# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT			
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Nature of conveyance (from "assignment of an undivided part of assignors interest") previously recorded on Reel 003352 Frame 0704. Assignor(s) hereby confirms the Assignment of the entire interest and goodwill.			

#### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
USC CREDIT UNION		06/05/2006	CORPORATION: CALIFORNIA

#### **RECEIVING PARTY DATA**

Name:	University of Southern California
Street Address:	University Park, ADM 352
Internal Address:	University Park, ADM 352
City:	Los Angeles
State/Country:	CALIFORNIA
Postal Code:	90089
Entity Type:	CORPORATION: CALIFORNIA

#### PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Serial Number:	78830217	USC CREDIT UNION

### CORRESPONDENCE DATA

Fax Number: (310)552-7031

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 310-551-8755

Email: pto-cc@gibsondunn.com

Correspondent Name: Mandy Robertson-Bora

Address Line 1: 2029 Century Park East, 40th Floor Address Line 2: Gibson, Dunn & Crutcher LLP

Address Line 4: Los Angeles, CALIFORNIA 90067-3026

ATTORNEY DOCKET NUMBER:	93107-00119
NAME OF SUBMITTER:	Mandy Robertson-Bora
	IKADEMAKK

900171975 REEL: 004281 FRAME: 0398

78830247

Signature:	/mandy robertson-bora/
Date:	09/20/2010
Total Attachments: 3 source=Reel 3352 Frame 070#page1.tif source=Reel 3352 Frame 070#page2.tif source=Reel 3352 Frame 070#page3.tif	

TRADEMARK REEL: 004281 FRAME: 0399

FORM PTO-1594 (Modified)
(Rev. 6-93)
OMB No. C651-0011 (exp.4/94)
Copyright 1994-97 LegalStar
SMBS/REV/03

# **TRADEMA**

06-20-2006 

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Docket No.:

A564

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To the Director of the	United	States Patent ai.	103:

To the Director of the United States Patent at. 10326	hed original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies):
USC CREDIT UNION	Name: University of Southern California
	Internal Address: <u>University Park, ADM 352</u>
•	Street Address: University Park, ADM 352
☐ Individual(s) ☐ Association	
☐ General Partnership ☐ Limited Partnership	City: Los Angeles State: CA ZIP: 90089
☑ Corporation-State <u>California</u>	☐ Individual(s) citizenship
Other	Association
Additional names(s) of conveying party(ies)	General Partnership
3. Nature of conveyance:	☐ Limited Partnership ☐ Corporation-State California
□ Merger     □ Merger	☐ Other
☐ Security Agreement ☐ Change of Name ☐ Other	If assignee is not domicited in the United States, a domestic
	designation is
Execution Date: June 5, 2006	(Designations must be a separate document from Additional name(s) & address(es) ☐ Yes ☐ N
Application number(s) or registration numbers(s):	Ö
A. Trademark / Service Mark Application No.(s)	B Trademark / Service Mark Redistration Nots)
78/830217	MANCE OF PU
	100
Additional numbers	☐ Yes ☒ No  6. Total number of applications and registrations involved:
5. Name and address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed:	registrations involved:
Name: <u>Jason Lie</u>	7. Total fee (37 CFR 3.41):\$ \$40.00
Internal Address: 3700 Wilshire Blvd suite 645	☐ Enclosed
<i>.</i> /	M CHOUSEU
Los Angeles, CA 90010	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: <u>3700 Wilshire Blvd suite 645</u>	o. Dopook addount hambon
City: Los Angeles State: CA ZIP: 90010	
	IOC THE ODAOS
DO NOT C	USE THIS SPACE
O Statement and signature	
Statement and signature.     To the best of my knowledge and belief, the foregoing information	ation is true and correct and any attached conv is a true conv
of the original document.	
Jason Lie	June 12, 2006
Name of Person Signing	Signature Date
06/19/2006 DBYRHE 00000024 78830217 Total number of pages including of	cover sheet, attachments, and

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Mail Stop Recordation Services

Director of the United States Patent and Trademark Office
P.O. Box 1450, Alexandria, VA 22313-1450

### **ASSIGNMENT**

WHEREAS, USC CREDIT UNION, a California Corporation having an address at 1025 W. 34<sup>th</sup> St., King Hall, 2<sup>nd</sup> Floor, Los Angeles, CA 90089 have adopted, used and has used the mark which is pending before the United States Patent and Trademark Office, Serial No. 78/830217 filed March 06, 2006.

WHEREAS, University of Southern California NON-PROFIT CORPORATION CALIFORNIA having an address at UNIVERSITY PARK, ADM 352 Los Angeles, CA 90089-5013 is desirous of owning the entire right, title and interest in and to the said mark, together with the good will of the business symbolized by the marks, and the above identified pending trademark application thereof, including the right to recover for past infringement thereof;

NOW, THEREFORE, TO WHOM IT MAY CONCERN, be it known that, for good and valuable consideration receipt of which is hereby acknowledged, said USC CREDIT UNION do hereby sell, assign and transfers unto said University of Southern California NON-PROFIT CORPORATION CALIFORNIA, its successors, assigns and legal representatives, all right, title and interest in and to said mark, together with the good will of the business symbolized by the mark, including the right to recover for past infringement thereof.

Executed this 5th day of June, 2006.

Assignor- USC CREDIT UNION Michael K. Kim- Vice President

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

On this 5th day of June, 2006, before me personally appeared Michael K. Kim, to me known to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

Notary Public

SUSAN MONTALVO Commission # 1580112 Notary Public California Loi Angelos County My Commis Expires Feb 8, 2009

> TRADEMARK REEL: 003352 FRAME: 0705 REEL: 004281 FRAME: 0401

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL LETTER (GENERAL)
(With Certificate of Mailing by First Class Mail)

Name of Applicant:

USC CREDIT UNION

Docket No.

Serial No.:

78/830217

A564

Service Mark:

USC CREDIT UNION (stylized with design)

#### TO THE COMMISSIONER FOR TRADEMARKS:

Transmitted herewith is the following:

- 1.)Recordation form cover sheet
- 2.) Assignment document

	No	additional	fee	is	required.
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Please charge Deposit Account No.

in the amount of

A check in the amount of \$40.00

is attached.

Any excess or insufficiency should be credited or debited to Deposit Account No.

Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: June 12, 2006

Jason Lie

CC:

3700 Wilshire Blvd suite 645 Los Angeles, CA 90010

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Trademarks, P.O. Box 1451—Atexagdria, VA 22313-1451" [37 CFR 1.8(a)] on

June 13, 2006

(Date)

Signature of Person Mailing Correspondence

June 13, 2006 VIAS ON LIE

Typed or Printed Name of Person Mailing Correspondence

SM08/REV05

RECORDED: 06/06/2006 RECORDED: 09/20/2010 TRADEMARK REEL: 003352 PRAME: 0706 REEL: 004281 FRAME: 0402