

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
The Equip Foundation, Inc.		11/14/2005	CORPORATION: FLORIDA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Equip International Ministries, Inc.		
<b>Street Address:</b>	12000 Findley Road, Suite 150		
<b>City:</b>	Johns Creek		
<b>State/Country:</b>	GEORGIA		
<b>Postal Code:</b>	30097		
<b>Entity Type:</b>	CORPORATION: FLORIDA		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Registration Number:	2239712	EQUIP	
Registration Number:	2251921	EQUIP	
Registration Number:	2241258	EQUIP	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(703)761-5023		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Email:</b>	trademark@gg-law.com		
<b>Correspondent Name:</b>	Nancy Oliver LeSourd		
<b>Address Line 1:</b>	Gammon & Grange, P.C.		
<b>Address Line 2:</b>	8280 Greensboro Dr., 7th Floor		
<b>Address Line 4:</b>	McLean, VIRGINIA 22102		
<b>ATTORNEY DOCKET NUMBER:</b>	0359		
<b>NAME OF SUBMITTER:</b>	Kenneth E. Liu		
<b>Signature:</b>	/Kenneth E. Liu/		

OP \$90.00 2239712

Date:

03/11/2009

**Total Attachments: 4**

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# State of Florida



## Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on November 14, 2005, to Articles of Incorporation for THE EQUIP FOUNDATION, INC. which changed its name to EQUIP INTERNATIONAL MINISTRIES, INC., a Florida corporation, as shown by the records of this office.

The document number of this corporation is N96000000152.

Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Fourteenth day of November, 2005



CR2EO22 (2-03)

*Glenda E. Hood*  
Glenda E. Hood  
Secretary of State



**FLORIDA DEPARTMENT OF STATE**  
**Glenda E. Hood**  
**Secretary of State**

November 14, 2005

CSC  
Atten: Susie Knight  
1201 Hays Street  
Tallahassee, FL 32301

Re: Document Number N96000000152

The Articles of Amendment to the Articles of Incorporation for THE EQUIP FOUNDATION, INC. which changed its name to EQUIP INTERNATIONAL MINISTRIES, INC., a Florida corporation, were filed on November 14, 2005.

The certification requested is enclosed.

Should you have any question regarding this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Annette Ramsey  
Document Specialist  
Division of Corporations

Letter Number: 505A00067454

Account number: 072100000032

Amount charged: 43.75

TRADEMARK

REEL: 003950 FRAME: 0027

FILED

ARTICLES OF AMENDMENT TO 05 NOV 14 PM 4: 22  
ARTICLES OF INCORPORATION OF  
THE EQUIP FOUNDATION, INC. SECRETARY OF STATE  
a Florida Non-Profit Corporation TALLAHASSEE, FLORIDA

Pursuant to the provisions of Florida Statutes §617.1006, this Florida Not For Profit Corporation adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST:** The Articles of Incorporation were filed on January 4, 1996. The document number for this entity is N96000000152.

**SECOND:** Article I of the Articles of Incorporation is amended and restated to read as follows:

**ARTICLE 1: Name.** The name of the corporation is "Equip International Ministries, Inc."

**THIRD:** The principal place of business of the Corporation is changed as follows:

500 South Florida Avenue, Suite 700  
Lakeland, Florida 33801

The mailing address of the Corporation remains:

P.O. Box 1808  
Duluth, Georgia 30096

**FOURTH:** The address of the registered agent is changed as follows:

500 South Florida Avenue, Suite 700  
Lakeland, Florida 33801

The above named entity submits this statement for purposes of changing its registered office in the State of Florida.

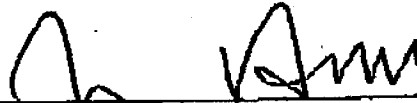
  
Lawrence W. Maxwell, Registered Agent

**FIFTH:** John Hull is named as the President and Chief Executive Officer of the Corporation. The directors, as currently listed, remain unchanged.

**SIXTH:** These amendments were adopted on the date set forth below and shall be effective on and as of the date filed with the Florida Secretary of State.

**SEVENTH:** This Corporation has no Members. These amendments were duly adopted by the Corporation's Board of Directors.

Signed this 4<sup>th</sup> day of November, 2005.



\_\_\_\_\_  
John Hull, as the Corporation's  
President and Chief Executive Officer