OP \$40.00 4986795

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 ETAS ID: TM551250

Stylesheet Version v1.2

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT OF THE ENTIRE INTEREST AND THE GOODWILL	

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
WaterPrepared LLC		11/21/2019	Limited Liability Company: UTAH

RECEIVING PARTY DATA

Name:	Western Water & Containment Solutions, LLC	
Street Address:	1720 N Airport Rd	
City:	Brigham City	
State/Country:	UTAH	
Postal Code:	84302	
Entity Type:	Limited Liability Company: UTAH	

PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	4986795	WATERPREPARED

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 8013720681

Email: zanecope@msn.com

Correspondent Name: Zane Cope **Address Line 1:** 2305 E 1050 S

Address Line 4: Springville, UTAH 84663

NAME OF SUBMITTER:	Zane Cope
SIGNATURE:	/Zane Cope/
DATE SIGNED:	11/27/2019

Total Attachments: 1

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TRADEMARK REEL: 006805 FRAME: 0618

900525099

I KADEWAKK ASSIGNMENT				
WHEREAS, WaterPrepared LLC, a Utah limited liability company, is the sole and				
exclusive owner of the following trademark(s) that is/are registered in the United States Patent and				
Trademark Office:				
<u>Trademark</u>	Reg. No.	<u>Date</u>		
WATERPREPARED	4986795	June 28, 2016		
WHEREAS, Western Water & Containment Solutions, LLC, a Utah limited liability				
company, wishes to acquire said trademark and the registration thereof;				
NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, WaterPrepared LLC does hereby assign to Western Water & Containment Solutions, LLC all right, title and interest in and to the said trademark and registration, together with the goodwill of the business symbolized by the trademark.				
	Ву:			
STATE OF <u>Utah</u> COUNTY OF <u>Utah</u>)			
COUNTY OF Utah)	SS.		
On Nov. 21, 2019 before me, the undersigned, a Notary Public in and for said State, appeared				

WITNESS my hand and official seal.

(SEAL)

TRADEMARK REEL: 006805 FRAME: 0619

MARIANNE H CROGHAN

NOTARY PUBLIC+STATE OF UTAH COMMISSION# 694956 COMM. EXP. 05-21-2021

RECORDED: 11/27/2019