# CH \$165.00 45942

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM543148

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ENTITY CONVERSION

### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Omni Cable Corporation		08/22/2019	Corporation:

## **RECEIVING PARTY DATA**

Name:	Omni Cable, LLC
Street Address:	2 Hagerty Blvd
City:	West Chester
State/Country:	PENNSYLVANIA
Postal Code:	19382
Entity Type:	Limited Liability Company: PENNSYLVANIA

## **PROPERTY NUMBERS Total: 6**

Property Type	Number	Word Mark	
Registration Number:	4594216	OCK	
Registration Number:	5762871	OMNICABLE	
Registration Number:	3567110	OMNI CABLE	
Registration Number:	3564245	OMNICABLE	
Registration Number:	4545127	OMNICABLE EMPOWERING DISTRIBUTION	
Serial Number:	88160054	OMNICABLE EMPOWERING DISTRIBUTION	

## CORRESPONDENCE DATA

**Fax Number:** 3144801505

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 314-480-1500

**Email:** pto-sl@huschblackwell.com

Correspondent Name: Dan Cohn

Address Line 1: Husch Blackwell LLP

Address Line 2: 190 Carondelet Plaza, Suite 600
Address Line 4: St. Louis, MISSOURI 63105

NAME OF SUBMITTER:	Tony Burrus
SIGNATURE:	/Tony Burrus/
DATE SIGNED:	09/30/2019

## Total Attachments: 5 source=CertOfConversion#page1.tif source=CertOfConversion#page2.tif source=CertOfConversion#page3.tif source=CertOfConversion#page4.tif source=CertOfConversion#page5.tif

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS 401 NORTH STREET, ROOM 206 P.O.BOX 8722 HARRISBURG,PA 17105-8722 WWW.CORPORATIONS.PA.GOV

PENNCORP SERVICEGROUP INC counter Harrisburg PA 17101

OMNI CABLE, LLC

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WE WOULD LIKE TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEBSITE AT <a href="www.dos.pa:gov/BusinessCharities">www.dos.pa:gov/BusinessCharities</a> OR YOU MAY CONTACT US BY TELEPHONE AT (717)787-1057. INFORMATION REGARDING BUSINESS AND UCC FILINGS CAN BE FOUND ON OUR SEARCHABLE DATABASE ATwww.corporations.pa.gov/Search/CorpSearch.

ENTITY NUMBER: 680241

Entity# : 680241 Date Filed : 08/22/2019 Pennsylvania Department of State

## PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

100111110 01 01	
Return document by mail to:	Statement of Conversion
PENNCORP 94458	DSCB:15-355 (7/1/2015)
SERVICEGROUP COUNTER PICK-UP	. I MANNAN HADA HARIN DALIHAN BARA HARIN DANA HARIN DAHA DANA BARA BARA HARIN DANA HARIN DANA BARA BARA HARIN DANA HARIN
Return document by email to:	TCO190822DD0627
Read all instruc	ctions prior
Fce: \$70	
In compliance with the requirements of the application, the undersigned association, desiring to eff	cable provisions of 15 Pa.C.S. § 355 (relating to Statement of Fect a conversion, hereby states that:
A. For the converting association:	
1. The name of the converting association is: Omi	ni Cable Corporation
2. The jurisdiction of formation of the converting a	ssociation is: Pennsylvania
3. The type of association is (check only one):	
☐ Business Corporation ☐ Limited Particle Corporation ☐ Limited Limit	artnership Business Trust iability (General) Partnership Professional Association iability Limited Partnership Other
4. Date on which the association was created, inco	rporated, formed or otherwise came into existence:
12/01/1978 (MM/DD/YYYY)	
<ol> <li>If the converting association is a domestic filing corporation, limited partnership, limited liability under which it was first created, incorporated, for</li> </ol>	association (a Pennsylvania business corporation, nonprofit company, professional association or business trust), the statute ormed or otherwise came into existence:
PA Business Corporation Law of May 5, 1933. (ex. Business Corporation Law of 1988, Limited Liability	as amended Company Law of 1994, etc.)

2019 AUS 22 AM 11: 11:

PA DEPT OF STATE

## DSCB:15-355-2

6. Check and complete one of the following addresses for the converting association.

	If the converting association is a domestic filing association, domestic limited hability partnership or registered foreign association, the current registered office address as on file with the Department of State.  Complete part (a) OR (b) - not both:					
	•	West Chester	PA	19382	Chester	
	(a) 2 Hagerty Blvd Number and street	City	State	Zip	County	
	(b) c/o: Name of Commercial Registered	Office Provider			County	
	If the converting association is a liability partnership, the address,	domestic association that is not a domestic luding street and number, if any, of its	tic filing principal	association of office:	or limited	
	Number and street	City	State	Zip	County	
	Number and street	a registered or similar office, its principal o	State	Zip		
<del></del>			,	«:		
В. ]	For the converted association:					
	1. The name of the converted assoc	iation is: Omni Cable, LLC				
	2. The jurisdiction of formation of the converted association is: Pennsylvania					
	3. The type of association is (check	only one):			•	
	☐ Business Corporation ☐ Nonprofit Corporation ☐ Limited Liability Company	☐ Limited Partnership ☐ Limited Liability (General) Partnersh ☐ Limited Liability Limited Partnership	ip 🗀	Business Trus Professional A Other		

## DSCB:15-355-3

4. Check and complete one of the following addresses for the converted association.

	If the converted association is a domestic filing association, domestic limited liability partnership or registered foreign association, its registered office address. Complete part (a) OR (b) - not both:					
Ca.	(a) 2 Hagerty Blvd	West Che	ster PA	. 1	9382	Chester
Ø.	Number and street	City	Stat	e .	Žip	County
	(b) c/o: Name of Commercial Reg	istered Office Provider				County
	If the converted association is a domestic association that is not a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:					
	Number and street	City	Stal		Zip 	County
	If the converted association (1) The address, including st maintained by the law of its j office, its principal office add	reet and number, if any, of it urisdiction of formation; or i	s registered of similar (	ornce, ii an	ry, requirec	l to be r similar
	Number and street	City	Sto	ile	Zip	
	(2) The name and address, including street and number, of its registered agent:					
	Name of Registered Agent					
	Number and street	City	Sta	nte	Zip	
	Effective date of statement of  This Statement of Convers  This Statement of Convers	ion shall be effective upon fi ion shall be effective on:	Date (MM/DD/YYYY)	ne of the following of State.	llowing): Hour (if an	у)
	For converting association of the jurisdiction of forms	that is a domestic entity – The per E (relating to conversion that is a foreign association attention of the converting associ	ne plan of conversion val.  The conversion was a ation.			
	Attachments (see Instructions					
IN sign	TESTIMONY WHEREOF, the ned by a duly authorized officer	undersigned converting assorthereof this	nciation has caused this day of August	Statement	of Conver	sion to be , 20 <u>19</u>
			Omni Cable Corpora Name of C	Converting A	ssociation •	
		-		Title		

## CERTIFICATE OF ORGANIZATION of OMNI CABLE, LLC

- 1. The name of the limited liability company is Omni Cable, LLC.
- 2. The address of this limited liability company's registered office in this Commonwealth is 2 Hagerty Blvd., West Chester, PA 19382, Chester County.
- 3. The Certificate of Organization shall be effective upon filing of the Statement of Conversion, to which it is attached.

IN WITNESS WHEREOF, the undersigned, intending to be legally bound, has executed this certificate of organization on August 22, 2019

OMNI CABLE CORPORATION, as Converting Association:

By: Name: William J. Signfied

Title: Chief Executive Officer

TRADEMARK REEL: 006758 FRAME: 0386

**RECORDED: 09/30/2019**