

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM320536

|   |   |                       |                              |
|---|---|-----------------------|------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                            |                       |                              |
| <b>NATURE OF CONVEYANCE:</b>  | CHANGE OF NAME                            |                       |                              |
| <b>CONVEYING PARTY DATA</b>   |   |                       |                              |
| <b>Name</b>   | <b>Formerly</b>                           | <b>Execution Date</b> | <b>Entity Type</b>           |
| Techsonic Industries, Inc.  |   | 12/31/2009            | INC. ASSOCIATION:<br>ALABAMA |
| <b>RECEIVING PARTY DATA</b>   |   |                       |                              |
| <b>Name:</b>  | Johnson Outdoors Marine Electronics, Inc. |                       |                              |
| <b>Street Address:</b>  | 678 Humminbird Lane                       |                       |                              |
| <b>City:</b>  | Eufaula                                   |                       |                              |
| <b>State/Country:</b>   | ALABAMA                                   |                       |                              |
| <b>Postal Code:</b>   | 36027                                     |                       |                              |
| <b>Entity Type:</b>   | CORPORATION: ALABAMA                      |                       |                              |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |                       |                              |
| <b>Property Type</b>  | <b>Number</b>                             | <b>Word Mark</b>      |                              |
| <b>Registration Number:</b>   | 1860304                                   | FISHIN' BUDDY         |                              |
| <b>CORRESPONDENCE DATA</b>  |   |                       |                              |
| <b>Fax Number:</b>  | 8156545770                                |                       |                              |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |                       |                              |
| <b>Phone:</b>   | 8156335300                                |                       |                              |
| <b>Email:</b>   | rockmail@reinhardtllaw.com                |                       |                              |
| <b>Correspondent Name:</b>  | Reinhart Boerner Van Deuren P.C.          |                       |                              |
| <b>Address Line 1:</b>  | 2215 Perrygreen Way                       |                       |                              |
| <b>Address Line 4:</b>  | Rockford, ILLINOIS 61107                  |                       |                              |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 504876-US                                 |                       |                              |
| <b>NAME OF SUBMITTER:</b>   | Andrew J. Heinisch                        |                       |                              |
| <b>SIGNATURE:</b>   | /Andrew J. Heinisch/                      |                       |                              |
| <b>DATE SIGNED:</b>   | 10/20/2014                                |                       |                              |
| <b>Total Attachments: 6</b>   |   |                       |                              |
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CH \$40.00 1860304

TRADEMARK



# STATE OF GEORGIA

**Secretary of State**

**Corporations Division**

**315 West Tower**

**#2 Martin Luther King, Jr. Dr.**

**Atlanta, Georgia 30334-1530**

## AMENDED CERTIFICATE OF AUTHORITY NAME CHANGE

I, **Brian P. Kemp**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

**TECHSONIC INDUSTRIES INC.**  
a Foreign Profit Corporation

formed under the laws of the State of Alabama and authorized to transact business in Georgia on 12/18/1991, has amended its application to transact business in this state by the filing of an amendment changing its name to

**JOHNSON OUTDOORS MARINE ELECTRONICS, INC.**

and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated. Attached hereto is a true and correct copy of said application.

WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on April 23, 2010



A handwritten signature in black ink, appearing to read "B. P. Kemp".

Brian P. Kemp  
Secretary of State



Karen Handel  
Secretary Of State

CORPORATIONS DIVISION  
Suite 315 West Tower  
2 Martin Luther King Jr. Dr.  
Atlanta, Georgia 30334-1530  
(404) 656-2817

**Application for Amended  
Certificate of Authority of a  
Foreign Entity**

2010 APR 23 PM 3:26  
SECRETARY OF STATE  
CORPORATIONS DIVISION

An amended certificate of authority must be obtained only if a foreign entity changes its name or its jurisdiction of organization. Complete (where applicable) and return this form with a check made payable to the Secretary of State in the amount of \$20.00. Entity must be in "Active Compliance" status in order to use this form.

- 1. Entity Name Techsonic Industries, Inc.
- 2. Entity Control No. K122489
- 3. State/Country Of Jurisdiction Alabama
- 4. Date of Authorization In Georgia 12/18/1991
- 5. Please Indicate Entity Type (Check One Box Only):
  - Corporation (Corporation Must Provide Certificate Of Existence From Home State With New Name)
  - Limited Liability Company
  - Limited Partnership
- 6. The name by which the entity will hereafter be known is:  
Johnson Outdoors Marine Electronics, Inc.
- 7. New Jurisdiction: N/A

ATTENTION: If any other information required in the original application for certificate of authority has changed, the entity has an obligation under Georgia Law to inform the Secretary of State of said changes. Attach additional pages if necessary.

Signed By:

Authorized Signature and Title

Kelly T. Grindle, President

Date

4-16-10  
State of Georgia  
Name Change 3 Page(s)

CD 518



T1011723011

TRADEMARK

Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Johnson Outdoors Marine Electronics, Inc. incorporated in Barbour County, Eufaula, Alabama on May 5, 1971. I further certify that the records do not disclose that said Johnson Outdoors Marine Electronics, Inc. has been dissolved.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 21, 2010

Date



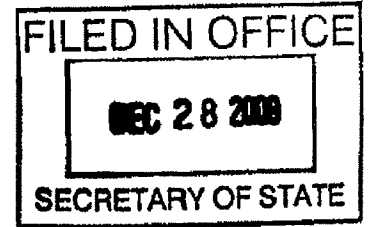
Beth Chapman

*Beth Chapman*

Secretary of State

|            |             |
|------------|-------------|
| # 000-834  |             |
| Posted by: | Checked by: |
| SLS        | RB          |

CERTIFICATE OF MERGER OF  
JOHNSON OUTDOORS MARINE ELECTRONICS LLC  
INTO TECHSONIC INDUSTRIES, INC.



**EFFECTIVE**  
11:58 Pm EST  
DEC 31 2009

FIRST: The names of each of the business entities which are to merge are Johnson Outdoors Marine Electronics LLC and Techsonic Industries, Inc.

SECOND: The public office where the formation document of Johnson Outdoors Marine Electronics LLC is filed is the Delaware Secretary of State. The public office where the formation document of Techsonic Industries, Inc. is filed is the Alabama Secretary of State.

THIRD: The agreement and plan of merger has been approved and executed by each of the business entities which are to merge.

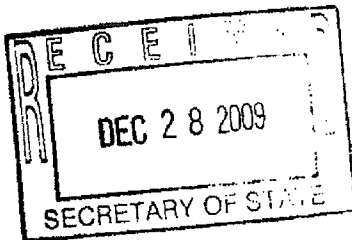
FOURTH: The name of the surviving or resulting business entity is Techsonic Industries, Inc., and shall be changed to Johnson Outdoors Marine Electronics, Inc. at the effective time of the merger.

FIFTH: The date and time on which the merger becomes effective shall be 11:58 p.m. Eastern Standard Time, December 31, 2009.

SIXTH: The agreement and plan of merger is on file at a place of business of the surviving or resulting business entity, the address of which is 1 Hummingbird Lane, Eufaula, AL 36027.

SEVENTH: A copy of the agreement and plan of merger will be furnished by the surviving or resulting business entity, on request and without cost, to any equity owner of any business entity which is a party to the merger.

*[remainder of page intentionally left blank; signatures on next page]*

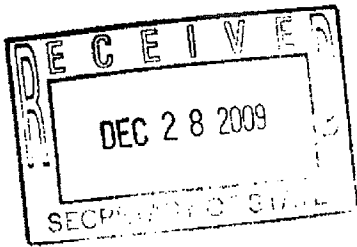


The surviving or resulting business entity has caused this certificate to be signed by an authorized officer, this 23<sup>rd</sup> day of December, 2009.

TECHSONIC INDUSTRIES, INC.

BY

  
\_\_\_\_\_  
Kelly T. Grindle, President



REINHART\3033276

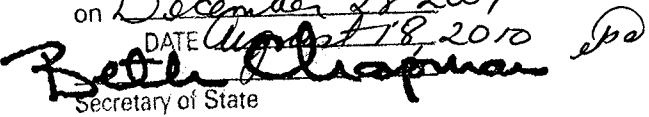
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**TRADEMARK**  
**REEL: 005383 FRAME: 0890**

Secretary of State  
State of Alabama

I hereby certify that this is a  
true and complete copy of the  
document filed in this office  
on December 29, 2009

DATE August 18, 2010

*Beth Chapman*   
Secretary of State

RECORDED: 10/20/2014

TRADEMARK  
REEL: 005383 FRAME: 0891