

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM752244

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	CHANGE OF NAME		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Future Business Leaders of America - Phi Beta Lambda, Inc.		08/29/2022	Non-Profit Corporation: D.C.
RECEIVING PARTY DATA			
Name:	Future Business Leaders of America, Inc.		
Street Address:	1912 Association Drive		
City:	Reston		
State/Country:	VIRGINIA		
Postal Code:	20191		
Entity Type:	Non-Profit Corporation: D.C.		
PROPERTY NUMBERS Total: 18			
Property Type	Number	Word Mark	
Serial Number:	97539886	FBLA FUTURE BUSINESS LEADERS OF AMERICA	
Serial Number:	97539870	FBLA FUTURE BUSINESS LEADERS OF AMERICA	
Serial Number:	97539718	FBLA	
Serial Number:	97539256	FBLA SERVICE EDUCATION PROGRESS	
Serial Number:	97539475	FBLA	
Serial Number:	97539435	FBLA	
Serial Number:	97539303	FBLA SERVICE EDUCATION PROGRESS	
Serial Number:	97539762	FBLA	
Registration Number:	3536062	FUTURE BUSINESS LEADERS AMERICA SERVICE	
Registration Number:	3556660	CBE COMPREHENSIVE BUSINESS EXAM	
Registration Number:	3526456	FBLA· B	
Registration Number:	3526451	FBLA B	
Registration Number:	3430234	THE PROFESSIONAL EDGE	
Registration Number:	3523294	TOMORROW'S BUSINESS LEADER	
Registration Number:	3629358	SERVICE EDUCATION PROGRESS FBLA B	
Registration Number:	1134556	FBLA	
Registration Number:	1136737	SERVICE EDUCATION PROGRESS	
Registration Number:	1129225	SERVICE EDUCATION PROGRESS	

OP \$465.00 97539886

CORRESPONDENCE DATA**Fax Number:** 2028350243

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (202) 785-9500**Email:** dabrahams@wc-b.com**Correspondent Name:** David M. Abrahams**Address Line 1:** 1747 Pennsylvania Avenue, N.W.**Address Line 2:** Suite 1000**Address Line 4:** Washington, D.C. 20006

NAME OF SUBMITTER:	David M. Abrahams
---------------------------	-------------------

SIGNATURE:	/david m abrahams/
-------------------	--------------------

DATE SIGNED:	08/30/2022
---------------------	------------

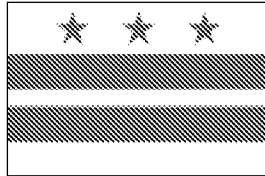
Total Attachments: 3

source=FBLA=Certificate and Articles of Amendment#page1.tif

source=FBLA=Certificate and Articles of Amendment#page2.tif

source=FBLA=Certificate and Articles of Amendment#page3.tif

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
CORPORATIONS DIVISION



C E R T I F I C A T E

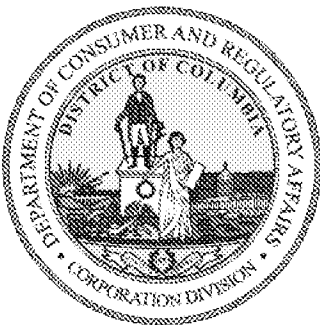
THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code have been complied with and accordingly, this ***CERTIFICATE OF AMENDMENT*** is hereby issued to:

Future Business Leaders of America, Inc.

Effective Date: 8/29/2022

IN WITNESS WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 8/30/2022 11:33 AM

Business and Professional Licensing Administration

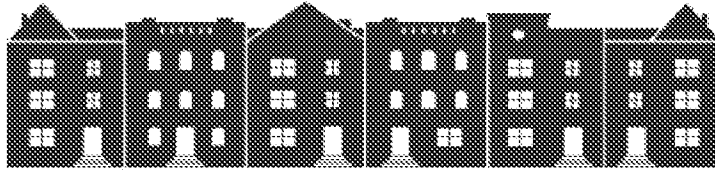


Josef G. Gasimov

JOSEF G. GASIMOV
Superintendent of Corporations,
Corporations Division

Muriel Bowser
Mayor

Tracking #: cuLCWkqH



**DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS
District of Columbia Government
Corporations Division**

**Articles of Amendment of Domestic Nonprofit Corporation
Form DNP-2, Version 3, April 2013**

Under the provisions of the Title 29 of D.C. Code (Business Organizations Act), the domestic filing entity listed below hereby applies for a Certificate of Amendment and for that purpose submits the statement below.

1. Corporation Name.
Future Business Leaders of America, Inc.

2. The text of each amendment adopted.

FIRST: The name of the corporation is: FUTURE BUSINESS LEADERS OF AMERICA - PHI BETA LAMBDA, Inc.
SECOND: The following amendment of the Articles of Incorporation was adopted by the Corporation in the manner prescribed by the laws of the District of Columbia: Article I shall be amended in its entirety to state: The name of the corporation is: Future Business Leaders of America, Inc.
THIRD: The amendment was adopted at a meeting of the Board of Directors held on June 14, 2022, and received the vote of a majority of the Directors in office, there being no members having voting rights in respect thereof.

3. If the amendment provides for an exchange, reclassification, or cancellation of memberships, provisions for implementing the amendment.

4. The date of each amendment's adoption.
8/29/2022 12:00:00 AM

5. Amendment has been adopted in the following manner.
The amendment was adopted by the incorporators or by the board of directors or designated body, as the case may be, and that member approval was not required.

If you sign this form you agree that anyone who makes a false statement can be punished by criminal penalties of a fine up to \$1000, imprisonment up to 180 days, or both, under DCOC § 22-2405;

Name of the Governor or Authorized Person	Date	Signature
No information provided.	No information provided.	ESIGNED

<p>Mail all forms and required payment to: Department of Consumer and Regulatory Affairs Corporations Division P.O. Box 92389 Washington, DC 20090 Phone: (202) 442-4400</p>	<p>Corporate Online Services Information: Many corporate filings are available by using CorpOnline Service. Go to CorpOnline site at https://corp.dcre.dc.gov, create a profile, access the online services main page and proceed. Online filers must pay by using a credit card.</p>
--	---

Please check dcra.dc.gov to view organizations required to register, to search business names, to get step-by-step guidelines to register an organization, to search registered organizations, and to download forms and documents. Just click on "Corporate Registration."

