

## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM867229

|   |  |                        |                       |
|---|--|------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>   | CORRECTIVE ASSIGNMENT  |                        |                       |
| <b>NATURE OF CONVEYANCE:</b>                                      | Corrective Assignment to correct the Assignee name, address, and entity citizenship previously recorded on Reel 007702 Frame 0827. Assignor(s) hereby confirms the Assignment of the entire interest and the goodwill. |                        |                       |
| <b>CONVEYING PARTY DATA</b>                                       |  |                        |                       |
| <b>Name</b>   | <b>Formerly</b>  | <b>Execution Date</b>  | <b>Entity Type</b>    |
| CCH Incorporated, successor in interest to Aspen Publishers, Inc. |  | 12/01/2021             | Corporation: DELAWARE |
| <b>RECEIVING PARTY DATA</b>                                       |  |                        |                       |
| <b>Name:</b>  | Aspen Opco, LLC  |                        |                       |
| <b>Street Address:</b>  | 100 N Pacific Coast Hwy  |                        |                       |
| <b>Internal Address:</b>  | Suite 1725   |                        |                       |
| <b>City:</b>  | El Segundo   |                        |                       |
| <b>State/Country:</b>   | CALIFORNIA   |                        |                       |
| <b>Postal Code:</b>   | 90245  |                        |                       |
| <b>Entity Type:</b>   | Limited Liability Company: DELAWARE  |                        |                       |
| <b>PROPERTY NUMBERS Total: 20</b>                                 |  |                        |                       |
| <b>Property Type</b>  | <b>Number</b>  | <b>Word Mark</b>       |                       |
| <b>Serial Number:</b>   | 85220886   | ASPEN                  |                       |
| <b>Serial Number:</b>   | 85069359   | ASPEN PATENT AUTHORITY |                       |
| <b>Serial Number:</b>   | 85220872   | ASPEN PUBLISHERS       |                       |
| <b>Serial Number:</b>   | 77879482   | CASENOTE               |                       |
| <b>Serial Number:</b>   | 77981171   | CASENOTE               |                       |
| <b>Serial Number:</b>   | 77632425   | EMANUEL                |                       |
| <b>Serial Number:</b>   | 77632419   | EMANUEL                |                       |
| <b>Serial Number:</b>   | 77632296   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>   | 77632319   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>   | 77632356   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>   | 76185177   | EMANUEL CRUNCHTIME     |                       |
| <b>Serial Number:</b>   | 77632434   | EMANUEL CRUNCHTIME     |                       |
| <b>Serial Number:</b>   | 77632284   | EMANUEL LAW OUTLINES   |                       |
| <b>Serial Number:</b>   | 77632276   | EMANUEL LAW OUTLINES   |                       |
| <b>Serial Number:</b>   | 75031541   |                        |                       |
| <b>Serial Number:</b>   | 77632192   |                        |                       |

CH \$515.00 85220886

| Property Type  | Number   | Word Mark            |
|----------------|----------|----------------------|
| Serial Number: | 73700899 | LAW IN A FLASH       |
| Serial Number: | 90360016 | PRACTICEPERFECT      |
| Serial Number: | 75031542 | SIEGEL'S             |
| Serial Number: | 75038012 | STRATEGIES & TACTICS |

**CORRESPONDENCE DATA**

**Fax Number:** 6129778650  
*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*  
**Phone:** 6129778795  
**Email:** ip@taftlaw.com  
**Correspondent Name:** Daniel A. Rosenberg  
**Address Line 1:** 2200 IDS Center  
**Address Line 2:** 80 South 8th Street  
**Address Line 4:** Minneapolis, MINNESOTA 55402

|                           |                       |
|---------------------------|-----------------------|
| <b>NAME OF SUBMITTER:</b> | Daniel A. Rosenberg   |
| <b>SIGNATURE:</b>         | /Daniel A. Rosenberg/ |
| <b>DATE SIGNED:</b>       | 01/10/2024            |

**Total Attachments: 11**

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## TRADEMARK ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

ETAS ID: TM723958

|                                   |  |                        |                       |
|-----------------------------------|--|------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>           | NEW ASSIGNMENT                                     |                        |                       |
| <b>NATURE OF CONVEYANCE:</b>      | ASSIGNMENT OF THE ENTIRE INTEREST AND THE GOODWILL |                        |                       |
| <b>CONVEYING PARTY DATA</b>       |  |                        |                       |
| <b>Name</b>                       | <b>Formerly</b>                                    | <b>Execution Date</b>  | <b>Entity Type</b>    |
| CCH Incorporated                  |  | 12/01/2021             | Corporation: DELAWARE |
| <b>RECEIVING PARTY DATA</b>       |  |                        |                       |
| <b>Name:</b>                      | Apen Opco, LLC                                     |                        |                       |
| <b>Street Address:</b>            | 7201 McKinney Circle                               |                        |                       |
| <b>City:</b>                      | Frederick  |                        |                       |
| <b>State/Country:</b>             | MARYLAND   |                        |                       |
| <b>Postal Code:</b>               | 21704  |                        |                       |
| <b>Entity Type:</b>               | Limited Liability Company: MARYLAND                |                        |                       |
| <b>PROPERTY NUMBERS Total: 20</b> |  |                        |                       |
| <b>Property Type</b>              | <b>Number</b>                                      | <b>Word Mark</b>       |                       |
| <b>Serial Number:</b>             | 85220886   | ASPEN                  |                       |
| <b>Serial Number:</b>             | 85069359   | ASPEN PATENT AUTHORITY |                       |
| <b>Serial Number:</b>             | 85220872   | ASPEN PUBLISHERS       |                       |
| <b>Serial Number:</b>             | 77879482   | CASENOTE               |                       |
| <b>Serial Number:</b>             | 77981171   | CASENOTE               |                       |
| <b>Serial Number:</b>             | 77632425   | EMANUEL                |                       |
| <b>Serial Number:</b>             | 77632419   | EMANUEL                |                       |
| <b>Serial Number:</b>             | 77632296   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>             | 77632319   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>             | 77632356   | EMANUEL BAR REVIEW     |                       |
| <b>Serial Number:</b>             | 76185177   | EMANUEL CRUNCHTIME     |                       |
| <b>Serial Number:</b>             | 77632434   | EMANUEL CRUNCHTIME     |                       |
| <b>Serial Number:</b>             | 77632284   | EMANUEL LAW OUTLINES   |                       |
| <b>Serial Number:</b>             | 77632276   | EMANUEL LAW OUTLINES   |                       |
| <b>Serial Number:</b>             | 75031541   |                        |                       |
| <b>Serial Number:</b>             | 77632192   |                        |                       |
| <b>Serial Number:</b>             | 73700899   | LAW IN A FLASH         |                       |
| <b>Serial Number:</b>             | 90360016   | PRACTICEPERFECT        |                       |
| <b>Serial Number:</b>             | 75031542   | SIEGEL'S               |                       |

CH \$515.00 85220886

| Property Type  | Number   | Word Mark            |
|----------------|----------|----------------------|
| Serial Number: | 75038012 | STRATEGIES & TACTICS |

**CORRESPONDENCE DATA**

**Fax Number:** 1612977865

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 16129778634

**Email:** ip@taftlaw.com

**Correspondent Name:** Daniel Rosenberg

**Address Line 1:** 80 South 8th Street

**Address Line 2:** 2200 IDS Center

**Address Line 4:** Minneapolis, MINNESOTA 55402

|                           |                      |
|---------------------------|----------------------|
| <b>NAME OF SUBMITTER:</b> | Kristin Vandenberg   |
| <b>SIGNATURE:</b>         | /Kristin Vandenberg/ |
| <b>DATE SIGNED:</b>       | 04/26/2022           |

**Total Attachments: 9**

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## INTELLECTUAL PROPERTY ASSIGNMENT AGREEMENT

THIS INTELLECTUAL PROPERTY ASSIGNMENT AGREEMENT (this "Agreement") dated as of December 1, 2021 (the "Effective Date"), is made by and between CCH Incorporated, (successor in interest to Aspen Publishers, Inc.) ("Assignor"), on the one hand, and Aspen Opco, LLC ("Purchaser"), on the other hand (each a "Party," and together the "Parties").

### RECITALS

**WHEREAS**, pursuant to the Asset Purchase Agreement, dated as of September 27, 2021 by and between Assignor and Purchaser (the "Asset Purchase Agreement"), Assignor has agreed to, and shall cause its Affiliates to, sell, transfer and assign, and Purchaser has agreed to purchase and accept from Assignor and its Affiliates, among other things, all of Assignor's right, title and interest in and to the Purchased Intellectual Property (the "Transferred Intellectual Property Rights"); and

**WHEREAS**, the Parties have agreed to enter into this Agreement for Assignor to sell, assign, convey and transfer all its right, title and interest in and to the Transferred Intellectual Property Rights and the Assigned IP Rights to Purchaser.

**NOW, THEREFORE**, in consideration of the premises and the mutual promises hereinafter set forth and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and intending to be legally bound, the Parties hereby agree as follows:

1. Definitions. Capitalized terms used but not defined in this Agreement have the meanings ascribed to them in the Asset Purchase Agreement.

2. Assignment. Assignor hereby sells, assigns, conveys and transfers to Purchaser, and Purchaser hereby accepts the sale, assignment, conveyance and transfer from Assignor of, all of Assignor's right, title and interest in and to the following:

(a) all Purchased Intellectual Property, including, without limitation (i) the Purchased Trademarks set forth on Exhibit A attached hereto, (ii) the Purchased Copyrights set forth on Exhibit B attached hereto, (iii) the Purchased Software set forth on Schedule 1.1F of the Asset Purchase Agreement, and (iv) the Purchased Domain Names set forth on Schedule 1.1E of the Asset Purchase Agreement;

(b) any and all claims, demands, or causes of action, known or unknown, for past, present, or future infringement, misappropriation, or other violation of such Purchased Intellectual Property including for past, present, or future infringement, misappropriation, or other violation of such Purchased Intellectual Property;

(c) all goodwill associated therewith; and

(d) all rights of priority and renewals and all associated rights in, to or under any of the foregoing in any jurisdiction throughout the world, whether now or hereafter existing of the foregoing (together with (a), (b), and (c), the "Assigned IP Rights").

3. Recordation. Assignor hereby authorizes and requests the relevant officials of, as applicable, the United States Patent and Trademark Office (“USPTO”), the United States Copyright Office (“USCO”), and each of their respective counterparts in any applicable jurisdiction in the world (each, an “IP Office/Registrar”), to take all necessary actions to record Purchaser as the owner of any Transferred Intellectual Property Right that is registered, or an application to register any, Transferred Intellectual Property Rights, including, without limitation, the trademark registrations and applications for registration set forth on Exhibit A attached hereto and the copyright registrations set forth in Exhibit B attached hereto. Assignor hereby acknowledges and agrees that Purchaser, itself or through any designee (and, for clarity, any of its successors or assigns) shall have the right to record this Agreement and other required documents, with any IP Office/Registrar(s) so as to record and perfect the assignment, and Purchaser’s (or any of its successors’ or assigns’) ownership of, the Assigned IP Rights at Purchaser’s cost and expense.

4. Governing Law. This Agreement, and all claims or causes of action (whether in contract, tort or otherwise) that may be based upon, arising out of, or related to, this Agreement or the transactions contemplated hereby, shall be governed by and construed in accordance with the laws of the State of Delaware, without regard to the conflicts of law rules or principles that would result in the application of the law of any other state.

5. Counterparts. This Agreement may be executed in one or more counterparts, and by either of the Parties in separate counterparts, each of which when executed shall be deemed to be an original but all of which taken together shall constitute one and the same agreement. Delivery of an executed counterpart of a signature page to this Agreement by facsimile or e-mail shall be as effective as delivery of a manually executed counterpart of this Agreement.

*[Remainder of this page intentionally left blank]*

**IN WITNESS WHEREOF**, Assignor and Purchaser have duly executed this Agreement as of the date first written above.

**ASSIGNOR:**

**CCH INCORPORATED**

*Atul Dubey*

By \_\_\_\_\_

Name: Atul Dubey

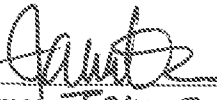
Title: Chief Strategy Officer

*[Signature Page to the Intellectual Property Assignment Agreement]*

**TRADEMARK**  
**REEL: 008313 FRAME: 0494**

PURCHASER:

ASPEN OPCO, LLC

By   
Name: JAMES OH  
Title: Vice President

*[Signature Page to the Intellectual Property Assignment Agreement]*

TRADEMARK  
REEL: 008313 FRAME: 0495



**Exhibit A**  
**Purchased Trademarks**

Schedule 1.1G of the Disclosure Schedule is attached.

**Schedule 1.1G  
Purchased Trademarks**

| Mark                      | Owner            | Country       | Status     | SubStatus  | Application Number | Application Date | Registration Number | Registration Date | Classes       | Goods/Services   |
|---------------------------|------------------|---------------|------------|------------|--------------------|------------------|---------------------|-------------------|---------------|--|
| ASPRN                     | CCH Incorporated | United States | Registered | Registered | 85/221896          | 01/19/2001       | 4,228,564           | 10/23/2002        | 9, 16, 41, 45 | DOWNLOADABLE ELECTRONIC PUBLICATIONS, NAMELY, E-BOOKS, NEWSLETTERS, PUBLICATIONS, NAMELY, E-BOOKS, NEWSLETTERS |
| ASPRN PATENT AUTHORITY    | CCH Incorporated | United States | Registered | Registered | 85/069399          | 06/23/2000       | 3,943,444           | 04/12/2001        | 16, 41, 45    | PUBLICATIONS, NAMELY, DOWNLOADABLE ELECTRONIC PUBLICATIONS   |
| ASPRN PUBLISHERS          | CCH Incorporated | United States | Registered | Registered | 85/220872          | 01/19/2001       | 4,228,563           | 10/23/2002        | 9, 16, 41, 45 | DOWNLOADABLE ELECTRONIC PUBLICATIONS, NAMELY, E-BOOKS, NEWSLETTERS   |
| BAR EDGE                  | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CALIFORNIA BAR EDGE       | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CASEBOOKCONNECT           | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CASENOTE                  | CCH Incorporated | United States | Registered | Registered | 77/879482          | 11/24/2009       | 3,972,381           | 06/07/2011        | 9             | DOWNLOADABLE ELECTRONIC PUBLICATIONS   |
| CASENOTE                  | CCH Incorporated | United States | Registered | Registered | 77/981171          | 11/24/2009       | 3,972,352           | 06/07/2011        | 16            | DOWNLOADABLE ELECTRONIC PUBLICATIONS   |
| CONNECTED CASEBOOK PROOFS | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CONNECTED STUDY AIDS      | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CONNECTED LAW SCHOOL SITE | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CONNECTED REZZING         | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| CRUNCHTIME                | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |               |  |
| DIGITAL EVIDENCE          | CCH Incorporated | United States | Common Law | Registered | 77/632725          | 12/17/2008       | 3,647,367           | 06/30/2009        | 16            | PRINTED MATERIALS, NAMELY, BOOKS ON THE SUBJECT OF LAW   |

| Mark                   | Owner            | Country       | Status     | Substatus  | Application Number | Application Date | Registration Number | Registration Date | Classes | Goods/Services  |
|------------------------|------------------|---------------|------------|------------|--------------------|------------------|---------------------|-------------------|---------|---|
| EMANUEL                | CCH Incorporated | United States | Registered | Registered | 77632419           | 12/12/2008       | 3,647,366           | 06/30/2009        | 9       | ELECTRONIC PUBLICATIONS, NAMELY, BOOKS ON THE SUBJECT OF LAW, RECORDING COMPACT DISC MEDIA  |
| EMANUEL BAR REVIEW     | CCH Incorporated | United States | Registered | Registered | 77632296           | 12/12/2008       | 3,666,218           | 08/11/2009        | 41      | EDUCATIONAL SERVICES, NAMELY, PROVIDING LIVE AND VIDEO AUDIO, ON-LINE WORKSHOPS AND COURSES FOR PREPARATION FOR THE BAR EXAMINATION |
| EMANUEL BAR REVIEW     | CCH Incorporated | United States | Registered | Registered | 77632319           | 12/12/2008       | 3,666,219           | 08/11/2009        | 16      | PRINTED MATERIALS, NAMELY, WORKBOOKS, TEXTBOOKS, INSTRUCTORS' GUIDES FOR PREPARATION FOR THE BAR EXAMINATION                        |
| EMANUEL BAR REVIEW     | CCH Incorporated | United States | Registered | Registered | 77632356           | 12/12/2008       | 3,666,221           | 08/11/2009        | 9       | ELECTRONIC PUBLICATIONS, NAMELY, BOOKS ON THE SUBJECT OF LAW  |
| EMANUEL CRINCHME       | CCH Incorporated | United States | Registered | Registered | 77632434           | 12/12/2008       | 3,654,035           | 07/14/2009        | 9       | PRINTED MATERIALS, NAMELY, BOOKS TO ASSIST LAW SCHOOL STUDENTS TO CRAM FOR IMPENDING FINAL EXAMS RECORDED ON COMPUTER MEDIA         |
| EMANUEL LAW IN A FLASH | CCH Incorporated | United States | Common Law | Registered | 77632281           | 12/12/2008       | 3,721,121           | 12/08/2009        | 16      | PRINTED MATERIALS, NAMELY, BOOKS ON THE SUBJECT OF LAW  |

| Mark   | Owner            | Country       | Status     | Substatus  | Application Number | Application Date | Registration Number | Registration Date | Classes | Goods/Services  |
|--|------------------|---------------|------------|------------|--------------------|------------------|---------------------|-------------------|---------|---|
| EMANUEL LAW<br>OUTLINES  | CCH Incorporated | United States | Registered | Registered | 77632276           | 12/12/08         | 3741767             | 01/26/09          | 9       | ELECTRONIC<br>PUBLICATIONS<br>ON THE SUBJECT<br>OF LAW<br>RECORDED ON<br>COMPACT MEDIA                |
| EXAMPLES &<br>EXPLANATIONS<br>FRIEDMAN'S<br>PRACTICE SERIES  | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |
| GLANNON GUIDES   | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |
| Judge's Head Design  | CCH Incorporated | United States | Registered | Registered | 75031541           | 12/12/05         | 2010243             | 10/27/06          | 18      | BOOKS,<br>PAMPHLETS,<br>LEAFLETS,<br>OUTLINES AND<br>FLASH CARDS ON<br>THE SUBJECT OF<br>LAW          |
| Judge's Head Design  | CCH Incorporated | United States | Registered | Registered | 77632192           | 12/12/08         | 3678996             | 09/08/09          | 9       | ELECTRONIC<br>PUBLICATIONS<br>NAMED BOOKS<br>ON THE SUBJECT<br>OF LAW<br>RECORDED ON<br>COMPACT MEDIA |
| LAWIN A FLASH<br> | CCH Incorporated | United States | Registered | Registered | 7360899            | 12/12/08         | 1514356             | 11/29/08          | 16      | LEGAL STUDY<br>AIDS, NAMELY<br>FLASH CARDS  |
| LAW SIMULATION<br>SERIES   | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |
| LEADING EDGE   | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |
| NEW YORK BAR<br>EXAM   | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |
| PRACTICEPACK   | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |   |

| Mark                              | Owner            | Country       | Status     | Substatus  | Application Number | Application Date | Registration Number | Registration Date | Classes | Goods/Services   |
|-----------------------------------|------------------|---------------|------------|------------|--------------------|------------------|---------------------|-------------------|---------|--|
| PRACTICERECT                      | CCH Incorporated | United States |            | Pending    | 90/360016          | 12/04/2000       |                     |                   | 41, 42  | EDUCATIONAL SERVICES, NAMELY, PROVIDING VIDEOS, PRACTICE TESTS, AND PROGRESS TRACKING TOOLS FOR THE REVIEW AND TESTING OF LEGAL CONCEPTS TEST PREPARATION SERVICES AND PROVIDING COURSE MATERIALS IN CONNECTION THEREWITH, PROVIDING TEMPORARY USE OF AN ONLINE NON-DOWNLOADABLE INTERACTIVE STUDY AID FOR CORE LEGAL CONCEPTS; PROVIDING TEMPORARY USE OF ONLINE NON-DOWNLOADABLE STUDY GUIDES AND PRACTICE TESTS |
| SHERBORN                          | CCH Incorporated | United States | Registered | Registered | 75/031332          | 12/12/1995       | 21012081            | 10/29/1996        | 18      | BOOKS, PAMPHLETS, LEAFLETS, OUTLINES, AND FLASH CARDS ON THE SUBJECT OF LAW  |
| STRATEGIES & TACTICS (Simplified) | CCH Incorporated | United States | Registered | Registered | 75/038012          | 12/28/1995       | 21010303            | 10/22/1996        | 16      | BOOKS, PAMPHLETS, LEAFLETS, OUTLINES, AND FLASH CARDS ON THE SUBJECT OF LAW  |
| STRATEGIES AND TECHNIQUES         | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |  |
| THE MINDFUL LEGAL WRITER          | CCH Incorporated | United States | Common Law |            |                    |                  |                     |                   |         |  |