

TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

ETAS ID: TM849184

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ENTITY CONVERSION		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Pennsylvania Paper & Supply Co.		11/29/2022	Corporation: PENNSYLVANIA
RECEIVING PARTY DATA			
Name:	Pennsylvania Paper & Supply, LLC		
Street Address:	211 North State Street		
City:	Clarks Summit		
State/Country:	PENNSYLVANIA		
Postal Code:	18411		
Entity Type:	Limited Liability Company: PENNSYLVANIA		
PROPERTY NUMBERS Total: 4			
Property Type	Number	Word Mark	
Registration Number:	6893198	PPS	
Registration Number:	6893197		
Registration Number:	6893142	PPS PENNSYLVANIA PAPER & SUPPLY SIMPLIFI	
Registration Number:	6893140	PPS	
CORRESPONDENCE DATA			
Fax Number:	6176468646		
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>			
Phone:	6176468000		
Email:	tassignments@wolfgreenfield.com		
Correspondent Name:	Douglas R. Wolf		
Address Line 1:	600 Atlantic Avenue		
Address Line 2:	Wolf, Greenfield & Sacks, P.C.		
Address Line 4:	Boston, MASSACHUSETTS 02210		
ATTORNEY DOCKET NUMBER:	F0928.40000US00		
NAME OF SUBMITTER:	Douglas R. Wolf		
SIGNATURE:	/drw/		
DATE SIGNED:	10/27/2023		
Total Attachments: 8			

OP \$115.00 6893198

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source=1.2.32.2_Penn Paper.- Articles of Incorporation#page8.tif

Pennsylvania Department of State
Bureau of Corporations and Charitable Organizations
PO Box 8722 | Harrisburg, PA 17105-8722
T: 717-787-1057
dos.pa.gov/BusinessCharities

Entity Name: PENNSYLVANIA PAPER & SUPPLY CO
Jurisdiction: PENNSYLVANIA **Issuance Date:** 11/23/2022
Entity No.: 0000273814 **Receipt No.:** 000262257
Entity Type: Domestic Business Corporation **Certificate No.:** 005389533

Document Listing

Image No.	Date Filed	Effective Date	Filing Description	No. of Pages
A2818161-1	10/19/1951	10/19/1951	Initial Filing	3
A2818162-1	06/04/2021	06/04/2021	Change of Registered Office by Entity	1

** **** * End of list ***** **

I, Leigh M. Chapman, Acting Secretary of the Commonwealth of Pennsylvania, do hereby certify that the attached document(s) referenced above are true and correct copies and were filed in this office on the date(s) indicated above.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of my office to be affixed, the day and year above written

Leigh M. Chapman

LEIGH M. CHAPMAN

Acting Secretary of the Commonwealth

Verify this certificate online at www.file.dos.pa.gov

TRADEMARK
REEL: 008240 FRAME: 0547

COMMONWEALTH OF PENNSYLVANIA:

In compliance with the requirements of the "BUSINESS CORPORATION LAW," approved the 5th day of May, A. D. 1933, P. L. 364, as amended, the undersigned, desiring that they may be incorporated as a business corporation, do hereby certify:

1st. The name of the corporation is "Pennsylvania Paper & Supply Co."

2nd. The location and post office address of its initial registered office in this Commonwealth is

25 Lackawanna Avenue Scranton, Lackawanna
(number) (street) (city) (county)

3rd. The purpose or purposes of the corporation are:

To manufacture, fashion, design, purchase, fabricate, import, export, and contract for the purchase or sale of paper and supplies and kindred products of every class and description, and to sell same at wholesale or retail, as dealer or distributor.

4th. The term of its existence is perpetual.

5th. The authorized capital stock of the corporation is \$100,000.00 divided into*

one thousand (1,000) shares of common stock for the par value of One Hundred (\$100.00) Dollars each.

6th. The value of the property with which the corporation will begin business is \$50,000.00

*Note: There should be set forth the number and par value of all shares having par value, the number receivable thereon. If the shares are to be divided into classes, a description of each class is

TRADEMARK

REEL: 008240 FRAME: 0548

Esther Sichertman

917 Madison Avenue, Scranton, Pa.

8th. The names and addresses of the incorporators and the number and class of shares subscribed by each are:

Name	Address (including street and number, if any)	No. and Class of Shares
Jacob Fink	1413 Pine St., Scranton, Pa.	-----295, common
Sadye Fink	1413 Pine St., Scranton, Pa.	-----4, common
Esther Sichertman	917 Madison Ave., Scranton, Pa.	-----1, common

9th. The number of incorporators who are citizens of the United States is three

Jacob Fink (SEAL) _____ (SEAL)
Sadye Fink (SEAL) _____ (SEAL)
Esther Sichertman (SEAL) _____ (SEAL)

Commonwealth of Pennsylvania
 County of Lackawanna } ss:

Before me, a Notary Public _____ in and for the county aforesaid, personally

came the above named, Jacob Fink, Sadye Fink and Esther Sichertman

who, in due form of law, acknowledged the foregoing instrument to be their act and deed for the purposes therein specified.

Witness my hand and seal of office the 11th day of September A. D. 1951



Joseph M. Sullivan
 NOTARY PUBLIC
 My Commission Expires Feb. 21, 1953

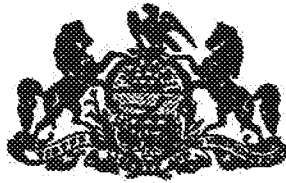
Approved and filed in the Department of State, _____ 19th

day of October A. D. 19 51

J. O. P.
 TRADEMARK

Certification Verification No. 003309533 Date: 11/23/2022

Commonwealth of Pennsylvania



Department of State

To All To Whom These Presents Shall Come, Greeting:

Whereas, In and by the Business Corporation Law, approved the 5th day of May, Anno Domini, one thousand nine hundred and thirty-three, the Department of State is authorized and required to issue a

CERTIFICATE of INCORPORATION

evidencing the incorporation of a business corporation organized under the provisions of that law.

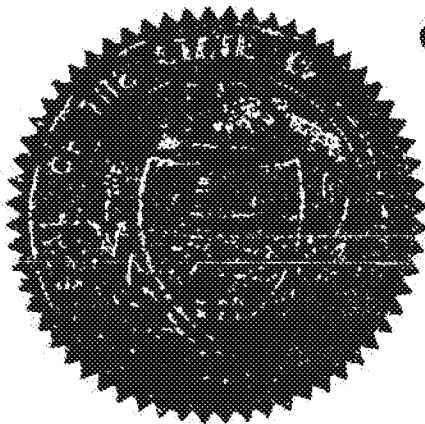
And Whereas, The stipulations and conditions of that law have been fully complied with by the persons desiring to incorporate as

PENNSYLVANIA PAPER & SUPPLY CO.

Therefore, Know Ye, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, create, erect, and incorporate the incorporators of and the subscribers to the shares of the proposed corporation named above, their associates and successors, and also those who may thereafter become subscribers or holders of the shares of such corporation, into a body politic and corporate in deed and in law by the name chosen and hereinbefore specified, which shall exist

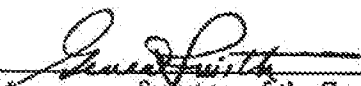
perpetually

and shall be invested with, and have and enjoy all the powers, privileges, and franchises incident to a business corporation and be subject to all the duties, requirements, and restrictions specified and enjoined in and by the Business Corporation Law and all other applicable laws of this Commonwealth.



Given under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 19th day of October

in the year of our Lord one thousand nine hundred and fifty-one and of the Commonwealth the one hundred and seventy-sixth

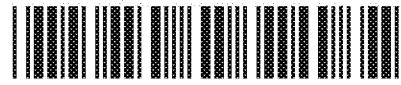

Secretary of the Commonwealth

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATION

Entity# : 273814
Date Filed : 06/04/2021
Pennsylvania Department of State

Return document by mail to:
Jaime Long
Name
Cross Creek Pointe, 1065 Highway 315, Suite 200
Address
Wilkes-Barre PA 18702
City State Zip Code
 Return document by email to: _____

Change of Registered Office
DSCB: 15-1507/5507/8625/8825
(rev. 2/2017)



15076

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$5.00

The type of domestic association (check only one):

- Business Corporation Limited Liability Company Limited Liability Limited Partnership
 Nonprofit Corporation Limited Partnership

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 1507/5507/8625/8825 (relating to change of registered office), the undersigned domestic corporation, limited liability company, limited partnership or limited liability limited partnership, desiring to effect a change of registered office, hereby states that:

1. The name of the association is: PENNSYLVANIA PAPER & SUPPLY CO

2. The current registered office address as on file with the Department of State. Complete part (a) OR (b) -- not both:

(a) 25 LACKAWANNA AVENUE, SCRANTON PA 00000 Lackawanna
Number and Street City State Zip County

(b) c/o: _____
Name of Commercial Registered Office Provider County

3. New address. Complete part (a) or (b) -- not both:

(a) The address in this Commonwealth to which the registered office of the corporation, limited partnership or limited liability company is to be changed is:
211 North State Street, Clarks Summit PA 18411 Lackawanna
Number and Street City State Zip County

(b) The registered office of the corporation, limited partnership or limited liability company shall be provided by:
c/o: _____
Name of Commercial Registered Office Provider County

4. For corporations only: Such change was authorized by the Board of Directors of the corporation.

IN TESTIMONY WHEREOF, the undersigned has caused this Statement or Certificate of Change of Registered Office to be signed by a duly authorized officer, general partner, member or manager thereof of this

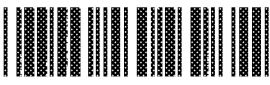
04 day of June, 2021

PENNSYLVANIA PAPER & SUPPLY CO
Name of Corporation/Limited Partnership/
Limited Liability Limited Partnership/Limited Liability Company
Douglas Fink
Signature
President
Title

Certificate Verification No.: 005388533 Date: 11/23/2022

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

Pennsylvania Department of State
-FILED-
Amendment #: 0003569972
Date Filed: 11/29/2022

<p>Esquire Assist, Ltd.</p> <p>Return document by email to: assist@esquireassist.com</p> <p>City _____ State _____ Zip Code _____</p> <p><input type="checkbox"/> Return document by email to: _____</p>	<p>Statement of DSCB (7/1/2022)</p>  <p>355</p>
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Read all instructions prior to completing.

Fee: \$70

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 355 (relating to Statement of conversion), the undersigned association, desiring to effect a conversion, hereby states that:

A. For the converting association:

1. The name of the converting association is: Pennsylvania Paper & Supply Co.

2. The jurisdiction of formation of the converting association is: Pennsylvania

3. The type of association is (check only one):

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Business Trust |
| <input type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership | <input type="checkbox"/> Other _____ |

4. Date on which the association was created, incorporated, formed or otherwise came into existence:

10/19/1951

(MM/DD/YYYY)

5. If the converting association is a domestic filing association (a Pennsylvania business corporation, nonprofit corporation, limited partnership, limited liability company, professional association or business trust), the statute under which it was first created, incorporated, formed or otherwise came into existence:

Business Corporation Law of 1933

(ex. Business Corporation Law of 1988, Limited Liability Company Law of 1994, etc.)

PA DEPT OF STATE

NOV 29 2022

TRADEMARK
REEL: 008240 FRAME: 0552

B0418-9162 11/29/2022 11:42 AM Received by Pennsylvania Department of State

4. Check and complete one of the following addresses for the converted association.

<input checked="" type="checkbox"/>	<p>If the converted association is a domestic filing association, domestic limited liability partnership or registered foreign association, its registered office address. Complete part (a) OR (b) – not both:</p> <p>(a) <u>211 North State Street, Clarks Summit, PA, 18411, Lackawanna County</u> <small>Number and street City State Zip County</small></p> <p>(b) c/o: _____ <small>Name of Commercial Registered Office Provider County</small></p>
<input type="checkbox"/>	<p>If the converted association is a domestic association that is not a domestic filing association or limited liability partnership, the address, including street and number, if any, of its principal office:</p> <p>_____ <small>Number and street City State Zip County</small></p>
<input type="checkbox"/>	<p>If the converted association is a nonregistered foreign association, complete both (1) and (2).</p> <p>(1) The address, including street and number, if any, of its registered or similar office, if any, required to be maintained by the law of its jurisdiction of formation; or if it is not required to maintain a registered or similar office, its principal office address:</p> <p>_____ <small>Number and street City State Zip</small></p> <p>(2) The name and address, including street and number, of its registered agent:</p> <p>_____ <small>Name of Registered Agent</small></p> <p>_____ <small>Number and street City State Zip</small></p>

C. Effective date of statement of conversion (check, and if appropriate complete, one of the following):

- This Statement of Conversion shall be effective upon filing in the Department of State.
- This Statement of Conversion shall be effective on: _____ at _____
Date (MM/DD/YYYY) Hour (if any)

D. Approval of conversion by converting association (check only one):

- For converting association that is a domestic entity – The plan of conversion was approved in accordance with 15 Pa.C.S. Chapter 3, Subchapter E (relating to conversion).
- For converting association that is a foreign association – The conversion was approved in accordance with the law
- of the jurisdiction of formation of the converting association.

E. Attachments (see Instructions for required and optional attachments).

IN TESTIMONY WHEREOF, the undersigned converting association has caused this Statement of Conversion to be signed by a duly authorized officer thereof this 29th day of November, 2022.

Pennsylvania Paper & Supply Co.
Name of Converting Association

/s/ Douglas M. Fink
Signature

President
Title