

Form PTO-1594 (Rev. 03-11)
OMB Collection 0651-0027 (exp. 03/31/2012)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

The United States Junior Chamber of Commerce

- Individual(s)
- General Partnership
- Corporation- State: Missouri
- Other
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Outstanding Farmers of America, NFP

Internal Address: _____

Street Address: 15247 West Busch Road

City: Pearl City

State: Illinois

Country: USA Zip: 61062-9217

Association Citizenship _____

General Partnership Citizenship _____

Limited Partnership Citizenship _____

Corporation Citizenship _____

Other Not-For-Profit Corp. Citizenship Illinois

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

3. Nature of conveyance)/Execution Date(s) :

Execution Date(s) 03/27/2012

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)
1,814,220; 3,293,968; 3,381,274; 1,858,021; 1,871,680;
1,092,982; 3,222,948

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Mark G. Kachigian

Internal Address: Head, Johnson & Kachigian, P.C.

Street Address: 228 West 17th Place

City: Tulsa

State: Oklahoma Zip: 74119

Phone Number: 918-587-2000

Fax Number: 918-584-1718

Email Address: mkachigian@bjklaw.com

6. Total number of applications and registrations involved: 7

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$190.00

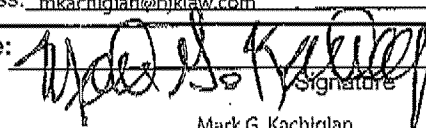
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

Deposit Account Number 08-1500

Authorized User Name Mark G. Kachigian

9. Signature:


Signature

April 10, 2012

Date

Mark G. Kachigian

Name of Person Signing


Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$190.00 081500 1814220

ASSIGNMENT OF TRADEMARKS

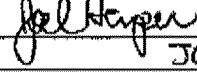
WHEREAS, THE UNITED STATES JUNIOR CHAMBER OF COMMERCE, a Missouri corporation, having a place of business at 7447 South Lewis, Tulsa, Oklahoma 74136, USA, is the owner of the following United States trademark registrations:

MARK	REGISTRATION NO. / REGISTRATION DATE	
Design Logo (Farmer) 	1,814,220	12/28/93
National Outstanding Young Farmers	3,293,968	09/18/07
NOYF	3,381,274	02/12/08
OFA	1,858,021	10/11/94
Outstanding Farmers of America	1,871,680	01/03/95
Outstanding Young Farmer	1,092,982	06/06/78
OYF	3,222,948	03/27/07

WHEREAS, OUTSTANDING FARMERS OF AMERICA, NFP, an Illinois not-for-profit corporation, having a place of business at 15247 West Busch Road, Pearl City, Illinois 61062-9217, USA, is desirous of acquiring the entire right, title and interest in and to such trademarks and the trademark registrations therefor.

NOW, THEREFORE, in consideration of \$1.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, ASSIGNOR does hereby assign, sell and convey to ASSIGNEE all its rights, title and interest in, and to the said trademarks and the registrations therefor as above set forth, together with the goodwill associated therewith, and including the right to sue for past infringement if any there may be.

THE UNITED STATES JUNIOR
CHAMBER OF COMMERCE

By: 
Name: JOEL HARPER
Title: EXECUTIVE DIRECTOR
Date: 3/27/12