# OP \$115.00 404445

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 ETAS ID: TM552053

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

### **CONVEYING PARTY DATA**

| Name                                  | Formerly | Execution Date | Entity Type             |
|---------------------------------------|----------|----------------|-------------------------|
| Commerce Consulting Corporation, Inc. |          | 08/12/2019     | Corporation: CALIFORNIA |

### **RECEIVING PARTY DATA**

| Name:           | AppSmart CCC, Inc.           |
|-----------------|------------------------------|
| Street Address: | 26635 Agoura Road, Suite 105 |
| City:           | Calabasas                    |
| State/Country:  | CALIFORNIA                   |
| Postal Code:    | 91302                        |
| Entity Type:    | Corporation: CALIFORNIA      |

### **PROPERTY NUMBERS Total: 4**

| Property Type        | Number  | Word Mark    |
|----------------------|---------|--------------|
| Registration Number: | 4044445 | TEE & SEA    |
| Registration Number: | 4207835 |              |
| Registration Number: | 4353142 | CLOUDOLOGY   |
| Registration Number: | 5168018 | NUAGE ENERGY |

### CORRESPONDENCE DATA

**Fax Number:** 2024785074

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone:202-895-1707Email:scolman@tlgdc.comCorrespondent Name:Susan E. Colman

Address Line 1: 5335 Wisconsin Ave., N.W., Suite 440

Address Line 4: Washington, D.C. 20015

| NAME OF SUBMITTER: | Susan E. Colman   |
|--------------------|-------------------|
| SIGNATURE:         | /Susan E. Colman/ |
| DATE SIGNED:       | 12/05/2019        |

### **Total Attachments: 2**

source=Commerce Consulting Corporation, Inc.-CA-Amendment (Change of Name)#page1.tif source=Commerce Consulting Corporation, Inc.-CA-Amendment (Change of Name)#page2.tif

TRADEMARK REEL: 006809 FRAME: 0554



# Secretary of State Certificate of Amendment of Articles of Incorporation

AMDT-STK-NA

| A083 | 1817 |
|------|------|
|------|------|

FILED

TREURETARY OF STATE
STATE OF CALIFORNIA

AUG 12 2019 2 1

IMPORTANT — Read Instructions before completing this form.

Filing Fee - \$30.00

3. New Corporation Name

Copy Fees – First Page \$1.00 & .50 for each attachment page; Certification Fee – \$5.00

 Corporation Name (Enter the exact name of the corporation as it currently is recorded with the California Secretary of State.)

Commerce Consulting Corporation, Inc.

See Secretary of State's records for exact entity name.

This Space For Office Use Only

2. 7-Digit Secretary of State File Number

C2023388

Item 3a: Enter the number, letter or other designation assigned to the provision in the Articles of Incorporation being amended (e.g., "I," "First," or "A"). See Instructions if the provision in the Articles of Incorporation being amended does not include a number, letter, or other designation. Any attachment is made part of this document.

Item 3b: Enter the new corporate name.

|             | Article One of the Articles of Incorporation is amended to read as shown in Item 3b below:  The name of the corporation is AppSmart CCC, Inc.                                                                                                                                                                                 |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Ap       | proval Statements                                                                                                                                                                                                                                                                                                             |
|             | The Board of Directors has approved the amendment of the Articles of Incorporation.                                                                                                                                                                                                                                           |
| <b>4</b> b. | Shareholder approval was (check one):                                                                                                                                                                                                                                                                                         |
|             | By the required vote of shareholders in accordance with California Corporations Code section 902. The total number of outstanding shares of the corporation entitled to vote is  The number of shares voting in favor of the amendment equaled or exceeded the vote required. The percentage vote required was more than 50%. |
|             | Not required because the corporation has no outstanding shares.                                                                                                                                                                                                                                                               |

5. Read, sign and date below (See instructions for signature requirements. Note: Both lines must be signed.)

We declare under penalty of perjury under the laws of the State of California that the matters set forth herein are true and correct of our own knowledge and we are authorized by California law to sign.

| 5 8k/19 | Darsofe   |
|---------|-----------|
| Date /  | Şignature |
| 8/8/19  | Mulls     |
| Date    | Signature |

Type or Print Name of President

Mark Liu

Mark Llu
Type or Print Name of Secretary

AMDT-STK-NA (REV 08/2019) : 2000

2019 California Secretary of State bizfile.scs.ce.gov

REEL: 006809 FRAME: 0555



I hereby certify that the foregoing transcript of \_\_\_\_\_\_ page(s) is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.

AUG 1 3 2019 2

Date:\_\_\_\_\_

ALEX PADILLA, Secretary of State TRADEMARK

REEL: 006809 FRAME: 0556

**RECORDED: 12/05/2019**