

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM490801

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	MERGER		
<b>EFFECTIVE DATE:</b>	04/18/2018		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
PrimeWare by PrimeLink Solutions, Inc.		04/18/2018	Corporation: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	PrimeWare by PrimeLink Solutions, LLC		
<b>Street Address:</b>	1350 Bayshore Highway, Suite 700		
<b>City:</b>	Burlingame		
<b>State/Country:</b>	CALIFORNIA		
<b>Postal Code:</b>	94010		
<b>Entity Type:</b>	Limited Liability Company: CALIFORNIA		
<b>PROPERTY NUMBERS Total: 3</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Registration Number:</b>	4274084	PRIMEWARE BY PRIMELINK SOLUTIONS, LLC	
<b>Registration Number:</b>	4266504	PRIMEWARE	
<b>Registration Number:</b>	5083520	NATURE'S PRINCIPLES SIMPLE, BASIC, NATUR	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	9723672002		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
<b>Phone:</b>	9723672001		
<b>Email:</b>	tmdocketing@cclaw.com		
<b>Correspondent Name:</b>	Carstens & Cahoon LLP		
<b>Address Line 1:</b>	Attn: David W. Carstens		
<b>Address Line 2:</b>	P.O. Box 802334		
<b>Address Line 4:</b>	Dallas, TEXAS 75380		
<b>NAME OF SUBMITTER:</b>	David W. Carstens		
<b>SIGNATURE:</b>	/David W. Carstens/		
<b>DATE SIGNED:</b>	09/20/2018		
<b>Total Attachments: 4</b>			
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**State of California**  
**Secretary of State**  
CERTIFICATE OF STATUS

ENTITY NAME: PRIMEWARE BY PRIMELINK SOLUTIONS, LLC

FILE NUMBER: 201802910033  
FORMATION DATE: 01/26/2018  
TYPE: DOMESTIC LIMITED LIABILITY COMPANY  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

I, ALEX PADILLA, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day of  
April 19, 2018.

ALEX PADILLA  
Secretary of State

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State of California Secretary of State

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FILED Secretary of State State of California APR 18 2018

Certificate of Merger

(California Corporations Code sections

1113(g), 3203(g), 6019.1, 8019.1, 9640, 12540.1, 15911.14, 16915(b) and 17710.14)

IMPORTANT - Read all instructions before completing this form.

100 This Space For Filing Use Only

Table with 4 columns: 1. NAME OF SURVIVING ENTITY, 2. TYPE OF ENTITY, 3. CA SECRETARY OF STATE FILE NUMBER, 4. JURISDICTION, 5. NAME OF DISAPPEARING ENTITY, 6. TYPE OF ENTITY, 7. CA SECRETARY OF STATE FILE NUMBER, 8. JURISDICTION

9. THE PRINCIPAL TERMS OF THE AGREEMENT OF MERGER WERE APPROVED BY A VOTE OF THE NUMBER OF INTERESTS OR SHARES OF EACH CLASS THAT EQUATED OR EXCEEDED THE VOTE REQUIRED.

Table with 2 main sections: SURVIVING ENTITY and DISAPPEARING ENTITY, each with columns for CLASS AND NUMBER, AND, and PERCENTAGE VOTE REQUIRED.

10. IF EQUITY SECURITIES OF A PARENT PARTY ARE TO BE ISSUED IN THE MERGER, CHECK THE APPLICABLE STATEMENT.

11. IF THE SURVIVING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, PROVIDE THE REQUISITE CHANGES (IF ANY) TO THE INFORMATION SET FORTH IN THE SURVIVING ENTITY'S ARTICLES OF ORGANIZATION, CERTIFICATE OF LIMITED PARTNERSHIP OR STATEMENT OF PARTNERSHIP AUTHORITY RESULTING FROM THE MERGER.

12. IF A DISAPPEARING ENTITY IS A DOMESTIC LIMITED LIABILITY COMPANY, LIMITED PARTNERSHIP, OR PARTNERSHIP, AND THE SURVIVING ENTITY IS NOT A DOMESTIC ENTITY OF THE SAME TYPE, ENTER THE PRINCIPAL ADDRESS OF THE SURVIVING ENTITY.

13. OTHER INFORMATION REQUIRED TO BE STATED IN THE CERTIFICATE OF MERGER BY THE LAWS UNDER WHICH EACH CONSTITUENT OTHER BUSINESS ENTITY IS ORGANIZED. ATTACH ADDITIONAL PAGES, IF NECESSARY.

14. STATUTORY OR OTHER BASIS UNDER WHICH A FOREIGN OTHER BUSINESS ENTITY IS AUTHORIZED TO EFFECT THE MERGER. 15. FUTURE EFFECTIVE DATE, IF ANY

16. ADDITIONAL INFORMATION SET FORTH ON ATTACHED PAGES, IF ANY, IS INCORPORATED HEREIN BY THIS REFERENCE AND MADE PART OF THIS CERTIFICATE.

17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

Signatures and dates for authorized persons for both surviving and disappearing entities.

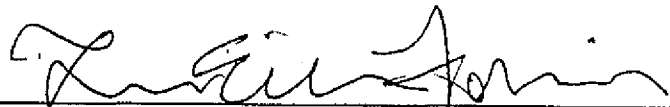
Printed names and titles for authorized persons: Kurt Koch, Member; Michael Liu, Member; Kurt Koch, Chairman of the Board and President; Michael Liu, Secretary.

For an entity that is a business trust, real estate investment trust or an unincorporated association, set forth the provision of law or other basis for the authority of the person signing:

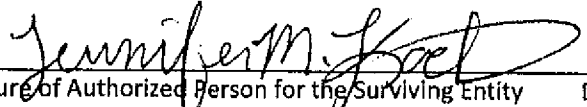
CERTIFICATE OF MERGER

ADDITIONAL SIGNATURES FOR SURVIVING ENTITY

17. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT OF MY OWN KNOWLEDGE. I DECLARE I AM THE PERSON WHO EXECUTED THIS INSTRUMENT, WHICH EXECUTION IS MY ACT AND DEED.

  
\_\_\_\_\_  
Signature of Authorized Person for the Surviving Entity      DATE

\_\_\_\_\_  
Lauren Eileen Friesen, Member  
Name and Title of Authorized Person

  
\_\_\_\_\_  
Signature of Authorized Person for the Surviving Entity      DATE

\_\_\_\_\_  
Jennifer Maureen Koch, Member  
Name and Title of Authorized Person

*[Faint, illegible text, possibly a stamp or watermark]*



I hereby certify that the foregoing transcript of 2 page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

APR 19 2018

Date: \_\_\_\_\_

*Alex Padilla*

ALEX PADILLA, Secretary of State

**TRADEMARK**

**REEL: 006441 FRAME: 0839**

**RECORDED: 09/20/2018**