TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | MERGER |
| EFFECTIVE DATE: | 08/31/2010 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------|----------|----------------|--------------------------------------|
| Service Link, L.P. | | 108/16/2010 | LIMITED PARTNERSHIP: PENNSYLVANIA |

RECEIVING PARTY DATA

| Name: | ATM Holdings, Inc. |
|-----------------|---------------------------|
| Street Address: | 601 Riverside Avenue |
| City: | Jacksonville |
| State/Country: | FLORIDA |
| Postal Code: | 32204 |
| Entity Type: | CORPORATION: PENNSYLVANIA |

PROPERTY NUMBERS Total: 1

| Property Type | Number | Word Mark |
|----------------------|---------|-------------------------------|
| Registration Number: | 2938097 | SERVICELINK CONSIDER IT DONE. |

CORRESPONDENCE DATA

(314)436-8400 Fax Number: Phone: (314) 231-2800 jbg@stolarlaw.com

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

via US Mail.

Correspondent Name: John B. Greenberg 911 Washington Avenue Address Line 1:

Address Line 2: 7th Floor

Address Line 4: St. Louis, MISSOURI 63101

| NAME OF SUBMITTER: | John B. Greenberg, outside attorney |
|--------------------|-------------------------------------|
| Signature: | /John B. Greenberg/ |
| | TRADEMARK |

REEL: 004625 FRAME: 0081 900202353

| Date: | 09/19/2011 |
|--|------------|
| Total Attachments: 4 source=Merger of Service Link#page1.tif source=Merger of Service Link#page2.tif source=Merger of Service Link#page3.tif source=Merger of Service Link#page4.tif | |

TRADEMARK REEL: 004625 FRAME: 0082

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE CORPORATION BUREAU 401 NORTH STREET, ROOM 206 P.O. BOX 8722 HARRISBURG, PA 17105-8722 WWW.CORPORATIONS.STATE.PA.US/CORP

ATM HOLDINGS, INC.

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT <u>WWW.CORPORATIONS.STATE.PA.US/CORP</u> OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 2127442

Nemzura, Marjorie Fidelity National, 171 North Clark Street - 2nd Floor Chicago, IL 60601

TRADEMARK REEL: 004625 FRAME: 0083

Entity #: 2127442 Dale Filed: 08/31/2010 Basil L Merenda, Acting Secretary Acting Secretary of the Commonwealth

PENNSYLVANIA DEPARTMENT OF STATE **CORPORATION BUREAU** Articles/Certificate of Merger (15 Pa.C.S.) Domestic Business Corporation (§ 1926) Domestic Nonprofit Corporation (§ 5926) Limited Partnership (§ 8547) Document will be returned to the name and address you enter to Marjorie Nemzura, Fidelity National the left. = 171 N. Clark Street, 2nd Floor Zip Code Chicago IL 60601-3294 Commonwealth of Pennsylvania ARTICLES OF MERGER-BUSINESS 5 Page(s) Fee: \$150 plus \$40 additional for each Party in additional to two In compliance with the requirements of the applicable provisions (relating to articles of merger or consolidation), the undersigned, desiring to effect a merger, hereby state that: 1. The name of the corporation/limited partnership surviving the merger is: ATM Holdings, Inc. Check and complete one of the following: The surviving corporation/limited partnership is a domestic business/nonprofit corporation/limited partnership and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department): (a) Number and Street State Zip County (b) Name of Commercial Registered Office Provider County c/o C T Corporation System Dauphin The surviving corporation/limited partnership is a qualified foreign business/nonprofit corporation /limited partnership incorporated/formed under the laws of _ and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department): (a) Number and Street City (b) Name of Commercial Registered Office Provider County c/o The surviving corporation/limited partnership is a nonqualified foreign business/nonprofit corporation/limited and the address of its principal office under the partnership incorporated/formed under the laws of_ laws of such domiciliary jurisdiction is: Number and Street City State Zip

AUG 3 1 2010

TRADEMARK REEL: 004625 FRAME: 0084

| provider and qualified forei | the county of ve | nue of each othe | r domestic bus | iness/nonprofit co | rporation/lim | mercial registered office ited partnership and lan of merger are as |
|--|--|---|---|---|---|---|
| follows: Name | Registered O | ffice Address | Commerci | al Registered Offi | ce Provider | County |
| Service Link, | L.P. | | C T Corpo | ration System | Dav | phin |
| 4. Check, and if | •• • | • | • | cles/Certificate of | Merger in the | Department of State. |
| The plan of | merger shall be | effective on: | Date | atHo | ur | : |
| Name | - | _ | y director | Manner of Adopti | on holders p | partnership is as follows: |
| Service I | ink, L.P. | Adopted by | | a.C.S. Sec. ners pursua | | Pa.C.S. 8546(f) |
| The plan was corporation lie | mited soutnessis | nacenski procest Priorenski procest | casetha xasexo doseian dusino | urtnerskip is a par sysbexbyxdin fonti selnen podiknem iek it isciprorpose | g a businos s/n vations/lim ite | onprofit ed partnerships) party to |
| 7. Check, and if | •• • | - | | | | |
| Pursuant to if any, of the Incorporation subsequent to The full text | 15 Pa.C.S. § 190 plan of merger n/Certificate of l | 1/§ 8547(b) (rel that amend or co limited Partnersl ate of the plan ar erger is on file a | ating to omiss onstitute the op hip of the surv | erative provisions iving corporation/ ull in Exhibit A at | isions from fi of the Article limited partne tached hereto | iled plans) the provisions, es of ership as in effect and made a party hereof, ng corporation/limited |
| 601 Riverside | Avenue | Jackson | ville City | FL State | 32204 Zip | Duval County |
| Milloct and | i su cci | | City | 540,0 | h | |

TRADEMARK REEL: 004625 FRAME: 0085 DSCB: 15-1926/5926/8547-3

| IN TESTIMONY WHEREOF, the undersigned |
|---|
| corporation/limited partnership has caused these |
| Articles/Certificate of Merger to be signed by a duly |
| authorized officer thereof this |
| |
| 16th day of August |
| |
| <u>2010</u> . |
| |
| ATM Holdings Inc |
| ATM Holdings, Inc. |
| Name of Corporation/Limited Partnership |
| |
| |
| Signature |
| Michael L. Gravelle, Executive Vice President |
| Title |
| |
| |
| Service Link, L.P. |
| Name of Corporation/Limited Partnership |
| |
| |
| Signature |
| |
| Michael L. Gravelle, Executive |
| Title Vice Pres. of |
| CTC GP. LLC. general partner |

TRADEMARK REEL: 004625 FRAME: 0086

RECORDED: 09/19/2011