

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM470596

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
ICR, LLC		03/26/2018	Limited Liability Company: CONNECTICUT
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Blue Crab, LLC		
<b>Street Address:</b>	761 Main Avenue, Building H		
<b>City:</b>	Norwalk		
<b>State/Country:</b>	CONNECTICUT		
<b>Postal Code:</b>	60851		
<b>Entity Type:</b>	Limited Liability Company: CONNECTICUT		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	5314603	WHEN YOU MEAN BUSINESS	
<b>Registration Number:</b>	5314604	WELCOME TO THE ARENA	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	6175236850		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	617-523-2700		
<b>Email:</b>	susan.dinicola@hklaw.com,kristina.robinson@hklaw.com,Anush.Yegyzarian@hklaw.com		
<b>Correspondent Name:</b>	Holland & Knight LLP		
<b>Address Line 1:</b>	10 St. James Avenue		
<b>Address Line 4:</b>	Boston, MASSACHUSETTS 02116		
<b>NAME OF SUBMITTER:</b>	Susan C. DiNicola		
<b>SIGNATURE:</b>	/Susan C. DiNicola/		
<b>DATE SIGNED:</b>	04/19/2018		
<b>Total Attachments: 2</b>			
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OP \$65.00 5314603



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**SECRETARY OF THE STATE OF CONNECTICUT**

MAILING ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, P.O. BOX 160470, HARTFORD, CT 06116-0470

DELIVERY ADDRESS: COMMERCIAL RECORDING DIVISION, CONNECTICUT SECRETARY OF THE STATE, 30 TRINITY STREET, HARTFORD, CT 06108

PHONE: 860-509-6003


WEBSITE: [www.concord-sots.ct.gov](http://www.concord-sots.ct.gov)

**CERTIFICATE OF AMENDMENT**  
**Limited Liability Company-DOMESTIC**

C.G.S. §§54-247a; 34-247b

FILING #0006144992 PG 01 OF 01 VOL B-02517  
FILED 03/28/2018 04:00 PM PAGE 02240  
SECRETARY OF THE STATE  
CONNECTICUT SECRETARY OF THE STATE

USE INK. COMPLETE ALL SECTIONS. PRINT OR TYPE. ATTACH 8 1/2 X 11 SHEETS IF NECESSARY.

<b>FILING PARTY (CONFIRMATION WILL BE SENT TO THIS ADDRESS):</b>		<b>FILING FEE: \$120</b> MAKE CHECKS PAYABLE TO "SECRETARY OF THE STATE"
NAME: ICR, LLC		
MAILING ADDRESS: c/o John Sorensen, Chief Operating Officer 761 Main Ave.		
CITY: Norwalk		
STATE: CT	ZIP: 06851	
<b>1. NAME OF LIMITED LIABILITY COMPANY - REQUIRED: (MUST MATCH OUR CURRENT RECORDS EXACTLY WITH DESIGNATION SUCH AS L.L.C., LLC, ETC.)</b>		
ICR, LLC		
<b>2. THE LIMITED LIABILITY COMPANY'S CERTIFICATE OF ORGANIZATION IS (CHECK A, B, C OR D).</b>		
<b>REQUIRED:</b>		
<input checked="" type="checkbox"/> <b>A. AMENDED, NAME ONLY: Blue Crab, LLC</b> (SPECIFY NEW NAME. MUST INCLUDE BUSINESS DESIGNATION SUCH AS: L.L.C., LLC, ETC.)		
<input type="checkbox"/> <b>B. AMENDED: ANY AMENDMENTS TO THE CERTIFICATE OF ORGANIZATION.</b>		
<input type="checkbox"/> <b>C. AMENDED AND RESTATED: PROVIDE THE TEXT OF EACH AMENDMENT AND ATTACH A COMPLETE RESTATEMENT OF THE LIMITED LIABILITY COMPANY'S CERTIFICATE OF ORGANIZATION.</b>		
<input type="checkbox"/> <b>D. RESTATED: INTEGRATION OF ALL PREVIOUS AMENDMENTS TO THE CERTIFICATE OF ORGANIZATION INTO ONE DOCUMENT. ATTACH A COMPLETE RESTATEMENT OF THE LLC'S CERTIFICATE OF ORGANIZATION.</b>		
<b>3. FULL TEXT OF EACH AMENDMENT - REQUIRED IF 2B OR 2C IS CHECKED:</b> (NOTE: IF YOU ARE AMENDING THE BUSINESS NAME ONLY, COMPLETE SECTION 2A AND YOU MAY LEAVE THIS SECTION BLANK.)		
<b>4. EXECUTION - REQUIRED: (SUBJECT TO PENALTY OF FALSE STATEMENT)</b>		
<b>DATE (MM/DD/YYYY)</b> March 26, 2018		
<b>NAME OF SIGNATORY</b> (print/type)	<b>CAPACITY/TITLE OF SIGNATORY</b>	<b>SIGNATURE</b>
John Sorensen	Chief Operating Officer	
		<b>TRADEMARK</b>

RECEIVED TIME MAR. 28. 3:43PM

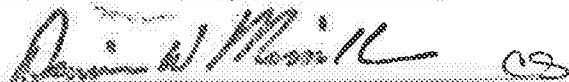
REEL: 006343 FRAME: 0921

STATE OF CONNECTICUT }  
OFFICE OF THE SECRETARY OF THE STATE } SS. HARTFORD

I hereby certify that this is a true copy of record  
in this Office.

In Testimony whereof, I have hereunto set my hand  
and affixed the Seal of said State, at Hartford.

this 3 day of April A.D. 2018



SECRETARY OF THE STATE