

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM566247

|   |                                    |                       |                                       |
|---|------------------------------------|-----------------------|---------------------------------------|
| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                     |                       |                                       |
| <b>NATURE OF CONVEYANCE:</b>  | ENTITY CONVERSION                  |                       |                                       |
| <b>CONVEYING PARTY DATA</b>   |                                    |                       |                                       |
| <b>Name</b>   | <b>Formerly</b>                    | <b>Execution Date</b> | <b>Entity Type</b>                    |
| Braztech International, L.C.  |                                    | 12/20/2019            | Limited Liability Company:<br>FLORIDA |
| <b>RECEIVING PARTY DATA</b>   |                                    |                       |                                       |
| <b>Name:</b>  | Braztech International, L.C.       |                       |                                       |
| <b>Street Address:</b>  | 100 Taurus Way                     |                       |                                       |
| <b>City:</b>  | Bainbridge                         |                       |                                       |
| <b>State/Country:</b>   | GEORGIA                            |                       |                                       |
| <b>Postal Code:</b>   | 39817                              |                       |                                       |
| <b>Entity Type:</b>   | Limited Liability Company: GEORGIA |                       |                                       |
| <b>PROPERTY NUMBERS Total: 3</b>  |                                    |                       |                                       |
| <b>Property Type</b>  | <b>Number</b>                      | <b>Word Mark</b>      |                                       |
| <b>Registration Number:</b>   | 4044885                            | CIRCUIT JUDGE         |                                       |
| <b>Registration Number:</b>   | 2949228                            | MATCHED SET           |                                       |
| <b>Registration Number:</b>   | 4001920                            | RANCH HAND            |                                       |
| <b>CORRESPONDENCE DATA</b>  |                                    |                       |                                       |
| <b>Fax Number:</b>  | 9045986212                         |                       |                                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                    |                       |                                       |
| <b>Phone:</b>   | 904-598-6112                       |                       |                                       |
| <b>Email:</b>   | krowe@sgrlaw.com                   |                       |                                       |
| <b>Correspondent Name:</b>  | Katharine F. Rowe                  |                       |                                       |
| <b>Address Line 1:</b>  | 50 N. Laura Street                 |                       |                                       |
| <b>Address Line 2:</b>  | Suite 2600                         |                       |                                       |
| <b>Address Line 4:</b>  | Jacksonville, FLORIDA 32202        |                       |                                       |
| <b>NAME OF SUBMITTER:</b>   | Katharine F. Rowe                  |                       |                                       |
| <b>SIGNATURE:</b>   | /Katharine F. Rowe/                |                       |                                       |
| <b>DATE SIGNED:</b>   | 03/10/2020                         |                       |                                       |
| <b>Total Attachments: 8</b>   |                                    |                       |                                       |
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# STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

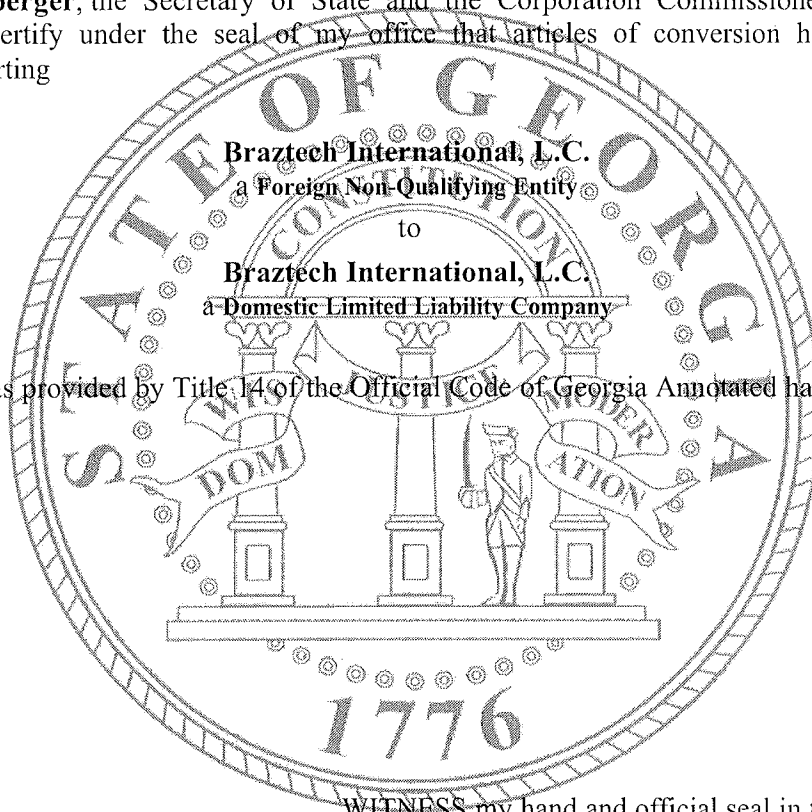
Atlanta, Georgia 30334-1530

## CERTIFICATE OF CONVERSION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that articles of conversion have been filed on **12/31/2019** converting

**Braztech International, L.C.**  
a Foreign Non-Qualifying Entity  
to  
**Braztech International, L.C.**  
a Domestic Limited Liability Company

The required fees as provided by Title 14 of the Official Code of Georgia Annotated have been paid.



WITNESS my hand and official seal in the City of Atlanta  
and the State of Georgia on **12/31/2019**.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State

CERTIFICATE OF CONVERSION  
OF  
BRAZTECH INTERNATIONAL, L.C.

I.

The name of the Florida limited liability company is Braztech International, L.C. (the "Company").

II.

The Company elects to be converted to a for-profit limited liability company existing under the laws of the State of Georgia, and the name of the Company shall be "Braztech International, L.C."

III.

The conversion shall be effective on the 31st day of December, 2019 at 11:59 p.m.

IV.

The Plan of Conversion of the Company has been adopted by the sole Member and the Managers of the Company in accordance with the Georgia Limited Liability Company Act, as amended (the "Act").

V.

The Articles of Organization of the Company attached hereto as Exhibit A (a) are in the form required by Section 14-11-204 of the Act, (b) set forth the name of the Company that satisfies the requirements of Section 14-11-207 of the Act, and (c) are the Articles of Organization of the Company formed pursuant to such election unless and until modified in accordance with their terms and the Act.

VI.

At the effective time of the conversion, each of the issued and outstanding membership interests of the Company held by its sole Member, which interests represent 100% of the issued and outstanding membership interests of the Company, shall, by virtue of the conversion and without any further action on the part of the Company or its sole Member, be converted into membership interests of the converted entity, which shall represent 100% of the issued and outstanding membership interests in the Georgia limited liability company formed pursuant to the conversion.

*[Signature Page Follows]*

IN WITNESS WHEREOF, the Company has caused this Certificate of Conversion to be executed by its duly authorized officer on this 20<sup>th</sup> day of December, 2019,

BRAZTECH INTERNATIONAL, L.C.

By: DM  
Name: DAVID BLEMKER  
Title: manager

2019 DEC 21 11:12:12

*[Signature Page to Braztech International, L.C., GA Certificate of Conversion]*

Exhibit A  
Articles of Organization

[See Attached]

**ARTICLES OF ORGANIZATION  
OF  
BRAZTECH INTERNATIONAL, L.C.**

The following Articles of Organization are submitted for filing pursuant to the provisions of Section 14-11-204 of the Georgia Limited Liability Company Act (the "Act"):

I.

The name of the Company is "Braztech International, L.C."

II.

The Company's registered office in the State of Georgia is located at 218 E. Water Street, Bainbridge, Decatur County, Georgia 39817. The Registered Agent of the Company at such office is Thomas Conger.

III.

The Company is organized for the purpose of transacting any and all lawful business for which a limited liability company may be organized under the Act.

IV.

The name and address of the organizer are as follows:

| <u>NAME</u>   | <u>ADDRESS</u>  |
|---------------|---|
| John F. Weeks | 1230 Peachtree Street, NE<br>Suite 3100<br>Atlanta, Georgia 30309 |

V.

The mailing address of the initial principal office of the Company is as follows:

c/o Taurus Holdings, Inc.  
100 Taurus Way  
Bainbridge, Georgia 39817

VI.

Management of the Company shall be vested in one or more managers.

VII.

No member or manager of the Company shall be personally liable to the Company or its members for monetary damages for breach of duty of care or other duty as a member or manager; provided, however, that to the extent required by applicable law, this Article shall not eliminate or limit the liability of a member or manager (i) for any appropriation, in violation of his or its duties, of any business opportunity of the Company, (ii) for acts or omissions which involve intentional misconduct or a knowing violation of law, (iii) for the types of liability set forth in Section 14-11-305 of the Act, or (iv) for any transaction from which the member or manager derived an improper personal benefit. If applicable law is amended to authorize corporate action further eliminating or limiting the liability of members or managers, then the liability of each member and manager of the Company shall be eliminated or limited to the fullest extent permitted by applicable law, as amended. Neither the amendment nor repeal of this Article, nor the adoption of any provision of these Articles of Organization inconsistent with this Article, shall eliminate or reduce the effect of this Article in respect of any acts or omissions occurring prior to such amendment, repeal or adoption of an inconsistent provision.

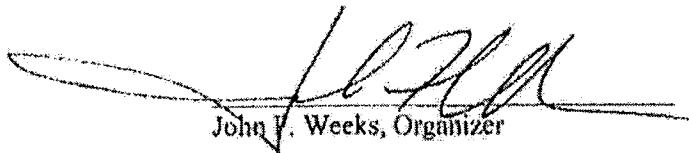
VIII.

In discharging the duties of their respective positions and in determining what is believed to be in the best interests of the Company, the members, managers, committees of the managers, and individual managers, in addition to considering the effects of any action on the Company or its members, may consider the interests of the employees, customers, suppliers, and creditors of the Company and its subsidiaries, the communities in which offices or other establishments of the Company and its subsidiaries are located, and all other factors such members or managers consider pertinent; provided, however, that this Article shall be deemed solely to grant discretionary authority to the members and managers and shall not be deemed to provide to any constituency any right to be considered.

IX.

These Articles of Organization shall be effective on the 31<sup>st</sup> day of December, 2019 at 11:59 p.m.

IN WITNESS WHEREOF, the undersigned organizer has executed these Articles of Organization on this 20<sup>th</sup> day of December, 2019.

  
John V. Weeks, Organizer

2019 DEC 21 11:12:13





Secretary of State

OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION  
2 Martin Luther King Jr. Dr. SE  
Suite 313 West Tower  
Atlanta, Georgia 30334  
(404) 656-2817  
sos.ga.gov

TRANSMITTAL INFORMATION FORM  
GEORGIA LIMITED LIABILITY COMPANY

**IMPORTANT:** Please provide the entity's primary email address when completing this form.

Primary Email Address: JWeeks@sgrlaw.com

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

|    |  |  |             |              |
|----|--|--|-------------|--------------|
| 1. | 18207442   | LLC Name Reservation Number (If one has been obtained; if articles are being filed without prior reservation, leave this blank.) |             |              |
|    | Braztech International, L.C.   | LLC Name (List exactly as it appears in articles.)   |             |              |
| 2. | Nicholas P. Flint  | Name* of Person Filing Articles of Organization (Certificate will be emailed to this person at address listed below.)            |             |              |
|    | 1230 Peachtree Street NE, Suite 3100, Atlanta, GA 30309  | Address  |             |              |
|    | NFlint@sgrlaw.com  | City   | State       | Zip Code     |
|    |  |  |             | 404-815-3500 |
|    |  | Filer's Email Address  |             |              |
|    |  | Telephone Number   |             |              |
| 3. | c/o Taurus Holdings, Inc., 100 Taurus Way  | Principal Office Mailing Address of LLC (Unlike registered office address, this may be a post office box.)                       |             |              |
|    | Bainbridge, GA 39817   | City   |             |              |
|    |  | State  | Zip Code    |              |
| 4. | Thomas Conger  | Name* of Registered Agent in Georgia   |             |              |
|    | 218 E. Water Street  | Registered Office Street Address in Georgia (Post office box or mail drop not acceptable for registered office address.)         |             |              |
|    | Bainbridge   | Decatur  | GA          | 39817        |
|    |  | City   | County      | State        |
|    | TomConger@bellsouth.net  | Registered Agent's Email Address   |             |              |
| 5. | Name* and Address of Each Organizer (Attach additional sheets if necessary.)   |  |             |              |
|    | John F. Weeks  | 1230 Peachtree Street NE, Suite 3100   | Atlanta, GA | 30309        |
|    | Organizer  | Address  | City        | State        |
|    | Organizer  | Address  | City        | State        |
| 6. | Mail the following items to the Secretary of State at the above address:   |  |             |              |
|    | 1) This Transmittal Information Form;  |  |             |              |
|    | 2) The Articles of Organization; and   |  |             |              |
|    | 3) Filing fee of \$110.00 (\$100 filing fee + \$10 paper filing service charge) payable to Secretary of State. Filing fees are non-refundable.   |  |             |              |
|    | I understand that this Transmittal Information Form is included as part of my filing, and the information on this form will be entered in the Secretary of State business entity database. I certify that the above information is true and correct to the best of my knowledge. |  |             |              |
|    | [Signature]  |  |             | 12/20/2019   |
|    | Signature of Authorized Person   |  |             | Date         |
|    | John F. Weeks  |  |             |              |
|    | Print Name*  |  |             |              |

\* Enter individual's legal name, i.e. first and last name without use of initials or nicknames. Middle names or initials may be included.

FORM CD 231  
(Rev 10/2019)

# STATE OF GEORGIA

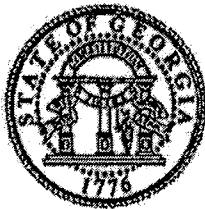
Secretary of State  
Corporations Division  
313 West Tower  
2 Martin Luther King, Jr. Dr.  
Atlanta, Georgia 30334-1530

## NAME RESERVATION CONFIRMATION

Entity Name: Braztech International  
Effective Date: 12/16/2019  
Name Reservation Number: 18207442  
Filer Name: Nicholas P. Flint  
Filer Address: 1230 Peachtree Street NE, Suite 3100, Atlanta, GA, 30309, USA.  
Amount Paid: \$25.00  
Approved by: Verlonia Pulliam

The above name has been reserved. To use the name reservation number when filing entity formation documents, use the exact entity name as it appears on this confirmation receipt.

Name reservations are valid for 30 days.



*Brad Raffensperger*

Brad Raffensperger  
Secretary of State