

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM563237

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	12/31/2019

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
COLUMBIA LIGHTING PROPERTIES, INC.		12/27/2019	Corporation: MICHIGAN

RECEIVING PARTY DATA

Name:	HUBBELL LIGHTING, INC.
Street Address:	40 Waterview Drive
City:	Shelton
State/Country:	CONNECTICUT
Postal Code:	06484
Entity Type:	Corporation: CONNECTICUT

PROPERTY NUMBERS Total: 23

Property Type	Number	Word Mark
Registration Number:	4034598	ALERA LIGHTING
Registration Number:	4509301	ANTI MICROBIAL
Registration Number:	2626506	BRIO
Registration Number:	2288931	COLUMBIA LIGHTING
Registration Number:	3701101	CREATECHANGE
Registration Number:	3496314	CURVISTA
Registration Number:	3660485	E-POC
Serial Number:	87811253	ESCALATE
Registration Number:	4777945	LITEWEAVE
Registration Number:	5147218	MEGAPLANE
Registration Number:	5758295	PELTON
Registration Number:	3538636	PLANK
Registration Number:	5758989	REVALUME
Serial Number:	87861587	REVERIE
Serial Number:	88486842	SCALER
Registration Number:	4265199	SERRANO
Registration Number:	4070760	STRATUS
Registration Number:	2650114	THE PERFORMER SERIES

TRADEMARK

Property Type	Number	Word Mark
Registration Number:	3956090	TRANSITION
Registration Number:	3540861	VERSABAY
Registration Number:	5957000	VERSIFY
Serial Number:	88523824	WALL3
Registration Number:	3540862	ZERO PLENUM

CORRESPONDENCE DATA

Fax Number: 2038826774

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 4758824137

Email: gmmacdonald@hubbell.com

Correspondent Name: George M. Macdonald

Address Line 1: 40 Waterview Drive

Address Line 4: Shelton, CONNECTICUT 06484

NAME OF SUBMITTER:	George M. Macdonald
SIGNATURE:	/George M. Macdonald/
DATE SIGNED:	02/21/2020

Total Attachments: 3

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CERTIFICATE OF MERGER

COLUMBIA LIGHTING PROPERTIES, INC.,
a Michigan corporation

with and into

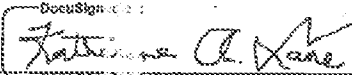
HUBBELL LIGHTING, INC.,
a Connecticut corporation

1. Columbia Lighting Properties, Inc., a Michigan corporation ("Columbia"), shall merge with and into Hubbell Lighting, Inc., a Connecticut corporation ("HLI"), as authorized pursuant to Sections 450.1711 and 450.1735 of the Michigan Business Corporation Act, and Title 33, Chapter 601 (the "Connecticut Business Corporation Act") of the Connecticut General Statutes and Section 33-818 thereof, in accordance with the terms of the Plan of Merger duly adopted (such merger is referred to herein as the "Merger").
2. The name of the surviving corporation is Hubbell Lighting, Inc.
3. The Plan of Merger and the performance of its terms were duly authorized by Columbia by all action required by the law of the State of Michigan, which is the state under which it is organized, and by its Articles of Incorporation.
4. The Plan of Merger was duly approved by the directors of HLI in the manner required by Sections 33-600 to 33-998, inclusive, of the Connecticut Business Corporation Act. The Plan of Merger did not require approval by the shareholders of HLI.
5. The Certificate of Incorporation of HLI immediately prior to the Merger shall be the certificate of incorporation of the surviving corporation immediately after the Merger, without any amendment thereto.
6. This Certificate of Merger, and the Merger, shall be effective on December 31, 2019.


[The next page is the signature page.]

IN WITNESS WHEREOF, this Certificate of Merger has been executed on behalf of each party to the Merger on December 27, 2019.

COLUMBIA LIGHTING PROPERTIES, INC.,
a Michigan corporation

By: 
Katherine A. Lane
Vice President and Secretary

HUBBELL LIGHTING, INC.,
a Connecticut corporation

By: 
Katherine A. Lane
Vice President and Secretary


STATE OF CONNECTICUT
OFFICE OF THE SECRETARY OF THE STATE

} SS. HARTFORD

I hereby certify that this is a true copy of record
in this Office.

In Testimony whereof, I have hereunto set my hand
and affixed the Seal of said State, at Hartford,

this 11th day of February A.D. 20 20



SECRETARY OF THE STATE J.W.