

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT		
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Nature of conveyance (from "assignment of an undivided part of assignors interest") previously recorded on Reel 003352 Frame 0704. Assignor(s) hereby confirms the Assignment of the entire interest and goodwill.		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
USC CREDIT UNION		06/05/2006	CORPORATION: CALIFORNIA
RECEIVING PARTY DATA			
Name:	University of Southern California		
Street Address:	University Park, ADM 352		
Internal Address:	University Park, ADM 352		
City:	Los Angeles		
State/Country:	CALIFORNIA		
Postal Code:	90089		
Entity Type:	CORPORATION: CALIFORNIA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Serial Number:	78830217	USC CREDIT UNION	
CORRESPONDENCE DATA			
Fax Number:	(310)552-7031		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	310-551-8755		
Email:	pto-cc@gibsondunn.com		
Correspondent Name:	Mandy Robertson-Bora		
Address Line 1:	2029 Century Park East, 40th Floor		
Address Line 2:	Gibson, Dunn & Crutcher LLP		
Address Line 4:	Los Angeles, CALIFORNIA 90067-3026		
ATTORNEY DOCKET NUMBER:	93107-00119		
NAME OF SUBMITTER:	Mandy Robertson-Bora		

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REEL: 004281 FRAME: 0398

Signature:	/mandy robertson-bora/
Date:	09/20/2010
Total Attachments: 3 source=Reel 3352 Frame 070#page1.tif source=Reel 3352 Frame 070#page2.tif source=Reel 3352 Frame 070#page3.tif	

TRADEMA

06-20-2006

Docket No.:

A564

ONLY

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To the Director of the United States Patent and Trademark Office

103260673

Send original documents or copy thereof.

6/16/06

1. Name of conveying party(ies):

USC CREDIT UNION

- Individual(s)
- General Partnership
- Corporation-State California
- Other _____
- Association
- Limited Partnership

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

Execution Date: June 5, 2006

2. Name and address of receiving party(ies):

Name: University of Southern California

Internal Address: University Park, ADM 352

Street Address: University Park, ADM 352

City: Los Angeles State: CA ZIP: 90089

- Individual(s) citizenship _____
- Association _____
- General Partnership _____
- Limited Partnership _____
- Corporation-State California
- Other _____

If assignee is not domiciled in the United States, a domestic designation is Yes No
(Designations must be a separate document from Additional name(s) & address(es) Yes No

4. Application number(s) or registration numbers(s):

A. Trademark / Service Mark Application No.(s)

78/830217

B. Trademark / Service Mark Registration No(s)

Additional numbers Yes No

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FINANCE SECTION
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5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Jason Lie

Internal Address: 3700 Wilshire Blvd suite 645

Los Angeles, CA 90010

Street Address: 3700 Wilshire Blvd suite 645

City: Los Angeles State: CA ZIP: 90010

6. Total number of applications and registrations involved:.....

1

7. Total fee (37 CFR 3.41):.....\$ \$40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jason Lie

Name of Person Signing


Signature

June 12, 2006

Date

06/19/2006 DBYRNE 00000024 78830217 Total number of pages including cover sheet, attachments, and

3

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER (GENERAL)
(With Certificate of Mailing by First Class Mail)

Name of Applicant: **USC CREDIT UNION**
Serial No.: **78/830217**

Docket No.
A564

Service Mark: **USC CREDIT UNION (stylized with design)**

TO THE COMMISSIONER FOR TRADEMARKS:

Transmitted herewith is the following:

- 1.) Recordation form cover sheet
- 2.) Assignment document

- No additional fee is required.
- Please charge Deposit Account No. _____ in the amount of _____
- A check in the amount of \$40.00 is attached.
Any excess or insufficiency should be credited or debited to Deposit Account No. _____
- Payment by credit card. Form PTO-2038 is attached.

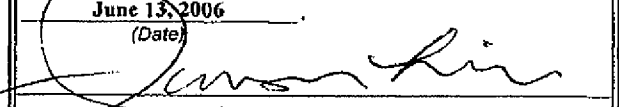
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Signature

Dated: June 12, 2006

Jason Lie
3700 Wilshire Blvd suite 645
Los Angeles, CA 90010

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Trademarks, P.O. Box 1451 Alexandria, VA 22313-1451" [37 CFR 1.8(a)] on June 13, 2006 (Date)  <i>Signature of Person Mailing Correspondence</i> June 13, 2006 JASON LIE <i>Typed or Printed Name of Person Mailing Correspondence</i>
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cc:

SM08/REV05

RECORDED: 06/06/2006
RECORDED: 09/20/2010

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REEL: 003352 FRAME: 0706
REEL: 004281 FRAME: 0402