U.S. DEPARTMENT OF COMMERCE Form PTO-1594 (Rev. 03-11) United States Patent and Trademark Office OMB Collection 0651-0027 (exp. 03/31/2012) RECORDATION FORM COVER SHEET TRADEMARKS ONLY To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies): Yes Additional names, addresses, or citizenship attached? X No Universal Consumer Products, Inc. Name: Waymark Products, LLC_ Internal Individual(s) Association Address:_ General Partnership Limited Partnership Street Address: 3300 Pinson Valley Parkway X Corporation- State: Michigan City: Birmingham Other State: Alabama Citizenship (see guidelines) Country: United States Zip: 35217 Association Citizenship _____ General Partnership Citizenship ______ 3. Nature of conveyance)/Execution Date(s): Limited Partnership Citizenship Execution Date(s)February 21, 2012 Corporation Citizenship___ Merger X Other Limited Liability Co Citizenship Nevada If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes X No Security Agreement Change of Name Other (Designations must be a separate document from assignment) Application number(s) or registration number(s) and identification or description of the Trademark. B. Trademark Registration No.(s) A, Trademark Application No.(s) 4104437 85/258,387 Additional sheet(s) attached? Yes X No C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number Is unknown): "WAYMARK" - Standard Character Mark 5. Name & address of party to whom correspondence 6. Total number of applications and [concerning document should be mailed: 1 registrations involved: Name: Christy Young 7. Total fee (37 CFR 2.6(b)(6) & 3.41) Internal Address:__ Authorized to be charged to deposit account Street Address: 1901 Sixth Avenue North, Suite 1500 X Enclosed 8. Payment Information: City: Ritmingham Zip: <u>35203</u> State:Alabama Phone Number: 205-226-8734 Deposit Account Number _____ Fax Number: 205-488-5747 Authorized User Name __ Email Address: cyoung@balch.com 9. Signature: 3/29/12 /Christy Young/ Signature Total number of pages including cover Christy Young sheet, attachments, and document: Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK ASSIGNMENT

WHEREAS, Universal Consumer Products, Inc., a Michigan corporation, having its principal place of business at 2801 B. Beltline NE, Grand Rapids, Michigan 49525 ("Assignor"), is the record owner of the entire right, title and interest in and to U.S. Trademark Serial No. 85/258,387 for the mark WAYMARK ("Trademark"); and

WHERBAS, Assignor has agreed to assign and transfer its entire right, title and interest in and to the Trademark, together with all of the goodwill associated therewith and symbolized thereby, including all common law rights associated with the Trademark by virtue of its use in commerce, to Waymark Products, LLC, a Nevada limited liability company, having its principal place of business at 3300 Pinson Valley Parkway, Birmingham, Alabama 35217 ("Assignee").

NOW, THEREFORE, in view of the premises herein and with consideration, the sufficiency and receipt thereof hereby acknowledged by Assignor, Assignor does hereby sell, convey, transfer and assign and deliver unto Assignee, its successors and assigns, the entire right, title and interest in and to the Trademark, together with the goodwill associated therewith and symbolized thereby, and in and to any and all renewals thereof, together with all rights to sue and recover for past infringement thereof, to have and to hold forever for the sole and exclusive use and benefit of Assignee.

By: While

STATE OF ML) ss

COUNTY OF VENT

Subscribed and sworn to before me this 2 day of February

Stuff Atto Blen

Notary Public, Kent County, M

AMY JO HOLSTEIN
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT

My Commission expires April 7, 2012
Acting In the County of ______

TRADEMARK

REEL: 004753 FRAME: 0714

RECORDED: 03/29/2012