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03-23-2009

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

Form PT 594 (Rev. 10-08)
Office Collection 0651-0027 (exp.



NOV 23 11 10 22

To the Director of the U. S. Pa

103553501

documents of the new address(es) below.

RECORD AS OF 12/23/08

1. Name of conveying party(ies):

James J. Bittle

Individual(s) Association
 General Partnership Limited Partnership
 Corporation- State: _____
 Other _____

Citizenship (see guidelines) USA

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Pertronix, Inc.

Internal Address: _____

Street Address: 440 E. Arrow Highway

City: San Dimas

State: CA

Country: USA Zip: 91733

Association Citizenship _____
 General Partnership Citizenship _____
 Limited Partnership Citizenship _____
 Corporation Citizenship USA/California
 Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
 (Designations must be a separate document from assignment)

3. Nature of conveyance (Execution Date(s) :

Execution Date(s) 11/19/2008

Assignment Merger
 Security Agreement Change of Name
 Other _____

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) _____

B. Trademark Registration No.(s) 76-044733
73-825901; 76-077731; 76-044732; 76-44733; 76-334229; 74-416670

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Mark C. Edwards

Internal Address: P.O. Box 9058, Redlands, CA 92375

Street Address: 1806 Orange Tree Lane, Suite C

City: Redlands

State: CA Zip: 92374

Phone Number: (909) 793-0200

Fax Number: (909) 793-0790

Email Address: _____

6. Total number of applications and registrations involved: 6

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40

Authorized to be charged to deposit account
 Enclosed

8. Payment Information:

Deposit Account Number _____

Authorized User Name _____

9. Signature: Thomas Reh 11/25/08 Date

Signature

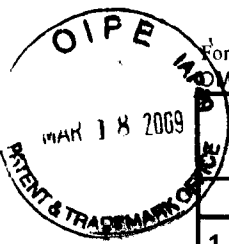
Thomas Reh, President of Pertronix, Inc.
 Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

EXHIBIT "A"**TRADEMARKS**

	Mark	Serial No.	Filing Date	Description of Goods and Services Covered
1.	JBA	73825901	09/18/1989	Land Vehicle Engine Modification Kits sold as a unit and Land Vehicle Suspension Modification fits sold as a unit
2.	CAT4WARD	76044731	05/09/2000	Internal Combustion Engine Parts, namely exhaust manifolds for land vehicles
3.	CAT-FORWARD	76044732	05/09/2000	Internal Combustion Engine Parts, namely exhaust manifolds for land vehicles
4.	CAT-FRONT	76044733	05/09/2000	Internal Combustion Engine Parts, namely exhaust manifolds for land vehicles
5.	EVOL	76334229	11/05/2001	Internal combustion exhaust systems for land vehicles consisting of exhaust pipes, headers and manifolds
6.	FIRECONE	74416670	07/26/1993	Internal combustion engine parts, namely exhaust manifolds for land vehicles



Form PTO-1594 (Rev. 10-08)
OMB Collection 0651-0027 (exp.

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U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

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To the Director of the U. S. Pa.

Additional documents or the new address(es) below.

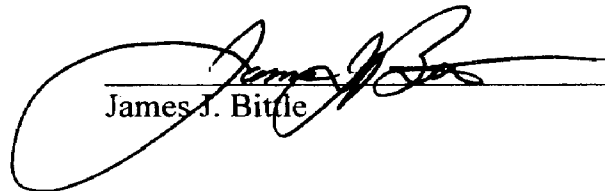
8022.21

1. Name of conveying party(ies): James J. Bittle <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation- State: _____ <input type="checkbox"/> Other _____ Citizenship (see guidelines) <u>USA</u> Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Additional names, addresses, or citizenship attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Name: <u>Pertronix, Inc.</u> Internal _____ Address: _____ Street Address: <u>440 E. Arrow Highway</u> City: <u>San Dimas</u> State: <u>CA</u> Country: <u>USA</u> Zip: <u>91733</u> <input type="checkbox"/> Association Citizenship _____ <input type="checkbox"/> General Partnership Citizenship _____ <input type="checkbox"/> Limited Partnership Citizenship _____ <input checked="" type="checkbox"/> Corporation Citizenship <u>USA/California</u> <input type="checkbox"/> Other _____ Citizenship _____ If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment)	
3. Nature of conveyance)/Execution Date(s) : Execution Date(s) <u>11/19/2008</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____		4. Application number(s) or registration number(s) and identification or description of the Trademark. A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) <u>76-044733</u> <u>73-825901; 76-077731; 76-044732; 76-44733; 76-334229; 74-416670</u> Additional sheet(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):			
5. Name & address of party to whom correspondence concerning document should be mailed: Name: <u>Mark C. Edwards</u> Internal Address: <u>P.O. Box 9058, Redlands, CA 92375</u> Street Address: <u>1806 Orange Tree Lane, Suite C</u> City: <u>Redlands</u> State: <u>CA</u> Zip: <u>92374</u> Phone Number: <u>(909) 793-0200</u> Fax Number: <u>(909) 793-0790</u> Email Address: _____		6. Total number of applications and registrations involved: 6	
7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ <u>40</u> <input type="checkbox"/> Authorized to be charged to deposit account <input checked="" type="checkbox"/> Enclosed		8. Payment Information: Deposit Account Number _____ Authorized User Name _____	
9. Signature: <u>Thomas Reh</u> Signature <u>Thomas Reh, President of Pertronix, Inc.</u> Name of Person Signing		Date <u>11/26/08</u> Total number of pages including cover sheet, attachments, and document: 3	

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Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK ASSIGNMENT

James J. Bittle, an individual ("Assignor"), record owner of the trademarks and service marks (collectively "Marks") listed in Exhibit "A" attached to this Assignment and the corresponding U.S. mark registration(s) and application(s) to register listed therein, confirms that he has assigned to Pertronix, Inc., a California corporation, with an office at 440 East Arrow Highway, San Dimas, California 91773 ("Assignee"), and does hereby assign, grant and convey to Assignee all of Assignor's right, title and interest in and to the said Marks listed in Exhibit "A" and the associated goodwill of the business symbolized by all of said Marks.


James J. Bittle

ACKNOWLEDGMENT

State of [✓] ~~CA~~ California
County of San Diego

On November 19, 08 before me, Vanessa Romanchuk, Notary Public
(insert name and title of the notary public)

personally appeared James J. Bittle
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

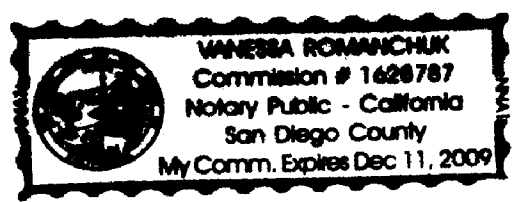


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