# OP \$65.00 18233

#### TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	RELEASE BY SECURED PARTY

#### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
IlBank of America	FORMERLY The Boatmen's National Bank of St. Louis	101/12/2011	National Association: UNITED STATES

#### **RECEIVING PARTY DATA**

Name:	Harp's Food Stores, Inc.	
Street Address:	918 S. Gutensohn Rd.	
City:	Springdale	
State/Country:	ARKANSAS	
Postal Code:	72765	
Entity Type:	CORPORATION: ARKANSAS	

#### PROPERTY NUMBERS Total: 2

Property Type	Number	Word Mark
Registration Number:	1823340	PRICE CUTTER
Registration Number:	1262710	PRICE CUTTER FOOD WAREHOUSE

# CORRESPONDENCE DATA

Fax Number: (501)375-1309

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 501-377-0417

Email: kperkins@roselawfirm.com
Correspondent Name: Kathryn Bennett Perkins
Address Line 1: 120 East Fourth Street

Address Line 4: Little Rock, ARKANSAS 72201

NAME OF SUBMITTER:	Kathryn Bennett Perkins
Signature:	/kathryn bennett perkins/
Date:	01/20/2011

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## **RELEASE OF SECURITY INTEREST**

On this 12th day of January, 2011, Bank of America, NA, formerly known as The Boatmen's National Bank of St. Louis, NA, does hereby acknowledge receipt of payment of One Dollar and other good and valuable considerable and does hereby release and discharge the security interest in the trademarks shown in Schedule A, which is attached hereto and incorporated herein by reference, granted to it by Harp's Food Stores, Inc., which security interest is dated June 23, 1995 and was recorded on April 11, 1996 at Reel 1448, Frame 0192 in the U.S. Patent and Trademark Office, to which reference may be had, the debt secured thereby having been paid and satisfied in full.

IN WITNESS WHEREOF, said Bank of America, NA has caused its corporate name to be subscribed and seal affixed by Jacob Hudson, its Vice President, thereby duly authorized.

By:

Title:

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# ACKNOWLEDGEMENT

STATE OF ARKAWSA < ) COUNTY OF WAShington )
On this day before me, a Notary Public, duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person <u>Jacob Hudson</u> who stated that he/she was the <u>Urce President</u> of <u>Bank of America NA</u> , and was duly authorized to execute the foregoing instrument for and in the name and behalf of said ; and further stated that he/she had so signed, executed and delivered said instrument for the purposes therein mentioned and set forth.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this day of January, 2011.  Notary Public
Notary Public
My Commission Expires:
July 1, 2014

### **EXHIBIT A**

PRICE CUTTER (Federal Registration No. 1823340, registered 2/22/1994)

PRICE CUTTER FOOD WAREHOUSE with design (Federal Registration No. 1262710, registered 12/27/1983)

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