### TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1 ETAS ID: TM834548

Stylesheet Version v1.2

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

#### **CONVEYING PARTY DATA**

| Name          | Formerly | Execution Date | Entity Type           |
|---------------|----------|----------------|-----------------------|
| Camp Fire USA |          | 11/22/2013     | Corporation: MISSOURI |

#### **RECEIVING PARTY DATA**

| Name:           | Camp Fire National Headquarters  |  |  |
|-----------------|----------------------------------|--|--|
| Street Address: | 1801 Main St., Suite 200         |  |  |
| City:           | Kansas City                      |  |  |
| State/Country:  | MISSOURI                         |  |  |
| Postal Code:    | 64108                            |  |  |
| Entity Type:    | Non-Profit Corporation: MISSOURI |  |  |

#### **PROPERTY NUMBERS Total: 3**

| Property Type        | Number  | Word Mark             |
|----------------------|---------|-----------------------|
| Registration Number: | 4556954 |                       |
| Registration Number: | 4556955 | LIGHT THE FIRE WITHIN |
| Registration Number: | 4556957 | CAMP FIRE             |

#### CORRESPONDENCE DATA

| The grant of the same of the s |  | 51.411  |  |  |
|--|--|---|--|--|
| CORRESPONDENCE DATA  | Δ  |   |  |  |
| Fax Number:  |  |   |  |  |
|  |  | mail address first; if that is unsuccessful, it will be sent at is unsuccessful, it will be sent via US Mail. |  |  |
| Phone:   | 9134515100   |   |  |  |
| Email:   | TMDocket@lathropgpm.com,amy.brozenic@lathropgpm.com,cynthia.maust@lath |   |  |  |
| Correspondent Name:  | Amy B  | Brozenic, LATHROP GPM LLP  Grand Boulevard, Suite 2200  |  |  |
| Address Line 1:  | 2345 (   |   |  |  |
| Address Line 4: Kansas City, MISSOURI 64108-2618   |  |   |  |  |
| ATTORNEY DOCKET NUMBER:  |  | 616342 Filing #1  |  |  |
| NAME OF SUBMITTER:   |  | Amy Brozenic  |  |  |
| SIGNATURE:   |  | 'Amy Brozenic/  |  |  |
| DATE SIGNED:   | (  | 08/25/2023  |  |  |
|  |  |   |  |  |

**Total Attachments: 2** 

source=11 22 2013 Change of Name#page1.tif source=11 22 2013 Change of Name#page2.tif

> TRADEMARK REEL: 008182 FRAME: 0100



### State of Missouri

Jason Kander, Secretary of State

Corporations Division PO Box 778 / 600 W. Main St., Rm. 322 Jefferson City, MO 65102 N00019024 Date Filed: 11/22/2013 Jason Kander

**Secretary of State** 

File Number:

# Articles of Amendment for a Nonprofit Corporation

(Submit with filing fee of \$10.00)

| The undersigned corporation ment:                             | n, for the purpose of amending its   | s articles of incorporation, her             | reby executes the following   | owing articles of amend-  |
|---|--|--|---|---|
| 1. The name of corporation                                    | is: Camp Fire USA  |  |   |   |
| •   | Name   |  | Ch  | arter Number  |
| 2. The amendment was adop                                     | pted on 11/813 month/day/year  | and changed article(s)                       | FIRST   | to state as follows:  |
| "FIRST: The name of t   | the corporation is: Camp Fire  | National Headquarters."                      |   |   |
| 3. If approval of members w porators, check here and          | vas not required, and the amendn skip to number (5): $\Box$                                    | nent(s) was approved by a suf                | ficient vote of the bo  | ard of directors or incor-  |
| A. Number of membershi<br>B. Complete either C or I           | was required, check here and proips outstanding: 60 councils D: nd against the amendments(s) b | ,  | on: ⊠   |   |
| Class<br>Councils' delegates<br>& proxies                     | Number entitled to vote 51   | Number voting for 51                         | Number voti<br>0  | ng against  |
|   |  |  | <del></del>   | APPLANTAGE OF THE STATE OF THE |
| D. Number of undisputed                                       | votes cast for the amendment(s   | s) was sufficient for approval,              | and was:  |   |
| Class:  | Number Voting undisputed:  |  |   |   |
|   |  |  |   |   |
|   | -  |  |   |   |
| The number of votes cast                                      | in favor of the amendment(s) b   | y each class was sufficient fo               | or approval by that cla   | ass.  |
|   | nent(s) by some person(s) other<br>ere to indicate that approval was                           |  | or the incorporators v  | was required pursuant to  |
| In Affirmation thereof, the fa<br>(The undersigned understand | acts stated above are true and co<br>s that false statements made in th                        | orrect:<br>is filing are subject to the pena | alties provided under   | Section 575.040, RSMo)  |
| Elijabeth Darling   |  | th Darling                                   | Chair   | 11/19/13  |
| Authorized signature of officer or ci                         | hairman of the board Printed   | Name   | Title   | Date  |
| Name and address to return                                    | n filed document:  |  |   |   |
| Name: Connie Dresie   |  |  |   | No.   |
| Address: 1100 Walnut Street, Suite 1900                       |  |  | State of<br>Amend/Restate - N   | Missouri<br>NonProfit 1 Page(s)   |
| City, State, and Zip Code:                                    | Kansas City, MO 64106  |  | 12 (8) (1 <b>112  </b> 161 <b>7  </b> 171 <b>7  </b> 16 <b>16   1</b> 1 |   |



TRADEMARK
REEL: 008182 FRAME: 0101

# State of Missouri



## Jason Kander Secretary of State

CERTIFICATE OF AMENDMENT
OF A
MISSOURI NONPROFIT CORPORATION

WHEREAS,

Camp Fire National Headquarters N00019024

Formerly,

**RECORDED: 08/25/2023** 

CAMP FIRE USA

a corporation organized under The Missouri Nonprofit Corporation Law has delivered to me its Articles of Amendment of its Articles of Incorporation and has in all respects complied with the requirements of law governing the Amendment of Articles of Incorporation under The Missouri Nonprofit Corporation Law, and that the Articles of Incorporation of said corporation are amended in accordance therewith.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 22nd day of November, 2013.

\_\_\_\_\_

Secretary of State



TRADEMARK REEL: 008182 FRAME: 0102