CLASSROOM | 9 & 16 | US | 74/202735 | 1834165 | Registered |
| | | _ | | 12-Sep-1991 | 03-May-1994 | 03-May-2014 |
| 4 | S.N.O.O.P.S. | 41 | US | 74/446120 | 1850087 | Registered |
| | | | | 12-Oct-1993 | 16-Aug-1994 | 16-Aug-2014 |
| 5 | THE HOUSE | 41 | US | 74/410692 | 1827814 | Registered |
| | | | | 09-Jul-1993 | 22-Mar-1994 | 22-Mar-2014 |
| 6 | THE HOUSE AND | 41 | US | 74/414038 | 1827815 | Registered |
| | DESIGN | | | 19-Jul-1993 | 22-Mar-1994 | 22-Mar-2014 |
| 7 | THE MAX | 16 | US | 74/410691 | 1827462 | Abandoned |
| | | | | 09-Jul-1993 | 22-Mar-1994 | 22-Mar-2004 |
| 8 | THE SECOND STORY | 16 | US | 74/410690 | 1827461 | Registered |
| | | | | 09-Jul-1993 | 22-Mar-1994 | 22-Mar-2014 |
| 9 | THE SECOND STORY | 16 | US | 74/413955 | 1827464 | Cancelled |
| | AND DESIGN | | | 19-Jul-1993 | 22-Mar-1994 | 22-Mar-2004 |
| 10 | WHAT IF? KIDS | 16 | US | 75/140967 | | Abandoned |
| | | | | 29-Jul-1994 | | |
| 11 | WHAT IF? KIDS AND | 16 | US | 74/484299 | | Abandoned |
| | DESIGN | | | 31-Jan-1994 | | |
| 12 | WHAT IF? KIDS AND | 16 | US | 76/023105 | 2435357 | Registered |
| | DESIGN | | | 11-Apr-2000 | 13-Mar-2001 | 13-Mar-2011 |
| 13 | FIXER-UPPERS | | Canada | 1030474 | 1030474 | Registered |
| | | | | 01-Oct-1999 | 05-Apr-2001 | 05-Apr-2016 |
| 14 | GALAXY CLASSROOM | 9, 16, | Canada | 1030473 | 590271 | Registered |
| | | 41 | | 01-Oct-1999 | 18-Sep-2003 | 18-Sep-2018 |
| 15 | IN THE HOUSE | | Canada | 1030478 | 543478 | Registered |
| | | | | 01-Oct-1999 | 05-Apr-2001 | 05-Apr-2016 |
| 16 | S.N.O.O.P.S. | | Canada | 1030475 | 544170 | Registered |
| | | | | 01-Oct-1999 | 26-Apr-2001 | 26-Apr-2016 |
| 17 | THE HOUSE & DESIGN | | Canada | 1030480 | 543479 | Registered |
| | | | _ | 01-Oct-1999 | 05-Apr-2001 | 05-Apr-2016 |
| 18 | THE MAX | | Canada | 1030476 | 549123 | Registered |
| | | _ | | 01-Oct-1999 | 01-Aug-2001 | 01-Aug-2016 |

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| No. | Mark | Class | Country | Application No./ Date | Registration No./Date | Status Next Renewal |
|-----|-------------------|-------|---------|-----------------------|--------------------------|------------------------|
| 19 | THE SECOND STORY | | Canada | 1030477 | 543477 | Registered |
| | | | | 01-Oct-1999 | 05-Apr-2001 | 05-Apr-2016 |
| 20 | THE SECOND STORY | 41 | Canada | 1030479 | 543869 | Registered |
| | AND DESIGN | | | 01-Oct-1999 | 18-Apr-2001 | 18-Apr-2016 |
| 21 | WHAT IF? KIDS AND | 16 | Canada | 1074601 | 567371 | Registered |
| | DESIGN | | | 12-Sep-2000 | 13-Sep-2002 | 13-Sep-2017 |

30211-00001/1645291.4

RECORDED: 11/12/2008

TRADEMARK REEL: 003886 FRAME: 0956